



# Holy Eucharist

## Commemoration of the Feast of St. Francis & St. Clare

8 a.m., 9 a.m. and 11 a.m. Sunday, October 2, 2022

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the courtyard.*

# The Word of God

**Voluntary (9:00 a.m. & 11:00 a.m. )**

Sonata no. 2: Fuga

Felix Mendelssohn (1809-1847)

**Hymn At The Procession (9:00 & 11:00 a.m.)**

Hymnal, #400

All Creatures of our God and King

(at 9:00, verses 1, 4, 5, and 7 only)

*The people stand.*

**Opening Acclamation**

Blessed be the God of all creation.

*And blessed be God's holy Name for ever and ever.*

**Collect For Purity**

*Minister and people, together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria In Excelsis**

at 8:00 a.m.: the following is said

at 9:00 & 11:00 a.m.: the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect Of The Day

The Lord be with you.

*And also with you.*

Let us pray.

O God, maker of marvels,

you weave the planet and all its creatures together in kinship;

your unifying love is revealed

in the interdependence of relationships

in the complex world that you have made.

Save us from the illusion that humankind is separate and alone,

and join us in communion with St. Francis and St. Clare and all inhabitants of the

universe; through Jesus Christ, our Redeemer, who topples divisions by the power of

your Holy Spirit, and who lives and reigns with you, for ever and ever. *Amen.*

# The Lessons

## First Reading

Genesis 1:20–22a, 24–26a, 28, 31a

*The people are seated.*

A Reading from the Book of Genesis.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them ... And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind." ...God blessed them ... God saw everything that God had made, and indeed, it was very good.

The Word of the Lord.

*Thanks be to God.*

## Gradual Psalm

Psalm 418

8:00 a.m.: said responsively by half verse

11:00 a.m.: chanted by all

George A. MacFarren  
(1813–1887)



- <sup>7</sup> Praise the Lord / from ' the / earth, \*  
you / sea-'monsters / and ' all / deeps;
- <sup>8</sup> Fire and hail, / snow ' and / fog, \*  
tempestuous / *wind*, / doing ' his / will;
- <sup>9</sup> Mountains / and ' all / hills, \*  
--/fruit ' trees / and ' all / cedars;
- <sup>10</sup> Wild beasts / and ' all / cattle, \*  
creeping / things ' and / wing'èd / birds;
- <sup>11</sup> Kings of the earth / and ' all / peoples, \*  
princes and all / rul'ers / of ' the / world;
- <sup>12</sup> Young / men ' and / maidens, \*  
--/old ' and / young ' to-/gether.
- <sup>13</sup> Let them praise the / Name of ' the/ Lord, \*  
for his Name only is exalted,  
his splendor is / o'ver / earth ' and / heaven.
- <sup>14</sup> He has raised up strength for his people  
and praise for all his / loy'al / servants, \*  
the children of Israel, a people who are near him.  
/ Hal'le-/lu-/jah!

**Children's Choir Anthem (9:00 a.m.)**

All Things Bright and Beautiful

Martin Fellas Shaw (1875-1958)

All things bright and beautiful,  
all creatures great and small,  
all things wise and wonderful,  
the Lord God made them all.

Each little flow'r that opens,  
each little bird that sings,  
God made their glowing colors,  
God made their tiny wings.

The purple-headed mountain,  
the river running by,  
the sunset, and the morning  
that brightens up the sky;

God gave us eyes to see them,  
and lips that we might tell  
how great is God Almighty,  
who has made all things well.

-Cecil Frances Alexander (1818-1895)

**Second Reading (8:00 & 11:00 a.m.)**

Galatians 6:14-18

A Reading from the Letter of Paul to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The Word of the Lord.

*Thanks be to God.*

**Sequence Hymn (9:00 & 11:00 a.m.)**

Hymnal, #593

Lord, Make Us Servants of Your Peace

*The people stand.*

**The Holy Gospel**

Luke 17: 5-10

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of our Savior.

