



The Twenty-Third Sunday After Pentecost

8:00, 9:00 & 11:00 a.m., Sunday, October 27, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from last year's Spooky Sunday
Sunday, October 29, 2023*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Collect for Benevolent Stewardship

God of abundance, you made us in your image and breathed into us a spirit of generosity that is both gift and response. Move us to cleanse the lens of our perception so we may clearly see what we have received in abundance through your generosity and graciousness. May we, in turn, share our earthly gifts unselfishly so our common ministry may ever bear witness to your unfailing grace and love. In the name of the Three in whom we are One. *Amen.*

The Lessons

First Lesson

Jeremiah 31:7-9

The people are seated.

A Reading from the Prophet Jeremiah.

For thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

The Word of the Lord.

Thanks be to God.

The 9:00 a.m. service continues on page 6 with the Children's Choir Anthem.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 126

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

John Stainer
(1840–1901)



- 1 When the Lord restored the / fortunes ' of / Zion, *
then were / we ' like / those ' who / dream.
- 2 Then was our mouth / filled ' with / laughter, *
and our / tongue ' with / shouts ' of / joy.
- 3 Then they said a-/mong ' the / nations, *
"The Lord has / done ' great / things ' for / them."
- 4 The Lord has done great / things ' for / us, *
and / we ' are / glad ' in-/deed.
- 5 Restore our / fortunes, ' O / Lord, *
like the water-/cours'es / of ' the / Negev.
- 6 Those who / sowed ' with / tears *
will / reap ' with / songs ' of / joy.
- 7 Those who go out weeping, / carrying ' the / seed, *
will come again with joy, / should'er-/ing ' their / sheaves.

Second Lesson

Hebrews 7:23-28

A Reading from the Letter to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently, he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Siyahamba

Trad. Zulu

Sung by St. Mary's Children's Choir

We are marching in the light of God, we are marching in the light of God.

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #671

Amazing Grace! How Sweet the Sound

The people stand.

The Holy Gospel

Mark 10:46-52

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

They came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.).
The Children's Homily (9:00 a.m.).

The Rev. David Erickson
Sandy Stadtfeld

The people are seated.

Children's Offertory Collection (9:00 A.M.)

The Children's Offertory collection supports The Middle East Children's Alliance (MECA), a NPO that strives for human rights and the welfare of children in the Middle East.

Doxology (9:00 a.m.)

Sung to the tune of Old 100th.

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People for Spooky Sunday

Gracious God, who loves laughter and joy, we lift our prayers to you filled with gratitude for all that we are and all that we have.

We pray for the faithful and upright; church leaders, prophets, and visionaries, that faith might grow abundantly and awaken us to your majestic glory. You have assured us, "Be not afraid."

We place our trust in you.

We pray for the nations, clans, and tribes of the earth and those in authority and those who are peacemakers, that the world might know your grace through love. We pray especially for the people of the Middle East and Ukraine who are living amid a nightmare of relentless pain, sorrow and resounding horrors. You have assured us, "Be not afraid."

We place our trust in you.

We pray for those who do harm to others, for those who commit acts of hate, terrorism and destruction. Hiding behind a mask of evil and deceit, they do not hear your voice. May we counter their actions by being a people who are deeply committed to love, justice and peace. You have assured us "Be not afraid."

We place our trust in you.

We pray for the persecuted, the lonely, the sick and all those whose spirit has been broken and whose burden is too heavy to carry alone. We pray for those who have asked for our prayers, including (N.) and for others we now name. You have assured us, "Be not afraid."

We place our trust in you.

We pray for our beloved community that we call home, a special treat wrapped in love. May our community demonstrate generosity and provide for the earthly needs of our congregation and our neighbors, giving joyfully as we continue on our journey to be a house for all people. You have assured us, "Be not afraid."

We place our trust in you.

We pray for ourselves, too, and that your mercy will shield the joyous and defend us for all perils and dangers of spooky nights. May we grow to acknowledge the dark shadows of our own lives and strip away the disguises of our false self, casting away our inner darkness to receive the light of your embracing presence.

You have assured us, "Be not afraid."

We place our trust in you.

We give thanks for the treats and joys of our lives. We give special thanks for laughter and the spirit of community that brightens the broody season of creepy noises and long shadows. You have assured us, "Be not afraid."

We place our trust in you.

The Celebrant concludes with the following collect

O God, Holy Protector from all things that go bump in the night, you beseech us to come to you in trust and as our authentic self. Although we may walk in the dark, you never abandon us. May we be transformed by your light and keep faith with each other as you constantly keep your faith with us, through Jesus Christ, Our Redeemer and the Holy Spirit who broods over the earth. *Amen.*

Confession Of Sin

Let us confess our sins against God and our neighbor.

The people kneel, as able.

In unison

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The people stand.

