



The Last Sunday of Pentecost: Feast of Christ the King 11 a.m., Sunday, November 21, 2021

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude

Schmücke Dich, O Liebe Seele, BWV 654

J.S. Bach (1685-1750)

Deck thyself, my soul, with gladness

Hymn At The Procession

Hymnal, #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Opening Acclamation

The people remain standing, the Celebrant says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Celebrant and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

The following is sung, all standing



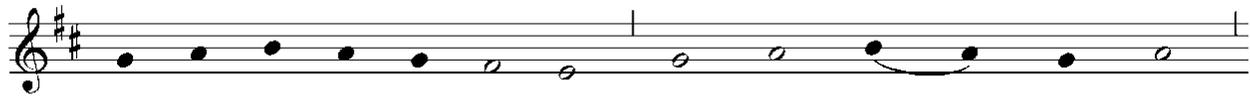
1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,



4. you take a - way the sin of the world; have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

2 Samuel 23: 1-7

A Reading from the Second Book of Samuel.

The oracle of David, son of Jesse,
the oracle of the man whom God exalted,
the anointed of the God of Jacob,
the favorite of the Strong One of Israel:
The spirit of the Lord speaks through me,
his word is upon my tongue.
The God of Israel has spoken,
the Rock of Israel has said to me:
One who rules over people justly,
ruling in the fear of God,
is like the light of morning,
like the sun rising on a cloudless morning,
gleaming from the rain on the grassy land.
Is not my house like this with God?
For he has made with me an everlasting covenant,
ordered in all things and secure.
Will he not cause to prosper
all my help and my desire?
But the godless are all like thorns that are thrown away;
for they cannot be picked up with the hand;
to touch them one uses an iron bar
or the shaft of a spear.
And they are entirely consumed in fire on the spot.

The Word of the Lord.

Thanks be to God.

William Croft
(1678–1727)



- ¹ Lord, rem-/em'ber / David, *
and all the / hard'ships / he ' en-/dured;
- ² How he swore an oath / to ' the / Lord *
and vowed a vow to the / Might'y / One ' of / Jacob:
- ³ "I will not come under the / roof of ' my / house," *
nor / climb ' up / into ' my / bed;
- ⁴ I will not allow my / eyes ' to / sleep, *
nor / let ' my / eye'lids / slumber;
- ⁵ Until I find a place / for ' the / Lord, *
a dwelling for the / Might'y / One ' of / Jacob."
- ⁶ "The ark! We heard it was in / Eph'ra-/tah; *
we found it / in ' the / fields ' of / Jearim.
- ⁷ Let us go to God's / dwell'ing / place; *
let us fall upon our / knees ' be-/fore ' his / footstool."
- ⁸ Arise, O Lord, into your / rest'ing-/place, *
you and the / ark / of 'your / strength.
- ⁹ Let your priests be / clothed ' with / righteousness; *
let your faithful / peo'ple / sing ' with / joy.
- ¹⁰ For your servant / Da'vid's / sake, *
do not turn away the / face ' of / your ' An-/ointed.
- ¹¹ The Lord has sworn an / oath ' to / David; *
in / truth, ' he / will ' not / break it:
- ¹² "A son, the / fruit of ' your / body *
will I / set ' up-/on ' your / throne.

¹³ If your children keep my covenant
and my testimonies that / I ' shall / teach them, *
their children will sit upon your / throne ' for / ev'er-/more."

Second Reading

Revelation 1: 4b-8

A Reading from the Revelation to John.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #452

1 Glo - rious the day when Christ was born to wear the
 2 Glo - rious the day when Christ a - rose, the sur - est
 3 Glo - rious the days of gos - pel grace when Christ re -
 4 Glo - rious the day when Christ ful - fills what self re -

crown that Cae - sars scorn, whose life and death that
 friend of all his foes; who for the sake of
 stores the fal - len race, when doubt - ers kneel and
 jects yet fee - bly wills; when that strong Light puts

love re - veal which mor - tals need and need to feel.
 those he grieves tran - scends the world he nev - er leaves.
 wa - verers stand and faith a - chieves what rea - son planned.
 out the sun and all is end - ed, all be - gun.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Gospel

John 18:33-37

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

Michael Stafford

The people are seated after the Gospel Book is returned to the altar.

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
with the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Divine One, the Alpha and Omega, we are the people of your hand and the people of your church, we approach you in deep humility and gratitude.

As people of many lands, we ask that our leaders and our systems of justice are instilled with truth, compassion and integrity that benefit the common good of all creation. We pray for (N.).

Hear our Prayer, O Christ,
for you are the King of Kings.

Bless your Church, especially Presiding Bishop Michael, Bishop Marc and all ministers, that they will meet the challenges of our time, and face the future with resilience and wisdom.

