



The Twentieth Sunday After Pentecost Sunday, October 10, 2021

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude


Chant Donn 

Maurice Durufl  (1902-1986)

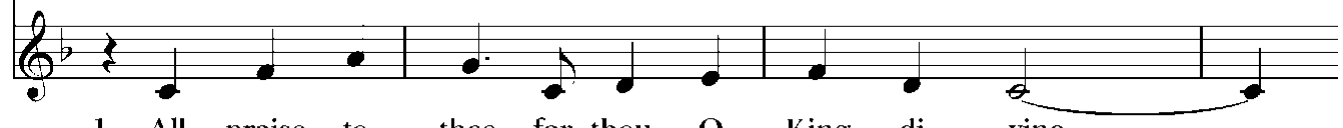
Hymn At The Procession

Hymnal, #477

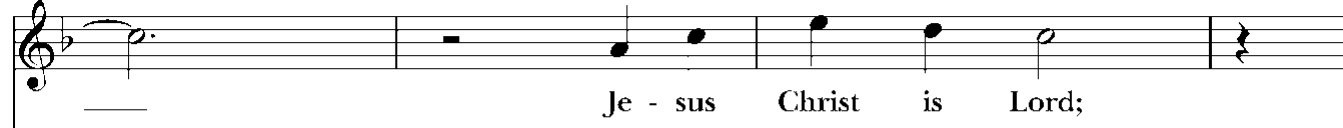
Descant



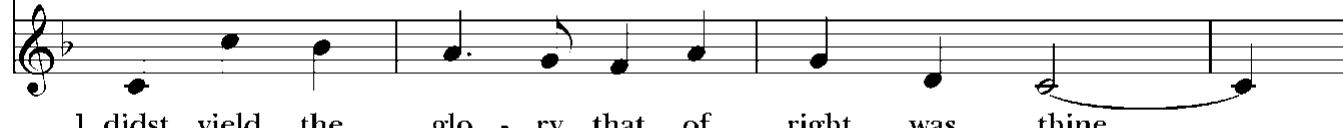
5 Let ev - ery tongue con - fess with one ac - cord



1 All praise to thee, for thou, O King di - vine,
2 Thou cam'st to us in low - li - ness of thought;
3 Let this mind be in us which was in thee,
4 Where - fore, by God's e - ter - nal pur - pose, thou
5 Let ev - ery tongue con - fess with one ac - cord



Je - sus Christ is Lord;



1 didst yield the glo - ry that of right was thine,
2 by thee the out - cast and the poor were sought;
3 who wast a ser - vant that we might be free,
4 art high ex - alt - ed o'er all crea - tures now,
5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

- 1 that in our dark - ened hearts thy grace might shine. _____
 2 and by thy death was God's sal - va - tion wrought. _____
 3 hum - bling thy - self to death on Cal - va - ry. _____
 4 and given the Name to which all knees shall bow. _____
 5 and God the Fa - ther be by all a - dored. _____

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Opening Acclamation

The people remain standing, the Celebrant says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Celebrant and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

The following is sung, all standing



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



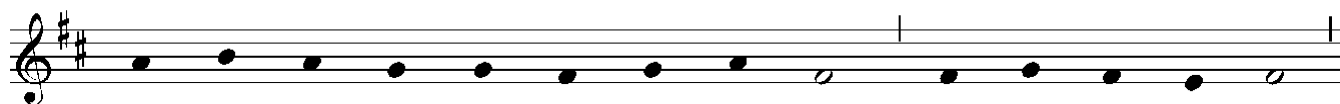
2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



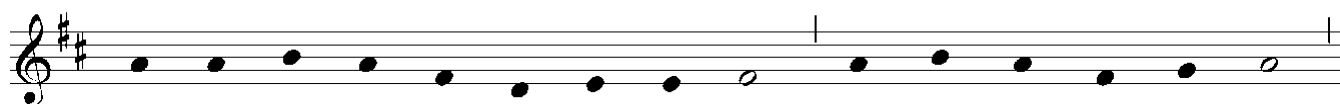
on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect For Faithful Stewardship

Gracious and Loving God, you call us to be stewards of your abundance, the caretakers of all you have entrusted to us. Help us to always use your gifts wisely and teach us to share them bountifully. Send the Holy Spirit to sustain our hope and to work through us, bringing your message of love to those we encounter in our lives. May our faithful stewardship bear witness to the love of Jesus Christ in all that we do. We pray with grateful hearts to you, the source of all gifts. *Amen.*

The Lessons

First Reading

Job 23:1-9, 16-17

A Reading from the Book of Job.

