

The Twenty-First Sunday After Pentecost

8:00, 9:00 & 11:00 a.m., Sunday, October 13, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from last Sunday, October 6
Blessing of the Animals.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

*Our worship time together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (9:00 & 11:00 a.m.)

Suite in Olden Style: II. Fugue, III. Siciliana

Byron Adams (b. 1955)

Hymn at the Procession (9:00 & 11:00 a.m.)

Hymnal, #477

All Praise to Thee, for thou, O King Divine
The people stand.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Benevolent Stewardship

God of abundance, you made us in your image and breathed into us a spirit of generosity that is both gift and response. Move us to cleanse the lens of our perception so we may clearly see what we have received in abundance through your generosity and graciousness. May we, in turn, share our earthly gifts unselfishly so our common ministry may ever bear witness to your unfailing grace and love. In the name of the Three in whom we are One. *Amen.*

First Lesson

Amos 5:6-7, 10-15

The people are seated.

A Reading from the Book of the Prophet Amos.

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.
Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.
Therefore because you trample on the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.
For I know how many are your transgressions,
and how great are your sins —

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.
Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;
and so the LORD, the God of hosts, will be with you,
just as you have said.
Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.
Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 90:12-17

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

John Stainer
(1840–1901)



- ¹² So teach us to / number ' our / days *
that we may ap- / ply ' our / hearts ' to / wisdom.
- ¹³ Return, O Lord; how long / will ' you / tarry? *
be / gra'cious / to ' your / servants.
- ¹⁴ Satisfy us by your loving-kindness / in ' the / morning; *
so shall we rejoice and be glad / all ' the / days ' of our / life.
- ¹⁵ Make us glad by the measure of the days that you / af'flict'ed / us *
and the years in / which ' we / suffered ' ad-/versity.

¹⁶ Show your / servants ' your / works *
and your / splen'dor / to ' their / children.

¹⁷ May the graciousness of the Lord our God / be ' up-/on us; *
prosper the work of our hands;
/ prosper ' our / hand'i-/work.

Second Lesson

Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Simple Gifts

Shaker Tune

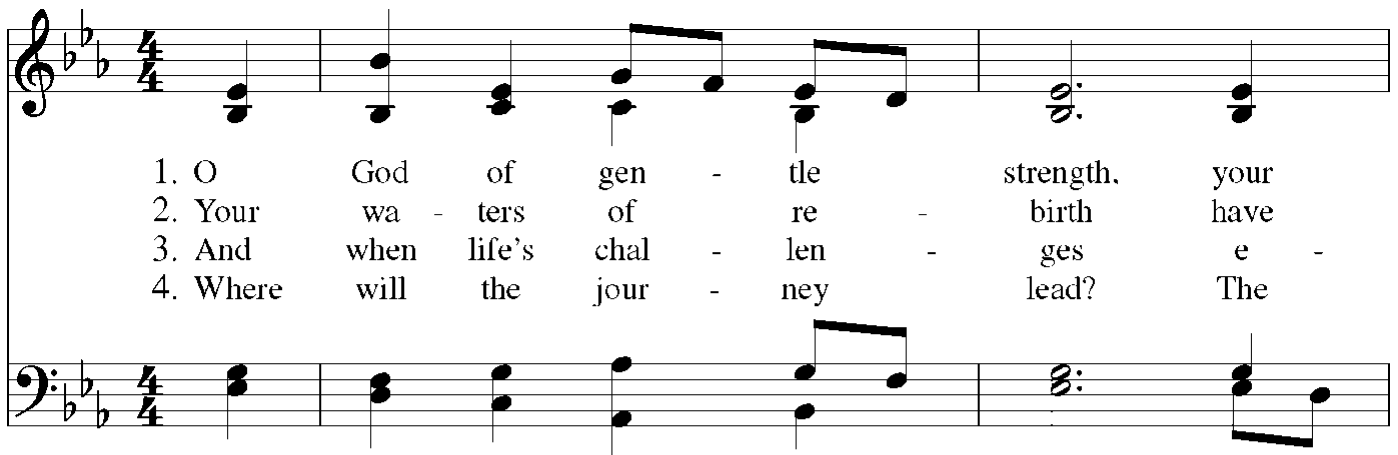
'Tis the gift to be simple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find ourselves in the place just right,
'twill be in the valley of love and delight.

When true simplicity is gained
to bow and to bend we shant be ashamed,
to turn, turn, will be our delight
'till by turning, turning we come 'round right.

