



Thanksgiving Day

10 a.m., Thursday, November 24, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Voluntary

"Elevation (Tièrce en taille)" from *Mass for the Convents*

François Couperin "le Grand" (1668-1733)

Hymn At The Procession

Hymnal, #376

Joyful, Joyful, We Adore Thee

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and for ever. Amen.

Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

The following is sung, all standing



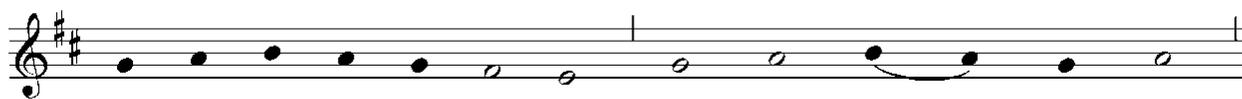
1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect For People Of All Lands

God of all creation, we come before you as many parts of a single body; people drawn from every tribe, every nation, every language; all searching for a place to belong and call home. Teach us to embrace the discomfort that comes from our diversity and to celebrate that we are unified, not through our sameness, but through you, the Creator of all. *Amen.*

The Lessons

First Reading

Deuteronomy 26:1-11

The people are seated.

A Reading from the Book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 100

George A. MacFarren
(1813–1887)



- ¹ Be joyful in the Lord, / all ' you / lands; *
serve the Lord with gladness
and come before his / pre'sence / with ' a / song.
- ² Know this: The Lord him-/self ' is / God; *
he himself has made us, and we are his;
we are his people / and ' the / sheep ' of his / pasture.
- ³ Enter his gates with thanksgiving;
go into his / courts ' with / praise; *
give thanks to him and / call ' up-/on ' his / Name.
- ⁴ For the Lord is good;
his mercy is / ev'er-/lasting; *
and his faithfulness en-/dures ' from / age ' to / age.

Second Reading

Philippians 4:4-9

A Reading from the Letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #424

For the Fruit of All Creation

All stand.

The Holy Gospel

John 6:25-35

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

When the crowd found Jesus on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. Kira Austin-Young

The people are seated.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

A Litany of Thanksgiving, adapted

Let us give thanks for all gifts from God that are so freely bestowed upon us. For the beauty and wonder of your creation, in earth and sky and sea,

We thank you, gracious God.

For all that is gracious in human lives, revealing the image of Christ,

We thank you, gracious God.

For our daily food and drink, our homes and families, and our friends,

We thank you, gracious God.

For minds to think, and hearts to love, and hands to serve,

We thank you, gracious God.

For health and strength to work, and leisure to rest and play,

We thank you, gracious God.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, gracious God.

For the Ohlone nations, who are witness on how to live a life that is honorable and humble,

We thank you, gracious God

For all valiant seekers after truth, justice and peace, *We thank you, gracious God.*

For the communion of saints, in all times and places, *We thank you, gracious God.*

The celebrant closes the prayer with the following.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus; To him be praise and glory, with you, O Father, and the Holy Spirit, now and for ever. *Amen.*

Confession Of Sin

Let us confess our sins against God, our neighbor and all creation.

The people kneel, as able.

God of mercy, forgive us.

We have not seen your goodness in each other, in ourselves and in the world you have created. We have forgotten that the earth is yours and we belong to the earth.

We repent of the evil that enslaves us, the harm we have done and the harm done on our behalf. Help us to learn from our past blind arrogance and greed. Forgive, restore and strengthen us through your son that we may abide in your love and be instruments of your justice and peace. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting

The people are seated.

All monetary offertory gifts today will benefit the Association of Ramaytush Ohlone, a non-profit that supports cultural and repatriation initiatives associated with their ancestral homeland located primarily in San Francisco County. Checks may be made payable to St. Mary's.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory

For the Beauty of the Earth

John Rutter (b. 1945)

All former choir members and chorister alumni are invited to come forward and sing.

For the beauty of the earth

For the glory of the skies

For the love which from our birth

Over and around us lies

Over and around us lies

'Lord of all, to Thee we raise

This our joyful hymn of praise

For the beauty of each hour

Of the day and of the night

Hill and vale and tree and flow'r

Sun and Moon and stars of light

Sun and Moon and stars of light

For the joy of human love

Brother, sister, parent, child

Friends on earth and friends above

For all gentle thoughts and mild

For all gentle thoughts and mild

For each perfect gift of Thine

To our race so freely given

Graces human and divine

Flow'rs of earth and buds of heav'n

Flow'rs of earth and buds of heav'n

-Folliott Sandford Pierpoint

Hymn At The Presentation

This is My Song

1. This is my song, O God of all the na-tions, a song of peace for lands a - far and
2. My coun-try's skies are blu - er than the o - cean, and sun - light beams on clo - ver-leaf and

mine. This is my home, the coun - try where my heart is;
pine. But oth - er lands have sun - light too, and clo - ver,

here are my hopes, my dreams, my ho - ly shrine; but oth - er hearts in
and skies are ev - 'ry - where as blue as mine. So hear my song, O

oth - er lands are beat - ing with hopes and dreams as true and high as mine.
God of all the na - tions, a song of peace for their land and for mine.