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.
Oh, that I knew where I might find him,
that I might come even to his dwelling!
I would lay my case before him,
and fill my mouth with arguments.
I would learn what he would answer me,
and understand what he would say to me.
Would he contend with me in the greatness of his power?
No; but he would give heed to me.
There an upright person could reason with him,
and I should be acquitted forever by my judge.
"If I go forward, he is not there;
or backward, I cannot perceive him;

on the left he hides, and I cannot behold him;
 I turn to the right, but I cannot see him.
 God has made my heart faint;
 the Almighty has terrified me;
 If only I could vanish in darkness,
 and thick darkness would cover my face!"

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 22:1-15

John Stainer
 (1840–1901)



- ¹ My God, my God, why have you for-/sak'en / me? *
 and are so far from my cry
 and from the / words ' of / my ' dis-/tress?
- ² O my God, I cry in the daytime, but you / do ' not / answer; *
 by night as well, / but ' I / find ' no / rest.
- ³ Yet you are the / Hol'y / One, *
 enthroned up-/on ' the / praises ' of / Israel.
- ⁴ Our forefathers put their / trust ' in / you; *
 they trusted, and / you ' de-/liv'ered / them.
- ⁵ They cried out to you / and were ' de-/livered; *
 they trusted in you and / were ' not / put ' to / shame.
- ⁶ But as for me, I am a / worm and ' no / man, *
 scorned by / all and ' des-/pised by ' the / people.
- ⁷ All who see me / laugh me ' to / scorn; *
 they curl their lips and / wag ' their / heads, / saying,
- ⁸ "He trusted in the Lord; let him de-/liv'er / him; *
 let him rescue him, if / he ' de-/lights ' in / him."

- ⁹ Yet you are he who took me / out of ' the / womb, *
and kept me safe up-/on ' my / moth'er's / breast.
- ¹⁰ I have been entrusted to you ever since / I ' was / born; *
you were my God when I was still / in ' my / moth'er's / womb.
- ¹¹ Be not far from me, for / trouble ' is / near, *
and / there ' is / none ' to / help.
- ¹² Many young bulls en-/cir'cle / me; *
strong bulls of / Bashan ' sur-/round / me.
- ¹³ They open wide their / jaws ' at / me, *
like a ravening / and ' a / roar'ing / lion.
- ¹⁴ I am poured out like water;
all my bones are / out ' of / joint; *
my heart within my / breast ' is / melt'ing / wax.
- ¹⁵ My mouth is dried out like a pot-sherd;
my tongue sticks to the / roof of ' my / mouth; *
and you have laid me / in ' the / dust of ' the / grave.

Second Reading

Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

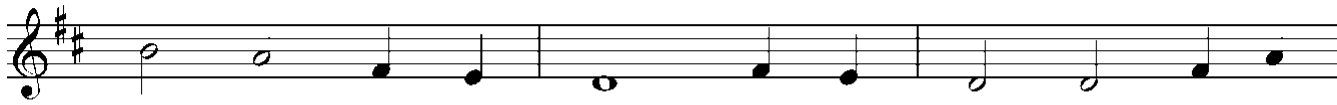
Sequence Hymn

Hymnal, #686

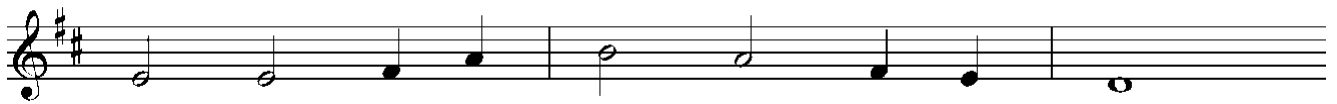
All stand.