*Praise to you, Lord Christ.*

**The Homily**

*The people are seated.*

8:00 & 11:00 a.m. The Homily

9:00 a.m. Children's Homily

The Rev. David Erickson

Mike Stafford

**Doxology (9:00 a.m.)**

*Sung to the tune OLD 100TH*

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.

## **The Nicene Creed**

*The people stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## **Prayers Of The People**

Boundless God, no sparrow falls without your attention; nothing dies that is lost to you; nothing comes into being without your love. Hear the prayers of your people for the creatures of land, sky and sea.

For peace throughout the world, that a spirit of respect and protection of the world's natural resources, essential to sustain life, may be available to all your people, we pray to you, Boundless God:

*Where there is hatred, let us sow love.*

For those in marginalized communities, victimized by environmental racism and deprived of a clean and safe environment, we pray to you, Boundless God:

*Where there is injury, let us sow pardon.*

We pray for an end to cruelty and exploitation, whether to humans or other creatures, and for an end to bullying and torture, we pray to you, Boundless God:

*Where there is discord, let us sow union.*

That gender-inclusive climate policies will multiply and pave the way to environmental justice for all your people, we pray to you, Boundless God:

*Where there is doubt, let us sow faith.*

That we may strive for the well-being and secure livelihood of environmental migrants and climate refugees who are forced to leave their home region, we pray to you, Boundless God:

*Where there is despair, let us sow hope.*

That we may strive to heal the pain that human-caused climate change have inflicted on nature and strive to control our greed for convenience and material things, we pray to you, Boundless God:

*Where there is darkness, let us sow light.*

We pray for those who have died and grant them a place in your heavenly realm, especially (N), we pray to you, Boundless God:

*Where there is sadness, let us sow joy.*

We pray for those whose lives are closely linked with our own and have asked for our prayers, especially (N.), we pray to you, Boundless God:

*Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love.*

That we may value each and every human being and creature, reaching to the spirit that is within us, knowing the potential of each individual to change the world, we pray to you, Boundless God:

*For it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we reborn to eternal life.*

*The Celebrant concludes the prayer with the following Collect.*

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts that grow from your goodness and steadfastness that we may use your gifts justly. May all creation, today and in generations to come, give thanks for the riches of this world and the bounty of your goodness. We ask this in the name of Christ Jesus, our Redeemer. *Amen.*

### **Confession Of Sin**

Let us confess our sins against God and all of creation.

*The people kneel, as able.*

*Ministers and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

## Greeting And Announcements

*The people are seated.*

# The Holy Communion

## Offertory Sentence

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Anthem At The Offertory

**at 9:00 a.m.**

The Lord, He Made the Earth and Sky

Natalie Sleeth (1930-1992)

*Sung by St. Mary's Youth Choir*

The Lord, He made the earth and sky, He made the moon and sun,  
He made the creatures in the world, and blessed them ev'ry one, and blessed them ev'ry one.

And then He took a lump of clay and rolled it in His hands,  
and breathed in it the breath of life and made of it a man, and Lo! God made a man.

And then He took this blessed man like unto Him the same,  
and set him down upon the earth to glorify His Name.

So therefore let us join in praise with creatures great and small,  
to celebrate the gift of life from Him who made us all,  
from God, the Lord above, who made us all.

-Natalie Sleeth

**at 11:00 a.m.**

"How Lovely are the Messengers" from *Paulus*

Mendelssohn

*Sung by St. Mary's Parish Choir*

How lovely are the messengers that preach us the gospel of peace.

To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

-Romans 10: 15,18

# Hymn At The Presentation (9:00 a.m.)

WLP, #791

## Peace Before Us

*The people stand.*

The first system of the piano introduction consists of four measures. The right hand plays chords in the treble clef, and the left hand plays a simple bass line in the bass clef. The key signature has one flat (B-flat) and the time signature is 3/4.