The peace of Christ be always with you.

And also with you.

The Peace of Christ is exchanged with one another.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory (9:00 & 11:00 a.m.)

at 9:00

Psalm 121

Henry Walford Davies (1868-1941)

Sung by St. Mary's Youth Choir

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

at 11:00

Jesus Said to the Blind Man

Melchior Vulpius (1570-1615)

Sung by St. Mary's Parish Choir

Jesus said to the blind man: What will you that I should do for you? He said: Lord, let me regain my sight! And Jesus said to him: Receive your sight; your faith has cured you. And at once he received his sight and followed him and glorified God. And all the people saw it and praised God.

-Luke 18

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #306

Come, Risen Lord, and Deign to be Our Guest

The people stand.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,

God of power and might,

heaven and earth

are full of your glory.

Hosanna in the highest.

Blessed is the one

who comes in the

name of the Lord.

Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number '3') over the notes 'heaven and earth', 'san - na', and 'Ho - san - na'.

The People stand or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

In unison

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

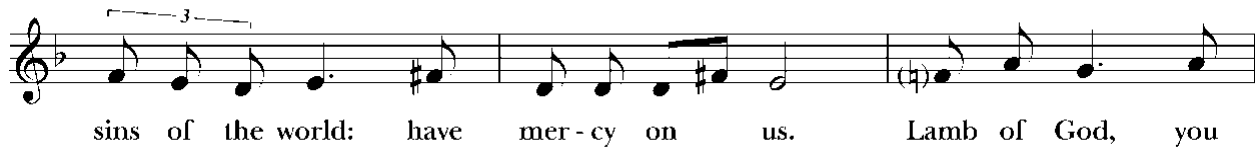
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m..)



The Invitation To Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten-free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

WLP, #827

O Lord Hear my Pray'r

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The piece ends with a double bar line and the word "Fine".

Communion Music (11:00 a.m)

Psalm 121

Henry Walford Davies (1868-1941)

Sung by St. Mary's Parish Choir

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and
your coming in, *
from this time forth for evermore.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body, because we all share one bread and one cup.

Post-Communion Prayer

The people stand.

Let us pray.

Said in unison

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #688

A Mighty Fortress is our God

At 9:00 a.m.: verses 1-3 before the homily, verse 4 after.

The Homily (9:00 a.m.)

The Rev. David Erickson

The people are seated.

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Chaconne

Louis Couperin (1626-1661)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

October 27, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Spooky Sunday

Today, October 27th

As we approach All Hallows' Eve (aka Halloween), St. Mary's invites the young and the young-at-heart to come to church in their costumes for all services. During the 10 a.m. hour, we'll have a Blessing of Costumes and tricks and treats upstairs in the Great Room for kids and parents alike. Hope to see you for a scary good time!

A Case for Love Showing with Producer/Director Brian Ide

Today, Sunday, October 27

Join us in the church sanctuary at 6:00 p.m. this evening, Sunday, October 27 for a showing of A Case for Love, a movie inspired by the teachings and writings of Bp. Michael Curry. After the show, producer/director Brian Ide will lead us in a conversation on how we may live the movies wonderful message in our daily lives.

This documentary examines whether or not love—specifically unselfish love—is the solution to the extreme societal and political divide facing the U.S. Stories include racial justice, military, foster care, sexual trafficking, love and loss and others as well-known figures including

Pete Buttigieg, Al Roker, Sam Waterston, Becca Stevens, Russell Moore, John Danforth, John Clyburn, Kelly Brown Douglas and Jon Meacham weigh in on the issue. Ultimately, Bishop Michael Curry puts what we've seen into context.

Abundant Grace, Abundant Giving!

St. Mary's 2025 Annual Appeal

"And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work."

2 Corinthians 9:8

St. Mary's is blessed to be a place of abundance. We are not simply surviving, we are thriving! The abundance of ministry, community, and hope is palpable in our midst.

One of the most abundant ways that we can participate in at St. Mary's is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary's great strengths is the grace-filled and abundant people who give meaningfully of their financial means to make all that happens at St. Mary's possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at smvsf.org/pledge-blurb. Should you have questions about pledging, or St. Mary's in general, please contact Rev. David at david@smvsf.org

Sunday School Update

Spooky Sunday is the name of the Sunday school game for all kids and interested others today. Spruce up your costume and head for the Great Room at the usual Sunday school gathering time. Festivities abound.

Youth Group Update

Youth group will be meeting on Sunday October 27 in the Great Room from 5:30 to 7:30. All 6th-12th graders are invited for food, games, friends, and fun!

Looking for a way to support the youth group? Feed us! We are looking for volunteers to help provide dinners for youth group meetings for the rest of the year. Contact Mike Stafford (mike@smvsf.org) if you are interested / able!