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



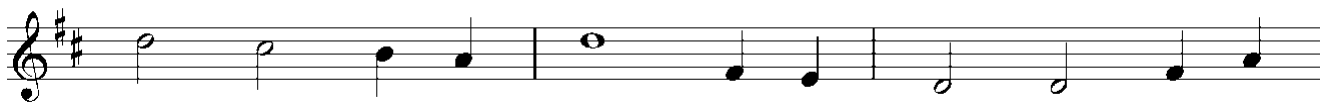
heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Gospel

Mark 10: 17-31

The people remain standing.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. David Erickson

The people are seated after the Gospel Book is returned to the altar.

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
with the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

O God, creator of all things, we lift our prayers to you filled with gratitude for all that we are and all that we have.

We pray for the faithful and upright; church leaders, prophets and visionaries that faith might grow abundantly, and the love for each other will increase. For you are our God,
and in you we find life.

We pray for the nations, clans and tribes of the earth and all those in authority that the world might know your grace and peace through love. We pray especially for (N). For you are our God,
and in you we find life.

We pray that you will heal the sick and comfort the aged, the infirm, the lonely, the homeless, and be with those who need help to live with dignity and without suffering. We pray for those who have asked for our prayers, especially (N.) and for others we name either aloud or in our hearts. For you are our God,
and in you we find life.

We pray for our beloved community that it, too, will embrace generosity, that will provide for the earthly needs of our congregation and our neighbors, giving joyfully from our first fruits. For you are our God,
and in you we find life.

We remember before you those who have died and now dwell with you, that they may rest with you in eternal glory. We ask your loving embrace of (N.) and for others we name either aloud or in our hearts. For you are our God,
and in you we find life.

We give thanks for your generous gifts to us, the many blessings and joys of our lives. We give special thanks today for (N.) and for others we name either aloud or in our hearts. For you are our God,
and in you we find life.

The Celebrant finishes the prayer with a closing collect.

Benevolent God, your generous love is free, your compassion unconditional, and your mercy infinite. You shower upon us abundant gifts. Grant that we may know you through these gifts and that they inspire us to love and serve one another with abandon. We ask this in the name of your son, Jesus Christ. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins against God.

The people stand or kneel.

Celebrant and people, together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another using a custom that is mutually acceptable and appropriate during these unique times.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Beati Quorum Via

Charles Villiers Stanford

Sung by St. Mary's Parish Choir

Blessed are the undefiled in the way, who walk in the law of the Lord.

-Ps. 119:1

The Great Thanksgiving

The People stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

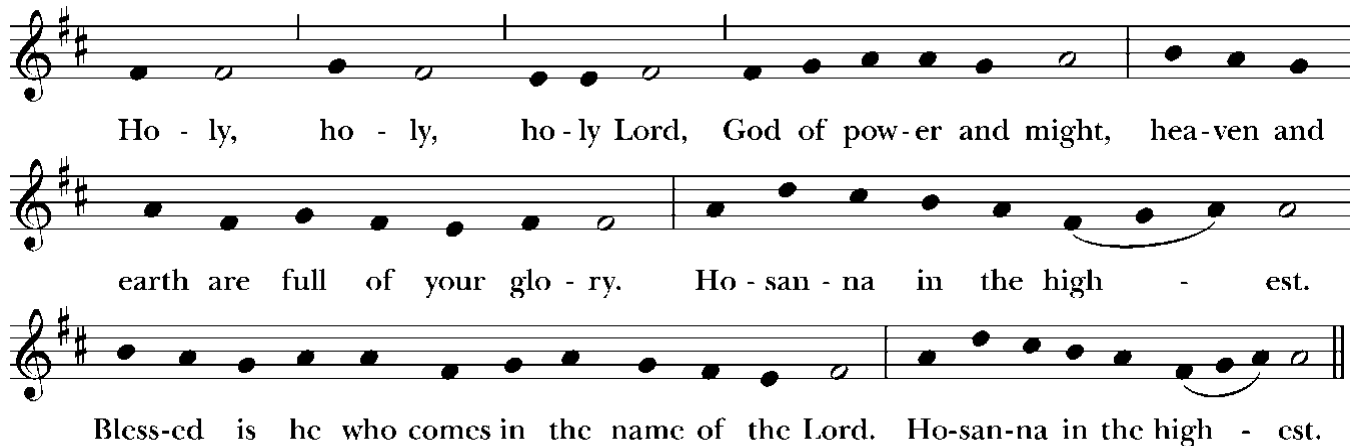
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