The second system contains the vocal melody and piano accompaniment for the first system of lyrics. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are:

1. Peace be - fore us, peace be - hind us,  
2. Love be - fore us, love be - hind us,  
3. Light be - fore us, light be - hind us,  
4. Christ be - fore us, Christ be - hind us,

The third system contains the vocal melody and piano accompaniment for the second system of lyrics. The vocal line is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are:

peace un - der our feet. \_\_\_\_\_ Peace with - in us,  
love un - der our feet. \_\_\_\_\_ Love with - in us,  
light un - der our feet. \_\_\_\_\_ Light with - in us,  
Christ un - der our feet. \_\_\_\_\_ Christ with - in us,

1. 2. 3. 4. 5.

peace o - ver us, let all a - round us be peace. \_\_\_\_\_  
 love o - ver us, let all a - round us be love. \_\_\_\_\_  
 light o - ver us, let all a - round us be light. \_\_\_\_\_  
 Christ o - ver us, let all a - round us be Christ. \_\_\_\_\_

**Hymn At The Presentation (11:00 a.m.)**

Hymnal, #605

What Does the Lord Require

**The Great Thanksgiving**

God be with you.  
*And also with you.*  
 Lift up your hearts.  
*We lift them to the Lord.*  
 Let us give thanks to the Lord our God.  
*It is right to give our thanks and praise.*

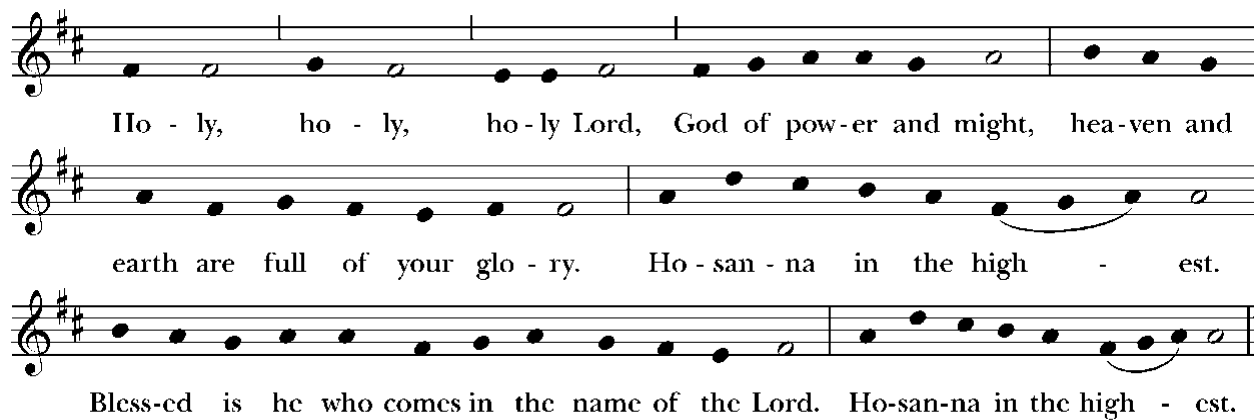
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

### Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 9:00 & 11:00 a.m.: the following is sung



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

### **The Breaking Of The Bread**

The living bread is broken for the life of the world.

*Lord, unite us in this sign.*

## Agnus Dei (9:00 & 11:00 a.m.)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Rubric

*All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.*

*If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

### Blessing of Pets or Stuffed Animals

*If you desire your pet or stuffed animal to be blessed this morning, please bring them with you at communion time to receive a special blessing.*



## Communion Chant (9:00 a.m.)

*Sung by all, seated*

**A** **B**

*Lento* ♩ = 56

O - po - ver - ty, source - of ri - ches:

**C** **D**

Je - sus, Son of God, born in Beth - le - hem.

Music: Taizé Community

## Communion Motet (11:00 a.m.)

Schaffe in mir, Gott, ein rein Herz

Johannes Brahms (1833-1897)

*Sung by St. Mary's Parish Choir*

Make me a clean heart, O God : and renew a right spirit within me.

*-Psalm 51*

## Post-Communion Prayer

Let us pray.

*The people stand.*

*Celebrant and People, together*

Holy God, the source of all that is, with joy we have offered our thanks for your love in creation and have shared in the bread and the wine of the kingdom. By your grace plant within us a reverence for all that you give us and make us generous and wise stewards of all good things following the example of St. Francis and St. Clare. In the name of Jesus Christ our Redeemer. Amen.

## Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*Though we are many, we are one bod because we share one heavenly feast.*

## **Blessing**

### **Closing Hymn (9:00 & 11:00 a.m.)**

Hymnal, #398

I Sing the Almighty Power of God

*At 9:00 a.m. verses 1-2 sung before the homily; verse 3 after.*

### **The Homily (9:00 a.m.)**

The Homily

The Rev. David Erickson

## **Dismissal**

Go forth to use your gifts for God's glory and the welfare of all creation.

*Thanks be to God.*

### **Voluntary (9:00 & 11:00 a.m.)**

Sonata no. 2: Allegro maestoso e vivace

Mendelssohn

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

October 2, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

### **Commemoration of the Feast of St. Francis & St. Clare with the Blessing of Pets or Stuffed Animals Today**

Today, Oct. 2 marks the culmination of the Season of Creation when St. Mary's will commemorate the Feast of St. Francis, the patron saint of animals, the environment and the namesake of our city and St. Clare of Assisi, his apostle.

Both humans and their pets or stuffed animals are welcome at the 9:00 a.m. and 11:00 a.m. as we offer gratitude for the companionship of our animal friends and bestow a special individual blessing on each pet or stuffed animal. The 8:00 a.m. service will remain animal-free for those with allergies or who would rather give thanks for the creatures of the earth while those creatures dwell in God's creation elsewhere.

### **Your Participation in Vital + Thriving Congregations: Sharing Your Experiences to Help Build Beloved Community**

**Sunday, October 16**

We invite you to join us on the journey of discovering God's preferred and promised future for us at this time so we may build beloved community together. Please join us for our Congregational Timeline Event on October 16. This will be an opportunity to listen to one another as we share our experiences as part of the process of exploring God's mission for us.

Please Save the Date: Sunday, October 16, at 11:30 am following a combined 10:00 a.m. Eucharist. Lunch will be provided, so kindly RSVP to Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org) by October 12<sup>th</sup>.

## **Thank You Mike Stafford!**

This Sunday marks the conclusion of Mike Stafford's time as the Interim Associate Minister. Just over a year ago Mike agreed to assist us in this unique time of transition. His natural leadership, knowledge of our faith community, and deep love for Christ have been an outstanding blessing this past year. And the good news is that he will continue to be with us as a youth minister, active parent, and amazing volunteer! Please join the entire St. Mary's vestry, staff, and clergy as we say "Thank you, Mike!" this Sunday.

## **We Need Your Help! Household Survey to Share Your Experiences and Hopes to Help Build Beloved Community**

This Fall, St. Mary's is engaging in several opportunities to explore and discern God's preferred and promised future through the Vital and Thriving Initiative. This is a diocesan wide process to help congregations live into their fullness as a place of Christ's grace and love. If you missed the initial Vital & Thriving discussion last Sunday, you can watch it now on our Youtube channel. To learn more about the Vital and Thriving Initiative, please check out <https://www.vitalthriving.org/about>.

### One important opportunity is to participate in the Online Household Survey!

We need to hear from as many parishioners as possible, one important way to share your thoughts and stories is through the online Household Survey. We invite you to complete our online Household Survey to share your experiences and hopes for St.

Mary's and beyond. We encourage every household associated with St. Mary's to take part so that we gather the most robust information for our journey of discovering God's preferred and promised future for us at this time. Your participation matters greatly!

There are several ways to complete the Household Survey. You may use this link <https://www.surveymonkey.com/r/SMVVG23>. If you do not have access to technology, there are printed copies in the Narthex or you may contact Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org) to request a copy by mail. We request that surveys be completed by October 22nd. Should you have any questions, please contact me at the email below.

The Spirit of God is moving in and through our lives, and we are invited to listen and follow it. Thank you for taking the time to share with us as we discern, together, God's preferred and promised future for our lives.