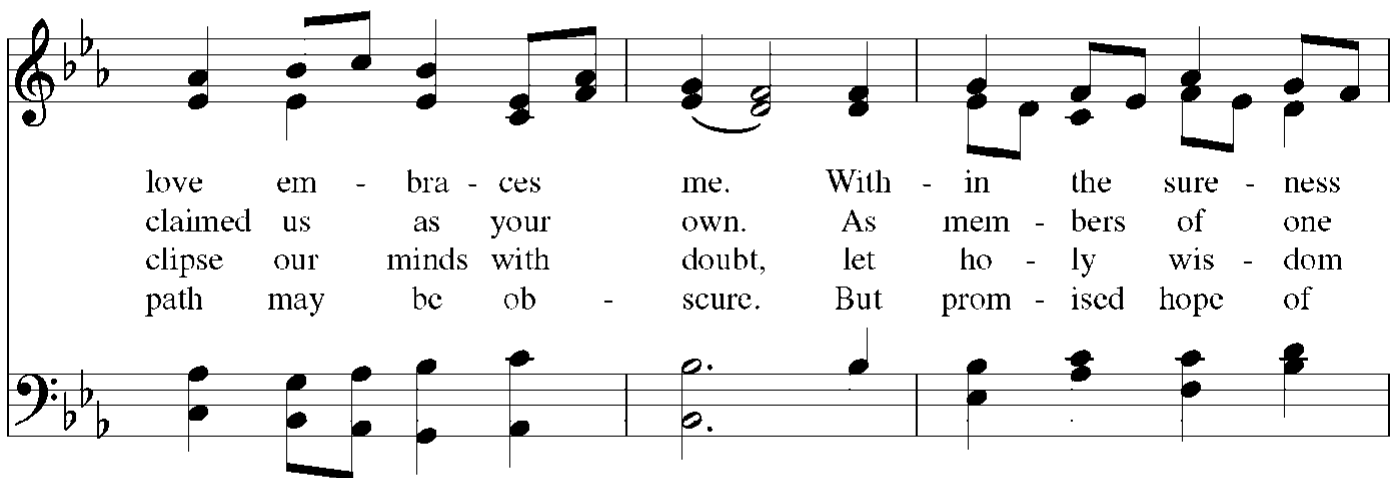
Sequence Hymn (9:00 & 11:00 a.m.)

O God of Gentle Strength

The people stand.



1. O God of gen - tle strength, your
2. Your wa - ters of re - birth have
3. And when life's chal - len - ges e -
4. Where will the jour - ney lead? The



love em - bra - ces me. With - in the sure - ness
claimed us as your own. As mem - bers of one
clipse our minds with doubt, let ho - ly wis - dom
path may be ob - scure. But prom - ised hope of



of your care my heart rests will - ing - ly.
bod - y, we shall nev - er be a - lone.
spark a flame to drive the dark - ness out.
things un - seen will keep our foot - ing sure.

The Holy Gospel

Mark 10:17-31

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’ ” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. David Erickson

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Gracious God, author of all that is good, we lift our prayers to you with gratitude for all that we are.

We pray for the faithful and upright; church leaders, prophets, and visionaries that faith might grow abundantly, and our love for your creation will multiply. For you are our God,
and in you we find abundance.

We pray for the nations, clans, and tribes of earth and for all those in authority, that the world might know your grace through love. We pray especially for peace and reconciliation in the Middle East, Ukraine, and Sudan and for their people who carry the weight of seemingly endless destruction, suffering and unbearable grief. For you are our God,
and in you we find abundance.

We pray that you will heal the sick and comfort the aged, the infirm, the lonely, those without shelter and those who fled to shelter from the destruction of Hurricane Milton. We pray for those who have asked for our prayers, especially (N.) and for others we now name. For you are our God,
and in you we find abundance.

We pray for our beloved community, that it, too, will embrace generosity and provide for the earthly needs of our congregation and our neighbors, giving joyfully as we continue on our way home to you. For you are our God,
and in you we find abundance.

We remember before you those who have died and now dwell with you, that they may rest with you in eternal glory. We ask your loving embrace of (N.) and for others we now name. For you are our God,
and in you we find abundance.

We give thanks for your generous gifts to us, the many blessings and joys of our lives. We give special thanks on this Fleet Week for the land stewardship of the Ohlone and for those past and present member of the Armed Forces. For you are our God,
and in you we find abundance.

The Celebrant concludes the prayer with the following Collect.

Benevolent God, your generous love is free, your compassion unconditional, and your mercy infinite. You shower upon us abundant gifts. Grant that we may use them to serve one another as we continue to strive to fulfill your will . We ask this in the name of your Son, Jesus Christ. *Amen.*

Confession Of Sin

Let us confess our sins against God and our neighbor.

The people kneel, as able.

In unison

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The people stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory (9:00 & 11:00 a.m.)

at 9:00 a.m.