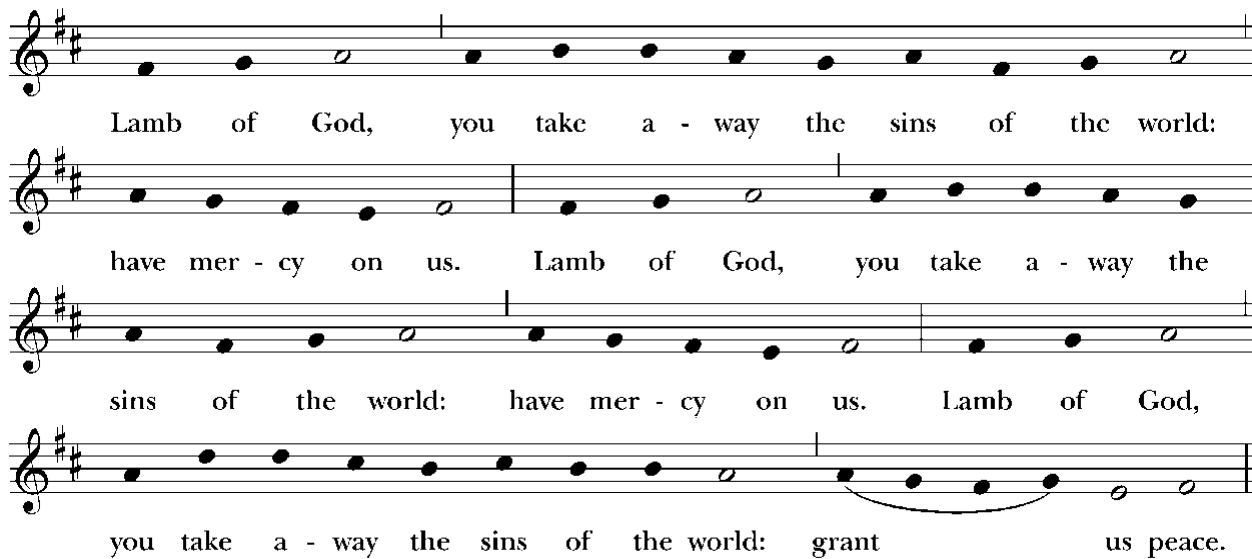
now and forever. Amen.

The Breaking of the Bread

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Agnus Dei



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All seeking God are welcome at Christ's Table.

For those worshiping in person, please allow the altar party and choir to receive communion before approaching the Communion rail. The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given the consecrated bread, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Bread, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:

O Christ,

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Music

If Ye Love Me

Thomas Tallis

Sung by the Parish Choir

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may 'bide with you forever, e'en the spirit of truth.

-St. John

Post-Communion Prayer

The People stand.

Let us pray.

Celebrant and People, together

Merciful God of all creation,

holy Parent of all people,

who through our Lord Jesus Christ united all things in his fullness,

we join your whole creation in exultant praise of your bountiful goodness.

You have touched us with new life and filled us with new hope that your reign will come, that the hungry will be fed, that the oppressed will be set free, that your reconciling work will be done, that love and faithfulness will meet together, that justice and peace will reign and the whole creation will be filled with your glory. Amen.

Blessing

Closing Hymn

Hymnal, #607

1 O God of ev - ery na - tion, of ev - ery, race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that we may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion and blind-ness to your way,
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Please remain standing until the procession exits the church.

Grand Chorus

Alexdandre Guilmant (1837-1911)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 10, 2021

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

TODAY'S FLOWERS

The flowers in the Church are given in the Glory of God and for our Director Music, Eric Choate, for the premiere of his Compline Service being held this evening at St. Mary the Virgin.

For the 40th wedding anniversary of Michael & Debbie Shepherd, married by the Rev. Richard Fowler at St. Mary the Virgin.

