



# **“The 5PM”**

## **The Season After Pentecost**

**Sundays at 5:00 p.m.**

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



## **Welcome & Introduction**

*All are invited to join in the responses.*

### **Opening Responses** (from *Iona Abbey Worship Book*)

The God of heaven has made a home on earth,

*Christ dwells among us and is one with us.*

The highest in all creation lives among the least,

*Christ journeys with the rejected and welcomes the weary.*

Come now all who thirst

*And drink the water of life.*

Come now all who hunger

*And be filled with good things.*

Come now all who seek

*And be warmed by the fire of love.*

### **Song of Praise**

"To You"

John Tirro

To you all hearts are open

To you all desire known

To you there are no secrets, Almighty God,

We come to you.

### **Collect of the Day**

#### **Prayer for Evening** (*Iona Abbey Worship Book*)

*Stay with us Lord, since the day is far spent and the night is coming; kindle our hearts on the way, that we may recognize you in the scriptures, in the breaking of the bread, and in each other. Amen.*

## First Reading (from the Old Testament or the New Testament)

Scan the QR code below for readings.



### Psalm

#### Processional Song

“Sing Hallelujah to the Lord”

Linda Stassen

Sing Hallelujah to the Lord  
Sing Hallelujah to the Lord  
Sing Hallelujah, sing Hallelujah  
Sing Hallelujah to the Lord

### Gospel of the Day

#### Conversation

#### Affirmation of Faith (from *Daily Prayer for All Seasons*)

*We believe that Jesus took the form of a slave,*

*So we commit ourselves to serve others.*

*We believe that God is love,*

*So we commit ourselves to reconciliation.*

*We believe that Jesus gives us his Spirit,*

*So we commit ourselves to his work in the world.*

*We believe that God is the light of life,*

*So we commit ourselves to bearing God’s light in our world.*

*We believe that the Spirit speaks through us,*

*So we commit ourselves to proclaim the good news of abundant life in the world God loves.*

## **Prayers of the People Response**

*We invite the prayers of the community for whatever is on your hearts and minds. It is always appropriate to pray for the Church, the Nation, the welfare of the world, the concerns of the local community, those who suffer or who are in trouble, and those who have died. We also give thanks for all of the blessings in our lives.*

God of grace,  
*You hear our prayer.*

## **Confession (from *The New Zealand Book of Common Prayer*)**

Dear friends in Christ, God is steadfast in love and infinite in mercy;  
God welcomes sinners and invites them to this table. Let us confess our  
sins, confident in God's forgiveness.

*Merciful God,  
We have sinned in what we have thought and said,  
In the wrong we have done and in the good we have not done.  
We have sinned in ignorance:  
We have sinned in weakness:  
We have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.*

Through the cross of Christ, God have mercy on you, pardon you, and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness and keep you in life eternal. *Amen.*

**Peace**

# The Holy Communion

(from The Anglican Church of Canada's *Book of Alternative Services*)

## Offertory

### Prayer over the Gifts

*Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, so that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.*

### Great Thanksgiving

May God be with you.

*And also with you.*

Lift up your hearts.

*We lift them up to God.*

Let us give thanks to God our Creator.

*It is right to offer thanks and praise.*

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world. When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and saying:

*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

*Restore us, O God, let your face shine!*

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

*Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.*

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

*Restore us, O God, let your face shine!*

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever.

AMEN.

## **Lord's Prayer**

As Christ teaches us we pray:

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## **Breaking of the Bread**

"I am the bread of life," says the Lord. Whoever comes to me will never be hungry; whoever believes in me will never thirst."

*Taste and see that the Lord is good; happy are they who trust in him!*

## **Invitation**

Draw near and receive the body and blood of our Savior Jesus Christ in remembrance that he died for us. Let us feed on him in our hearts by faith with thanksgiving.

*At this service, we will commune one another in the round. When the bread comes to you, turn to the person next to you and say, "The Body of Christ. The Bread of Heaven." The cup will follow behind. Present the cup to the person next to you and say, "The Blood of Christ. The Cup of Salvation." If you do not wish to receive, simply cross your arms over your chest. Gluten-free wafers are also available upon request.*

## **Prayer After Communion (from *The New Zealand Book of Common Prayer*)**

*God of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.*

*Dying and living, he declared your love, gave us grace, and opened the gate of glory.*

*May we who share Christ's body live his risen life;*

*We who drink his cup bring life to others;*

*We whom the Spirit lights give light to the world.*

*Keep us firm in the hope you have set before us,*

*So we and all your children shall be free,*

*And the whole earth live to praise your name. Amen.*

## **Blessing**

### **Closing Song**

Taize "Nunc Dimittis"

Lento ♩ = 66 legato

Nunc di - mit - tis ser - vum tu - um Do - mi - ne, se -

Do - mi - ne

(Fine)

cun - dum ver - bum tu - um in pa - ce Do - mi - ne, Nunc di -

Do - mi - ne,

Let your servant now go in peace, O Lord

Now go in peace according to your word, to your word.

## **Dismissal**

Go now to love and serve the Lord. Go in peace.

*Amen. We go in the name of Christ.*



*The Episcopal Church of St. Mary the Virgin*

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*Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

*Vestry*

**Gloria Galindo**, *Senior Warden*

**Lynne Dombrowski**, *Junior Warden*

**Barbara Bernard, Nicole Elliott, Elizabeth Falcon, Russell Fudge, James Griffith,**

**Georgia Burke Lu, Amy Nachman, Matt Spitzer, Linda Woodworth**

**email: vestry@smvsf.org**

*St. Mary's Staff Directory*

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or you can open your camera app on your phone  
and hover over the QR code shown below.



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## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Kira Austin-Young**  
Associate Rector

**The Rev. Kathy Guin**  
Assisting Priest

**Natalie Hala**  
Verger & Liturgist  
**Eric Choate**  
Director of Music

**Marla Perkins**  
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**The Rev. Nancy Bryan**  
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**The Rev. Tim Smith**  
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