Hear our Prayer, O Christ,
for you are the King of Kings.

Bless those who are sick, in pain, lonely, or in any distress that they might know the comfort that comes from you alone. We pray for those who have asked for our prayers, especially for (N.).

Hear our Prayer, O Christ,
for you are the King of Kings.

As people whose time on this earth is brief, we ask you to carry us at the end of our lives into your eternal realm, where we will behold your glory forever. We pray for those who have recently died, including (N.).

Hear our Prayer, O Christ,
for you are the King of Kings.

Bless this community of faith who gather to lift up our praise and our gratitude to you for the overflowing blessings of our lives. We give special thanks for (N.).

Hear our Prayer, O Christ,
for you are the King of Kings.

The Celebrant finishes the prayer with a closing collect.

Holy Creator, our refuge and strength, we have shared our concerns this day, those spoken and those unspoken. We ask that in your mercy that you will grant us the grace to be ever faithful to you and we may see you this week in the majesty of autumn and in the faces of strangers. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins against God.

The people stand or kneel.

Celebrant and people, together

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another using a custom that is mutually acceptable and appropriate during these unique times.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Let All Mortal Flesh Keep Silence

Edward Bairstow (1874-1946)

Sung by St. Mary's Parish Choir

Let all mortal flesh keep silence
and stand with fear and trembling,
and lift itself above all earthly thought.

For the King of kings and Lord of lords, Christ our God,
cometh forth to be our oblation,
and to be given for Food to the faithful.

Before Him come the choirs of angels
with every principality and power;
the Cherubim with many eyes, and wingèd Seraphim,
who veil their faces as they shout exultingly the hymn:
Alleluia!

-Liturgy of St. James

The Great Thanksgiving

The People stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

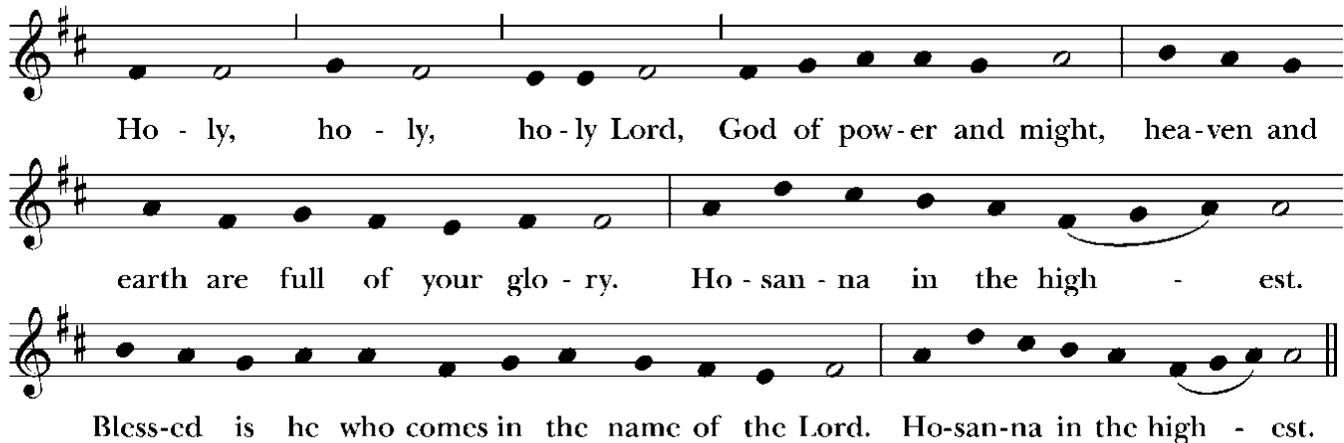
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