CHORAL COMPLINE (SUN., OCT. 10)

Our Music Director, Eric Choate, has composed a brand new choral setting of Compline. Our Parish Choir will offer the liturgical premiere, and all are invited to join in this quiet, reflective office of night prayer on **Sunday, October 10th at 8:00 p.m.**

PARISH "THANK YOU!" GIFT TO JACKIE SCHROEDER

Jackie Schroeder has faithfully served as St. Mary's Nursery Director for over 11 years, and twice she has served as our interim parish administrator! To thank her for her incredible service, and to joyfully send her off to North Carolina, we are inviting you to join us in giving her an abundant gift. We hope that you will consider participating anonymously in funding a

cash gift for Jackie. This is NOT tax-deductible; it is an anonymous "thank you gift." It's easy to contribute!:

-Credit Cards: ~ Log on to www.smvsf.org, select the "Donate Now" button, select One Time Gift, on the top line, after the amount, please type in "Jackie's gift"

-Checks ~ should be made payable to St. Mary the Virgin, with "Jackie" in the memo or re: line.

You can give it to any staff member, drop your check in the offertory, mail to SMV, 2325 Union Street, SF 94123 or give it to an usher or clergy.

Thank you so much for your consideration!

CELEBRATING JACKIE AT THE 9 A.M. SERVICE (SUN., OCT. 24)

Celebrating Jackie: On October 24, in lieu of Sunday School we will gather in the courtyard after the 9am service to celebrate Jackie Schroeder's loving ministry in the nursery at St. Mary's. All are welcome to join in the tributes, cupcakes, and prayers.

**"I AM WITH YOU ALWAYS, EVEN TO THE
END OF THE AGE"**

ST. MARY'S ANNUAL FUND 2022

At the heart of St. Mary's is people who give of themselves and their resources so that we may continue to receive the love of God and bear Christ into the world. Each year we ask you to prayerfully consider supporting God's mission at St. Mary's by making a meaningful financial pledge to the annual budget. I invite you to once again take that transformative leap of faith and commit to supporting God's mission and ministry here at St. Mary's.

Pledges may be brought to church or mailed using the card and envelope provided. You may also make your pledge online at smvsf.org/pledge. If you have any questions about making a pledge, please don't Rev. David.

BE A PART OF ALTAR GUILD!

Altar Guild members work in teams, helping to keep the sanctuary, chalices, vestments, candles and sacred linens ready for worship services each week. A small time commitment one weekend each month lets us serve God and build fun relationships that cross generations. Travel often? No problem! AG members readily swap weekends. Ours is an inclusive ministry of warmth, hospitality and teamwork. All adults and teens welcome! Join us! To learn more about the wonderful opportunity that is the Altar Guild, please contact Deborah Franklin – deborah_franks@nasw.org, or Gloria Galindo - gloria.gtgg@gmail.com

**ST. MARY'S ACCOMPANIES
VENEZUELAN ASYLUM-SEEKER**

On Saturday, October 2nd, St. Mary's migrant accompaniment team – comprised of Anne Williams, Nancy Clark, and Marcony Bolvito Grijalva – welcomed Rodnoel (Noel) José Arangueren-Flores to his new home in San Francisco. Noel is a 25 year-old man who fled political persecution in Venezuela to seek asylum in the United States. He entered the country at a Texas border crossing on September 19th and was housed at a "respite center" before coming to San Francisco. The initial contact was made through Episcopal Migration Ministries.

We received the referral on Friday, September 25th. Within 48 hours, 3-6 month hosted housing was secured in Inner Sunset. Thanks to the recent grant from Episcopal Impact Fund, we were able to book a direct flight to San Francisco. St. Mary's team picked up Noel at the airport, immediately obtained his first COVID vaccination shot, and drove him to meet his host family. The team helped him buy clothing at Target and then took him to Kehilla Community Synagogue in Piedmont, where he will quarantine until moving into his hosted housing on the 12th. For more detail, go to this [LINK](#). We will keep the parish posted as the accompaniment progresses.

**CANDLELIGHT CONCERT: MUSIC OF
BYRON ADAMS AND DAVID CONTE
(SUN., OCT. 24)**

Eric Choate and Ellen Leslie will perform works by California composers David Conte and Byron Adams, who are celebrating 40 years of friendship. Music from both of these composers has frequently appeared in our concerts and liturgies, most notably Byron Adams' *Vision of Dame Julian of Norwich*, which featured on Ellen Leslie's Candlelight Concert in January of 2020. Please join on Sunday, **Oct. 24th at 5:00 p.m.** Proof of vaccination required for concert attendees over the age of 12.