A (Still!) Hopeful Holy Land Pilgrimage, April/May 2025 (or 2026). Sunday, November 3

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ's time on Earth.

Rev. David Erickson will, hopefully, be

leading a St. Mary's pilgrimage to the Holy Land April 21-May 2, 2025. And if not then, we will reschedule to 2026. Please join him on November 3 at 10:15 a.m. to learn more about this wonderful opportunity, including the fully refundable deposit! The only risk is not signing up!

Please contact our pilgrimage coordinator, Max Kirby, at pilgrimage@smvsf.org, with any questions, and please join us on November 3.

All Souls' Requiem Mass Sunday, November 3

We will observe the Feast of All Souls (All Faithful Departed) on Sunday, November 3rd at 5:00 p.m. Our setting this year is Anton Bruckner's Requiem, and will feature St. Mary's Parish Choir, St. Dominic's Scholar Cantorum, St. Mary's Chamber Orchestra, and soloists. Join us as we remember especially those who passed on from this earthly realm within the last year.

Requesting Submissions for Necrology For The Commemoration Of All The Faithful Departed

During The Commemoration of All the Faithful Departed Requiem service on Sunday, November 3 at 5:00 p.m., the necrology, a list of names of those who have died, will be read. Although the list is primarily composed of those we have remembered during the Prayers of the People from throughout the last year, you are welcome to submit a name of a loved one to be added to the list. To submit any other names of deceased relatives

or friends, please email to Natalie Hala at natalie@smvsf.org no later than Tuesday, October 29.

Rev. Deborah Lee
Special Guest Preacher and Speaker
Sunday, November 10

St. Mary's is excited to welcome Rev. Deborah Lee, executive director of Interfaith Movement for Human Integrity, as a guest preacher at our 9 a.m. and 11 a.m. services and as a speaker at 10:15 a.m. in the Great Room. IM4HI has resourced St. Mary's/Sherith Israel's Nueva Esperanza Accompaniment Team, accompanying recently-arrived migrants. Through accompaniment ministries and other advocacy work, IM4HI seeks to create Beloved Community. Join us on November 10th in learning more about this important ministry.

Legacy Society Reception
Sunday, November 10

Sunday, November 10, there will be a gratitude reception for the members of St. Mary's Legacy Society at the home of Rebecca and Allan Jergesen. Membership in the St. Mary's Legacy society is open to all St. Mary's parishioners who have designated St. Mary's in their estate planning or have given planned gifts.

God's blessing extends to the thousandth generation, and we hope all members of St. Mary's will consider blessing this wonderful parish for generations to come through their end of life giving. If you would like to attend the event, please RSVP to Ashley Ryan at ashley@smvsf.org. If you would like more information about the

Legacy Society, please email Rev. David Erickson at david@smvsf.org.

Abundant Grace, Abundant Giving
Celebration Sunday!
Sunday, November 17

8:00 & 10:00 a.m. Services

11:15am Parish Wide Luncheon

Join us on November 17 for Celebration Sunday! This is the morning that we celebrate all the tremendous support the people of St. Mary's give through their annual pledges and financial gifts. We will have an 8:00 a.m. service, a 10:00 a.m. service, and a parish wide lunch at 11:15 a.m. Come for worship, stay for lunch, and get to know the many, many, wonderful people who call and make St. Mary's their faith home. If you have made your pledge, thank you! If you haven't yet, we invite you to be a part of the Abundance at St. Mary's through your financial support. If you have any questions, you may contact Rev. David at david@smvsf.org

Rev. Ed Bacon, Author of *8 Habits of Love*
10 a.m. Guest Preacher
Sunday, November 17

Ed Bacon is an Episcopal priest whose central passion is teaching that Jesus' life and teachings embodied a Love-based life as opposed to a fear-based ideology. Ed teaches the Oneness of all creation, leadership in anxious and divisive times, rethinking Christianity as non-bigoted, science-friendly, interfaith, and grace-based. Ed also promotes peace, justice, and inclusion for all regardless of race, gender, religion, or sexual orientation. He served as

the Rector of All Saints Church in Pasadena for 21 years, during which Rev. David Erickson worked alongside him as the All Saints youth minister from 2004-2008.

Interested but can't attend?
Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:00 a.m. in Fowler Hall**

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate. Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mari Coates
Gary England
Marcie Smith White
Dashiell Grayson
Diane G.
Michael Crossley & Family
Carolyn
LeeAnn Bailey
Lynne Dombrowski
Allegra Hsiao
The Toney Family
Mary
Jim & Ruth Harvey
Lisa Brown-Kinsella
Catherine Secour

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Ron Ameden
Mary Louise (Kreutziger) Perkins
Lilly Ledbetter

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy
Marilyn Hala

Thank you for Joining Us at St. Mary the Virgin



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The Rev. Kira Austin-Young
Associate Rector

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
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