Morning Glory, Starlit Sky

Sung by St. Mary's Youth Choir

Dorothy Howell Sheets (1915-2011)

Morning glory, starlit sky,
Soaring music, scholar's truth,
Flight of swallows, autumn leaves,
Memory's treasure, grace of youth:
Open are the gifts of God,
Gifts of love to mind and sense;
Hidden is love's agony,
Love's endeavour, love's expense
Love that gives, gives evermore,
Gives with zeal, with eager hands,
Spares not, keeps not, all outpours,
Ventures all, its all expends.
Drained is love in making full,
Bound in setting others free,
Poor in making many rich,
Weak in giving power to be.
Therefore he who shows us God
Helpless hangs upon the tree;
And the nails and crown of thorns
Tell of what God's love must be.
Here is God, no monarch he,
Throned in easy state to reign;
Here is God, whose arms of love,
Aching, spent, the world sustain.

-W. H. Vanstone (1923-1999)

at 11:00 a.m.

Beati Quorum Via
Sung by St. Mary's Parish Choir

Charles Villiers Stanford (1852-1924)

Blessed are those that are undefiled in the way:
and walk in the law of the Lord.

-Ps. 119

Hymn At The Presentation (9:00 & 11:00)

Hymnal, #323

Bread of Heaven, On Thee We Feed
The people stand.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the name of the Lord.
Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we now pray,

Said in unison

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

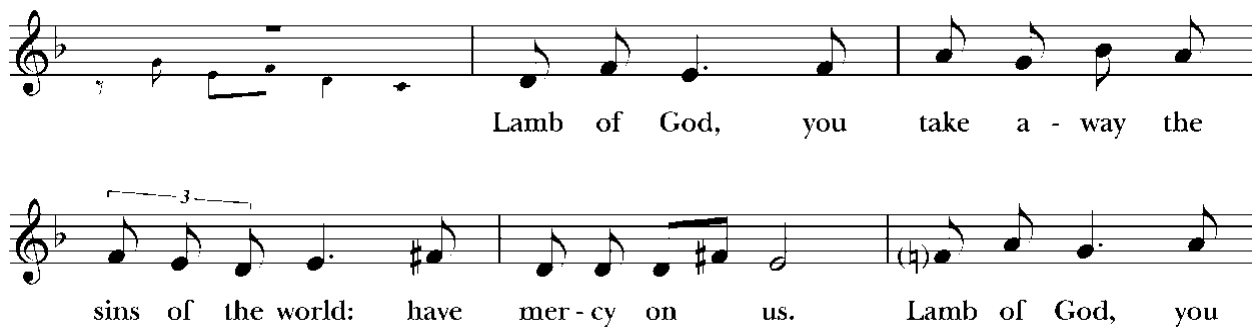
For the kingdom, and the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.


Agnus Dei



Musical notation for the Agnus Dei, consisting of two staves of music in G major and 3/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you".

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you



take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation To Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

Sung by all, seated



Con-fi - te - mi - ni Do-mi-no quo ni - am - bo - nus,



Con-fi - te - mi - ni Do-mi-no, Al - le - lu - - - ia!

Words: from psalms 106 & 118
 Music: Jacques Berthier, 1923-1994

Communion Music (11:00 a.m.)

If Ye Love Me

Thomas Tallis (1505-1585)

Sung by St. Mary's Parish Choir

If ye love me, keep my commandments.
And I will pray the Father,
And He shall give you another comforter,
That He may 'bide with you forever;
E'en the sp'rit of truth.

-John 14

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

Let us pray.

In unison

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Come, Labor On

Hymnal, #541

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude (9:00 & 11:00 A.M.)

Suite in Olden Style: IV. Rigaudon

Byron Adams

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 13, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Flowers Today

Flowers today are given to the glory of God and in loving memory of Eleanor Haynes Toney, mother of Fred Toney and grandmama to Charlotte and Brooklyn Toney.

Abundant Grace, Abundant Giving!

St. Mary's 2025 Annual Appeal

"And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work."

2 Corinthians 9:8

St. Mary's is blessed to be a place of abundance. We are not simply surviving, we are thriving! The abundance of ministry, community, and hope is palpable in our midst.

One of the most abundant ways that we can participate in at St. Mary's is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary's great strengths is the grace-filled and abundant people who give meaningfully of their financial means to

make all that happens at St. Mary's possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at smvsf.org/pledge-blurb. Should you have questions about pledging, or St. Mary's in general, please contact Rev. David at david@smvsf.org

Sunday School Update

On this three day weekend, there will be no Sunday school. Of course we'll be back in full swing on October 20.

Offices Closed

Monday, October 14

The parish offices will be closed Monday, October 14 in observance of Indigenous Peoples Day.