Thank you,

Debbie Veatch  
Vital and Thriving Steering Team Chair  
[veatchdl@gmail.com](mailto:veatchdl@gmail.com)

## **Youth Group Adventure to Ghirardelli Square Today!**

All 6th-12th graders are invited to join the St. Mary's Youth Group at Ghirardelli Square for sundaes on Sunday, October 2. Drop off is at 5:30pm at the green space at the corner of Larkin and Beach. We'll get ice cream, eat it, and walk

back to St. Mary's in time for pickup at 7:30pm. Come with \$5 to defray costs, and friends are always welcome! Note: Dinner will not be provided (unless you consider an ice cream sundae to be dinner). Please contact Mike Stafford ([mike@smvsf.org](mailto:mike@smvsf.org)) with any questions. See you then!

### **Candlelight Concert: Schubert's Winterreise**

**Sunday, October 16**

Please join us for our next Candlelight Concert on Sunday, October 16th at 5:00 p.m. for Schubert's monumental composition for voice and piano: *Winterreise*. Performers Jon Morrell and Paul Schrage present this iconic work on texts by German poet Wilhelm Müller. As always, our concerts are free and open to the public.

### **Sunday School Update**

Meet St. Francis, the patron saint of animals and environmentalists (he was way ahead of his times) and the saint for whom our city is named. Getting to know him, his story in Assisi over 800 years ago, checking out his austere outfit and unusual hairdo, considering his conversational relationship with birds and his negotiating skills with the fierce wolf of Gubbio will be topics in both Sunday school classes. There's lots to cover and in the process we'll create take home gifts for some lucky birds.

### **Children's Youth Choir Has Resumed**

Children from grades 1-8 are invited to join St. Mary's Children's & Youth Chorister program. We rehearse Thursdays from 4:30-5:30, and sing every Sunday at the 9:00 Eucharist. Please contact Eric Choate, Director of Music, for more information ([eric@smvsf.org](mailto:eric@smvsf.org)). All are welcome.

### **Masks Strongly Encouraged at St Mary's**

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

### **Online Hymnal Information**

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org)

### **Sunday School, Confirmation and Youth Group Registration**

Our Program Year started on September 18, and we have begun Sunday School classes, Youth Confirmation classes, and Youth Group. Be on the lookout for more information about all of those, and in the mean time you can register for them at this link <https://smvepiscopalchurch.breezechms.com/form/22a53820>

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Mary Roper  
Frankie B.  
John Patrick Moore  
Tom Austin  
Doris Howard  
The Fiscus Family  
Frances Kalani  
Jon Hayman  
Alisa Quint  
Betsy Quint  
Matthew Quint  
Sherryl Kumli  
Heidi Keeler  
Linda Harvey  
The Rev. Everett Powell  
Nancy Bryan

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

David  
Jeanne  
Deborah  
Gordon Bellis  
June  
Kevin Teeney  
The Community at the Heritage & St. Francis  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Simon  
Phyllis Shepherd  
Michael Crossley  
André Diedrichs  
Mike Lusse  
Fred Martin  
Shirlee Martin  
Heidi Driscoll  
Mary Roper

## ***RECENTLY DECEASED***

Gail L.  
Maude F.  
Rocco Mastrocol  
Queen Elizabeth II  
Ned DeWitt  
Fred Lyon  
Jackie Young

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Gloria Galindo, Senior Warden**

**Nancy Clothier, Junior Warden**

**John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,**

**Russell Fudge, Georgia Burke Lu,**

**Lauren MacDonald, Georgene Keeler, Matt Spitzer**

**email: vestry@smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Kira Austin-Young**

*Associate Rector* kira@smvsf.org x314

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org

**Natalie Hala**

*Parish Verger & Liturgist*

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**Marla Perkins**

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*Sunday School Director*

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415.387.7741

**Nancy Svendsen**

*Events Coordinator*

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**Ashley Ryan**

*Parish Administrator*

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**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Jacob Zimmer**

*Building and Groundskeeper*

jake@smvsf.org x353

**Manny Gabiana**

*Building and Grounds Consultant*

# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



## LITURGICAL STAFF



**The Rev. David Erickson**  
Rector

**The Rev. Kira Austin-Young**  
Associate Rector

**Mike Stafford**  
Interim Associate Minister

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon

**The Rev. Tim Smith**  
Deacon



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