**COOL GHOULS IN THE COURTYARD
SAVE THE DATE! (OCT. 30)**

Parish families, friends, boos and ghouls, are invited to the **Outdoor Halloween Party** sponsored by the Children's and Youth Choirs of St. Mary the Virgin on **Saturday, October 30 3:00-4:30 p.m.** in the SMV courtyard, 2325 Union St.

Wear a costume! Costume prizes, fun and games, and of course, a few cool ghouls. Covid-safe practices will be followed.

RSVP is requested for planning but not necessary.

**BECOMING THE BELOVED COMMUNITY:
(SACRED GROUND REGISTRATION IS
NOW OPEN FOR ST. MARY'S)**

Sacred Ground is a race dialogue series offered by the Episcopal Church to all congregations. The curriculum is built

around powerful documentary films and readings to serve as the jumping-off point for non-judgmental dialogue about race and systemic racism.

- [Click here for the Presiding Bishop's invitation to Sacred Ground](#)
- [Click here to read more about the curriculum](#)
- [Click here to register for a group \(11 sessions\) – Registration closes October 18](#)

Groups will meet alternate weeks (*morning or evening*) starting the week of October 25 (on Zoom).

**SUNDAY SCHOOL, CONFIRMATION,
AND YOUTH GROUP REGISTRATION**

All families looking to participate in Sunday School (pre-K-6th grade), Confirmation, and/or Youth Group (6th-12th grade) should register [HERE](#) at the following link. Physical copies of the registration will also be available in the church courtyard following the 9 a.m. service. Questions about these programs can be directed to Mike Stafford (mike@smvsf.org).

**CONFIRMATION REGISTRATION IS
OPEN**

Registration for Youth Confirmation classes is happening right now. We are still working out the details of our Youth Confirmation class (7th grade and older), but we would love to hear from you if you intend to take the class! Please register for the Confirmation class using the same registration link for Sunday School and

Youth Group [HERE](#) (go ahead and register for those as well!). Questions about Confirmation can be directed to Mike Stafford (mike@smvsf.org).

YOUTH GROUP UPDATE

Youth Group will not be gathering on October 10 or 17, but we will be back together on October 24 from 1-3. Looking forward to seeing you then!

PARISH RETREAT (OCT. 15-17)

The St. Mary's Parish Retreat (October 15-17) at the Bishop's Ranch is not to be missed, and we have a special opportunity to register before anyone else! Gather with your friends from St. Mary's in beautiful wine country, go for hikes, sing by the campfire, participate in a wine tasting hosted by Bob Bledsoe, and take some Holy Time to yourself. Please register with the link below and then let Mike Stafford or a member of Parish Life know that you have so that we can work on our programming and have an email list to give you updates on what we have planned.

<https://thebishopsranch.wufoo.com/forms/m1egi5ay1mhamib> For questions, please contact Interim Assoc. Minister Mike Stafford, mike@smvsf.org.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

David
Susan Crown
Bob Bledsoe
Jon
Erika Elliott
Koswenda Family
Christie Fleming
Pamela Sauer
Sara
Greer Hopkins
Bob McClenahan
Fred Martin
Deacon Everett Powell
The Duffy Family
Bob Anderson

CONTINUING PRAYERS

June
Pat Okimoto
Dorris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd
Michael Crossley

RECENTLY DECEASED

Joyce Farber
Jon Bruno
Don Hauck
Vicki Serianni
Tom McLane
The Rev. Deacon Doe Yates
Francis Duffy

GLOBAL CONCERNS

For those adults and children throughout the world who are exploited and enslaved into forced labor, sexual slavery or forced marriage.

For wetlands, wildlife and ocean ecosystems compromised by oil spills and offshore drilling, especially in Southern California.

THANKSGIVINGS

During this Fleet Week, for those who are serving or who have served in the armed forces and their families.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Arthur Perkins, *Senior Warden*

Will Long, *Junior Warden*

John Adair, Nancy Clothier, Ava Eichler,

Gloria Galindo, Stephen Gamboa, Cynthia Harper,

Lauren MacDonald, Rebecca Peacock, Sheila Santangelo, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Rector david@smvsf.org x306

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

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LITURGICAL STAFF



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Rector
Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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