Parish Men's Fall Get Acquainted Social Thursday, October 17

On Thursday, October 17, from 4:45-6:15 p.m., a small group of men in the parish will host a get-acquainted gathering for men from St. Mary's of all ages at Via Veneto restaurant at 2244 Fillmore. It will be an ideal opportunity for parish men to become acquainted or better acquainted

with each other, to share stories, and to be in a Christ-centered community in person with others on similar faith journeys with similar challenges along the road.

We will also discuss briefly whether we have enough interest among our parish men to formalize a men's ministry of spiritual growth, service, and community going forward and to have fun as well. In the past the parish has had a tradition of robust men's groups, and we hope that we can once again capture that tradition. Complimentary beverages and bites will be provided.

If you are able to attend, please email Ashley in the Parish Office (office@smvsf.org). If any questions, contact a member of the clergy or David Hargis at davidhargis@gmail.com.

Please plan on joining us on Thursday, October 17!

**Voting Faithfully: Adult Forum
With Rev. Kira Austin Young
Sunday, October 20**

Our country, state, and city is facing an important election coming up. We not only will be electing a new President, but here in the Bay Area, we will be voting for or against a number of propositions, electing city supervisors, mayors, and other officials. As followers of Jesus, how can we engage the democratic process faithfully and with integrity as we seek to build up the Kingdom of God? Join Rev'd Kira in the Great Room at 10:15 a.m. on Sunday, October 20th to wrestle with these questions.

**Parish Luncheon Hosted
by Roulhac Austin
Sunday, October 20**

Roulhac Austin, a beloved member of St. Mary's who currently lives in Memphis TN, will be back for a visit and warmly invites her friends and the St. Mary's family to a luncheon after the 11:00 a.m. service on Sunday, October 20.

**Spooky Sunday
October 27th**

As we approach All Hallows' Eve (aka Halloween), St. Mary's invites the young and the young-at-heart to come to church in their costumes on October 27th. During the 10 a.m. hour, we'll have a Blessing of Costumes and tricks and treats upstairs in the Great Room for kids and parents alike. Hope to see you for a scary good time!

**A Case for Love Showing with
Producer/Director Brian Ide
Sunday, October 27**

Join us in the church sanctuary at 6:00 p.m. on Sunday, October 27 for a showing of A Case for Love, a movie inspired by the teachings and writings of Bp. Michael Curry. After the show, producer/director Brian Ide will lead us in a conversation on how we may live the movies wonderful message in our daily lives.

This documentary examines whether or not love—specifically unselfish love—is the solution to the extreme societal and political divide facing the U.S. Stories include racial justice, military, foster care, sexual trafficking, love and loss and others as well-known figures including

Pete Buttigieg, Al Roker, Sam Waterston, Becca Stevens, Russell Moore, John Danforth, John Clyburn, Kelly Brown Douglas and Jon Meacham weigh in on the issue. Ultimately, Bishop Michael Curry puts what we've seen into context.

**A (Still!) Hopeful Holy Land Pilgrimage,
April/May 2025 (or 2026).
Sunday, November 3**

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ's time on Earth.

Rev. David Erickson will, hopefully, be leading a St. Mary's pilgrimage to the Holy Land April 21-May 2, 2025. And if not then, we will reschedule to 2026. Please join him on November 3 at 10:15 a.m. to learn more about this wonderful opportunity, including the fully refundable deposit! The only risk is not signing up!

Please contact our pilgrimage coordinator, Max Kirby, at pilgrimage@smvsf.org, with any questions, and please join us on November 3.

**All Souls' Requiem Mass
Sunday, November 3**

We will observe the Feast of All Souls (All Faithful Departed) on Sunday, November 3rd at 5:00 p.m. Our setting this year is Anton Bruckner's Requiem, and will feature St. Mary's Parish Choir, St. Dominic's Scholar Cantorum, St. Mary's Chamber Orchestra, and soloists. Join us as

we remember especially those who passed on from this earthly realm within the last year.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:00 a.m. in Fowler Hall**

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate. Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts. Interested but can't attend? Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mari Coates
Gary England
Marcie Smith White
Dashiell Grayson
Diane G.
Michael Crossley & Family
Susan Belin
Carolyn
LeeAnn Bailey
Lynne Dombrowski
Allegra Hsiao
The Toney Family

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kenneth Carson
Kevin Fisher Paulson
Clive Govinden
Martin MacLeod
Peter Hopkinson
Rev'd Everett Lees
Michael Alexander
Ron Ameden
Mary Louise (Kreutziger) Perkins

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy
Marilyn Hala

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x312

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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2325 Union Street, San Francisco, California

(415-921-3665)

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