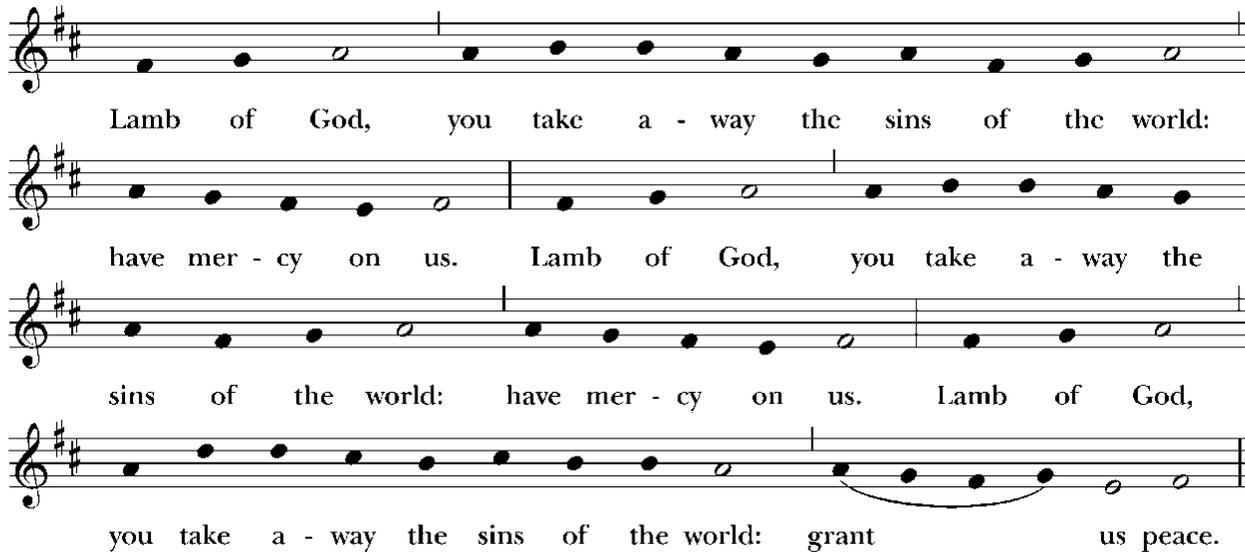
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Alleluia. This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever. Alleluia.

Agnus Dei



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All seeking God are welcome at Christ's Table.

For those worshiping in person, please allow the altar party and choir to receive communion before approaching the Communion rail. The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given the consecrated bread, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Bread, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:

O Christ,

I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Music

Tantum Ergo

Déodat de Séverac (1872-1921)

DOWN in adoration falling,
Lo! the sacred Host we hail,
Lo! o'er ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.

To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty.

Amen.

-Thomas Aquinas (1225-1274)

Post-Communion Prayer

The People stand.

Let us pray.

Celebrant and People, together

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in this Sacrament.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn

Hymnal, #494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Dismissal

Alleluia. Let us go forth in the name of Christ.

Thanks be to God. Alleluia.

Postlude

Festive Trumpet Tune

David German (b. 1954)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

November 21, 2021

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

GUEST ORGANIST TODAY

Today we welcome Jacob Hord to the organ bench. Jacob is a graduate student at the San Francisco Conservatory of Music, and we are thankful for him sharing his talents with us today. Welcome, Jacob!

THANKSGIVING DAY SERVICE

(THURSDAY, NOV. 25)

Begin your day of giving thanks with an annual St. Mary's tradition, our indoor Thanksgiving Day Eucharist at 10:00 a.m. on Thursday, November 25. It is a perfect time to join as a community to give thanks together and be lifted up by the liturgy and music of the day.

Our Thanksgiving collection will go to the Sogorea Te' Land Trust, an urban Indigenous women-led land trust that facilitates the return of Indigenous land to Indigenous people. Learn more at <https://sogoreate-landtrust.org/>

Thanksgiving: For the Beauty of the Earth

All alumni from our children and youth choirs, as well as former parish choir members are invited to join in singing John Rutter's *For the Beauty of the Earth* during our Thanksgiving Day Eucharist. This has been a beloved tradition at St. Mary's for

many years, and we are excited to offer it again this year.

ST. MARY'S FAMILY HOSTS AFGHAN FAMILY

On Wednesday, November 3rd, Christine and I, with great assistance from St. Mary's, welcomed Janmohammed, his wife Mashal, and their toddler, to a new home in San Francisco. Jan left Afghanistan with his wife and daughter a few months ago to seek asylum in the United States. They had left Kabul, with stopovers in Qatar and Philadelphia, then spent a month at an air base in New Mexico, sharing a tent with another family. Wanting a better climate for their child, they then came on their own to the Bay Area. New Anchor, which recruits, trains, and connects migrants to hosted housing, worked with Nueva Esperanza Accompaniment Team (NEAT) to secure a 3-6 month housing arrangement for the family with us in Ashbury Heights. NEAT is a partnership between St. Mary's and Congregation Sherith Israel.

The NEAT team has worked with us to help Jan and Mashal secure everything from kitchen and tableware to a sofa bed and highchair, and assistance with the local transportation system. Special thanks are due to the St. Mary's Youth Group

members who came out on a proverbial dark and drizzly night to deliver furniture! The family is now settling in, and Jan is preparing to seek work, hopefully in accounting, his profession in Kabul. Jan speaks excellent English. The family may not need legal assistance with the immigration system, but if they do, we have located counsel to provide advice pro bono.

This entire arrangement came together in a two week period through the generous and strenuous efforts of the NEAT community, and we were overwhelmed by the outpouring of physical support and good wishes from friends and neighbors. We all thank David Crosson and St. Mary's for their leadership and support in welcoming this wonderful young family among us.