Text: Lloyd Stone (1912-1993); Georgia Harkness (1891-1974)
Music: Jean Sibelius (1865-1957)

FINLANDIA

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

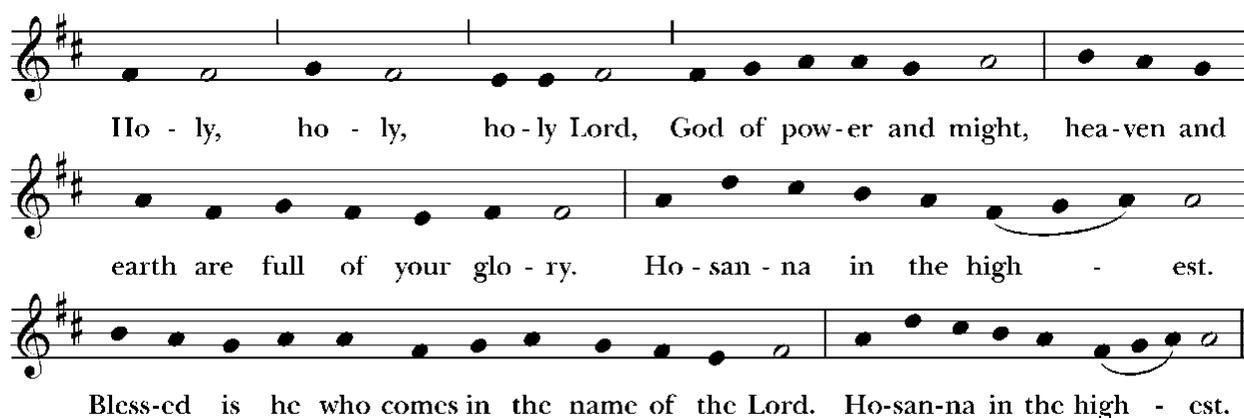
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Celebrant and People



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Christ Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

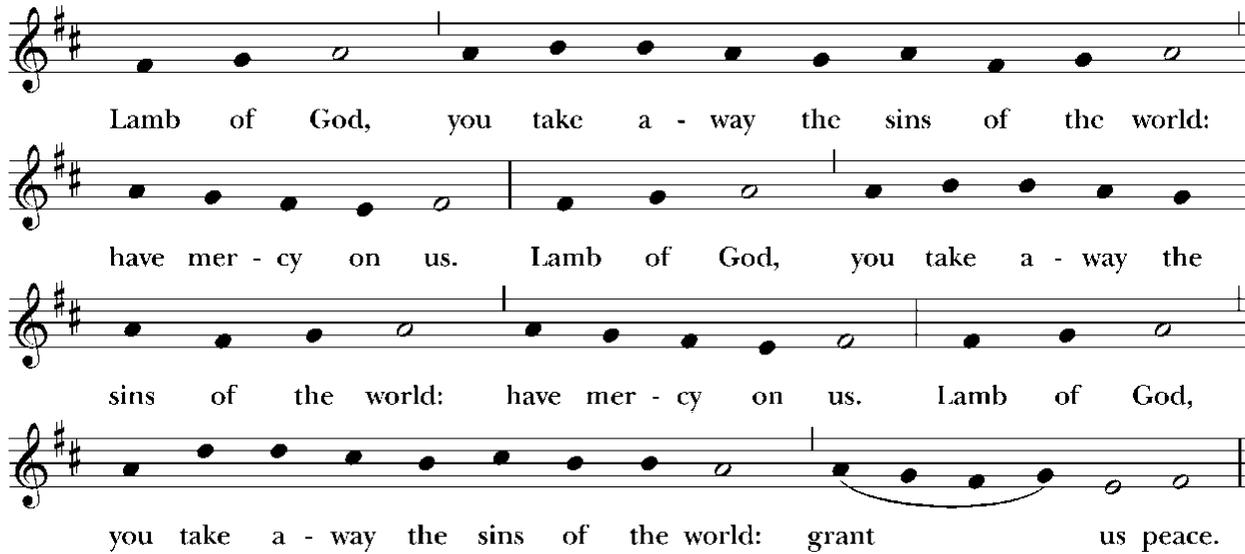
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.

If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Post-Communion Prayer

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Closing Hymn

Hymnal, #397

Now Thank We All Our God

Dismissal

Alleluia. Freely you have received, freely give.

Go in peace to love and serve the Lord.

Thanks be to God. Alleluia.

Voluntary

Marche Triomphale, "Now Thank We All Our God"

Sigfrid Karg-Elert (1877-1933)

Christmas Season Liturgical Offerings

Blue Christmas, Tuesday Dec. 20

7:00 p.m. Blue Christmas Service

Christmas Eve, Saturday Dec. 24

2:00 p.m. Christmas Petting Zoo in the Courtyard

3:00 p.m. Family Nativity Pageant

5:00 p.m. Festival Eucharist for Christmas Eve

9:00 p.m. **(New Time)**

Festival Choral Eucharist

Christmas Day, Sunday Dec. 25

10:00 a.m. Holy Eucharist with Carols

First Sunday after Christmas, Sunday Jan. 1

10:00 a.m. Congregational Christmas Lessons & Carols

Feast of the Epiphany, Sunday, Jan. 8

8:00 a.m. Spoken Word Holy Eucharist

9:00 a.m. Holy Eucharist, Baptism & Procession of the Magi

11:00 a.m. Holy Eucharist & Procession of the Magi

Welcome and Blessings on this
Thanksgiving Day.
Thank you for Joining Us
at St. Mary the Virgin

If you are home for this holiday of gratitude, welcome back!

If you are a visitor, thank you for folding your prayers in with ours today.

If you are a newcomer, please return to join us for the many special services during the Advent and Christmas seasons that are listed on our website: www.smvsf.org



LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Fred Scott
Organist & Choirmaster
pro tempore

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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