--Gerald George

**9 A.M. FAMILY EUCHARIST SERVICE
MOVES INSIDE THE CHURCH
(SUN., NOV. 28)**

We are pleased to announce that beginning on Nov. 28, the First Sunday of Advent, the 9:00 a.m. Family Eucharist Service will be held inside the church. Masks, regardless of vaccination status, will be required at this service as they are for St. Mary's indoor worship services. Until Nov. 28, the 9:00 a.m. service will remain in the courtyard unless inclement weather or extreme temperatures cause us to move inside. We hope to offer Sunday worship inside the church throughout the Advent season and into the new year unless health

and safety conditions take a significant downswing.

During the spring and summer, the courtyard Family Eucharist provided a safe option for us to come together, in person, to worship. Regardless of location, the 9:00 a.m. Family Eucharist, will remain family oriented, interactive and include classic hymns and anthems offered by the children's and youth choirs. The 9:00 a.m. service concludes with a faith formation component for both adults and children. K-6 Sunday School instruction will be offered during 30-minute classes while adults remain to discuss and explore the rich message of the day's Gospel and other topics of interest. No reservations are needed to attend Sunday services. Child care is available Sunday mornings.

ADVENT ACTIVITIES FOR ALL

Starting this Sunday, a poster with daily activities for the season of Advent (starting November 28) will be available for individuals and families in the narthex and in the church office. Grab yours as soon as you can!

Additionally, as a parish we will be reading through an Advent devotional book written by Walter

Brueggemann: [Celebrating Abundance: Devotions for Advent](#). Order your copy soon! The church will have a few extras on hand if you need one.

Contact Mike Stafford with questions or if you would be willing to lead some of the reflections on the devotions.

**CHRISTMAS EVE AND
CHRISTMAS SERVICES 2021**

**Christmas Eve
Friday, Dec. 24, 2021**

- 2:00 p.m. Christmas Petting Zoo in the
Courtyard
3:00 p.m. Family Nativity Pageant
5:00 p.m. Festival Eucharist
for Christmas Eve
10:15 p.m. Extended Organ Prelude
10:30 p.m. Festival Choral Eucharist

**Christmas Day
Saturday, Dec. 25, 2021**

- 10:00 a.m. Holy Eucharist with Carols

**First Sunday after Christmas
Sunday, Dec. 26, 2021**

- 10:00 a.m. Congregational Lessons &
Carols for Christmas

**Second Sunday after Christmas
Sunday, Jan. 2, 2022**

- 10:00 a.m. Holy Eucharist with Carols

**The Feast of the Epiphany and
The Baptism of Our Lord
Sunday, Jan. 9, 2022**

- 9:00 a.m. Holy Eucharist for the Feast of
the Epiphany and the
Visitation of the Magi
11:00 a.m. Holy Eucharist for the Baptism
of Our Lord and The
Sacrament of Holy Baptism

**SANKTA LUCIA PROCESSION
CHILDREN & YOUTH SIGN-UP**

Children and youth K-12 are requested to
join the upcoming live Sankta Lucia
procession on Sunday, December 12 in
either a singing or non-singing role.
Rehearsal will be at 8:15 a.m. for the 9:00
service. Costumes will be provided.
Please sign up with Marla
Perkins: marla@smvsf.org including name
of child, age, grade, and clothing size.

YOUTH GROUP UPDATE

No youth group for the rest of the month of
November because of all of the holidays.
We'll see you in December after you're
stuffed with Thanksgiving delicacies!

2022 ANNUAL MINISTRY FUND

Amount Pledged: \$580,815

Goal: \$800,000+

Number of Pledges: 120

Goal: 200+

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

David
Susan Crown
Bob Bledsoe
Sandy Briggs
Charlotte
Barbara Elliott
Jeanne
Jon
Zakaria El Fatihi
Karen
Paul

CONTINUING PRAYERS

June
Pat Okimoto
Doris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd
Michael Crossley

RECENTLY DECEASED

Colin Powell
Donna Kay Stadtfeld
Joseph E. Ehrman, III
Boyd Jarrell
David Horgan
Charles G. Hall

GLOBAL CONCERNS

For those who are without shelter and are pawns to the political whims of those in power.

For our imperiled Ethiopian brothers and sisters who are caught in the midst of widespread famine and militaristic brutality.

THANKSGIVINGS

For all those who have pledged or who will pledge to this year's stewardship campaign.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Arthur Perkins, *Senior Warden*

Will Long, *Junior Warden*

John Adair, Nancy Clothier, Ava Eichler,

Gloria Galindo, Stephen Gamboa, Cynthia Harper,

Lauren MacDonald, Georgene Keeler, Sheila Santangelo, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

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LITURGICAL STAFF



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Rector
Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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