



## The Second Sunday After the Epiphany

11 a.m. Sunday, January 16, 2022

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the courtyard.*

# The Word of God

## Prelude

In Quiet Mood

Florence Price (1899-1952)

## Hymn At The Procession

Christ, Whose Glory Fills the Skies

Hymnal, #7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

## Opening Acclamation

Blessed be God; Father, Son, and Holy Spirit.

*And blessed be God's reign, now and forever. Amen.*

## The Collect For Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,  
 you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

**The Collect Of The Day**

God be with you.

*And also with you.*

Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**A Collect for the Feast of Martin Luther King, Jr.**

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

Isaiah 62:1-5

A Reading from the Book of the Prophet Isaiah.

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

*Thanks be to God.*

# Gradual Psalm

# Psalm 36:5-10

George A. MacFarren  
(1813–1887)



- <sup>5</sup> Your love, O Lord, reaches / to ' the / heavens, \*  
and your / faithful'ness / to ' the / clouds.
- <sup>6</sup> Your righteousness is like the strong mountains,  
your justice like the / *great* / deep; \*  
you save both / man ' and / beast, ' O / Lord.
- <sup>7</sup> How priceless is your / love, ' O / God! \*  
your people take refuge under the / shad'ow / of ' your / wings.
- <sup>8</sup> They feast upon the abundance / of ' your / house; \*  
you give them drink from the / river ' of / your ' de-/lights.
- <sup>9</sup> For with you is the / well ' of / life, \*  
and in your / light ' we / see / light.
- <sup>10</sup> Continue your loving-kindness to / those ' who / know you, \*  
and your favor to / those who ' are / true ' of / heart.

## Second Reading

1 Corinthians 12: 1-11

A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

*Thanks be to God.*

# Sequence Hymn

Hymnal, #528

All stand.



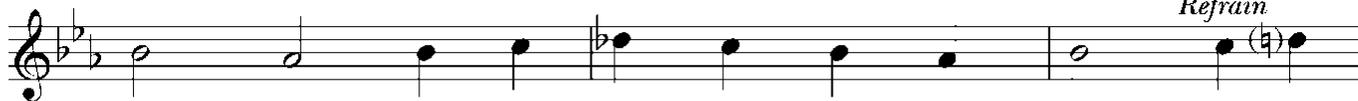
1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your serv - ice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bo - dy,  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



1 preach the word." Lest the Church ne - glect its mis - sion  
 2 tize and teach." That the world may trust your prom - ise,  
 3 this my blood." Let your priests, for earth's true glo - ry,  
 4 do, for - give." Yet we hoard as pri - vate trea - sure  
 5 to the end." Faith and hope and love re - stor - ing,



1 and the Gos - pel go un - heard, help us wit - ness to your  
 2 life a - bun - dant meant for each, give us all new fer - vor,  
 3 dai - ly lift life hea - ven - ward, ask - ing that the world a -  
 4 all that you so free - ly give. May your care and mer - cy  
 5 may we serve as you in - tend, and, a - mid the cares that



1 pur - pose with re - newed in - teg - ri - ty;  
 2 draw us clos - er in com - mu - ni - ty;  
 3 round us share your chil - dren's lib - er - ty; with the  
 4 lead us to a just so - ci - e - ty;  
 5 claim us, hold in mind c - ter - ni - ty;



Spi - rit's gifts em - power us for the work of min - is - try.

## **The Holy Gospel**

John 2: 1-11

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

**Homily**

The Rev. David Erickson

## **The Nicene Creed**

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers Of The People

On this weekend honoring Martin Luther King Jr., we lift up our prayers to you with all our heart and all our mind.

We pray for leaders and prophets who cry out for justice, truth and righteousness when shameless displays of self-interest muffle their plea. Where we, too, fall short and our complacency invites bigotry and prejudice,  
*transform us.*

We pray with those in our world who struggle for freedom, equality, and dignity as some callous societal institutions remain unchecked. We especially pray for (N.)  
Where we can promote peace and reconciliation,  
*embolden us.*

We pray for victims of violence, displacement and those living in fear and desolation. Where we can uphold the humanity of all people,  
*encourage us.*

We pray for those ravaged by disease and for all who long for bodily healing and the comfort of your presence. We pray for those in our community who have asked for our prayers, especially (N.). Where we can be a source of strength,  
*empower us.*

We give you thanks for those who have died in the hope of your eternal life and those who mourn them. We pray for (N.) Where we can honor their life on this earth,  
*enliven us.*

We give you thanks for those who witness with strong and hopeful voices, attest to your goodness and grace and choose unity over division. Today, we especially give thanks for (N.) Where we are called to join them,  
*inspire us.*

Compassionate God, oppression and violence are our sad inheritance, one generation to the next. We look to you, who raises up the lowly and brings down the mighty, to hear our prayers. Fill us with your spirit: that we may we give ourselves to your work of healing and bending the arc of the moral universe to justice and peace. Grant this through Christ our Lord. *Amen.*

## **The Confession And Absolution**

Let us confess our sins against God and our neighbor.

*The people kneel, as able.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrants stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People may greet one another in peace.*

## **Greeting And Announcements**

# The Holy Communion

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Anthem At The Offertory

From the Rising of the Sun

F. A. Gore Ouseley (1825-1899)

From the rising of the sun  
unto the going down of the same  
my name shall be great, among the Gentiles;  
and in ev'ry place incense shall be offer'd up unto my name:  
for my name shall be great among the heathen,  
thus saith the Lord!  
-Malachi 1:11

# Hymn At The Presentation. In Christ There is No East or West

Hymnal, #529

*Unison or harmony*

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.  
as his child is sure - ly kin to me.  
one in him, through - out the whole wide earth.

The musical score consists of three systems, each with a treble and bass staff. The lyrics are printed below the treble staff. The first system has three lines of lyrics. The second system has two lines. The third system has three lines. The music is in a common time signature and features a mix of eighth and quarter notes.

## The Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

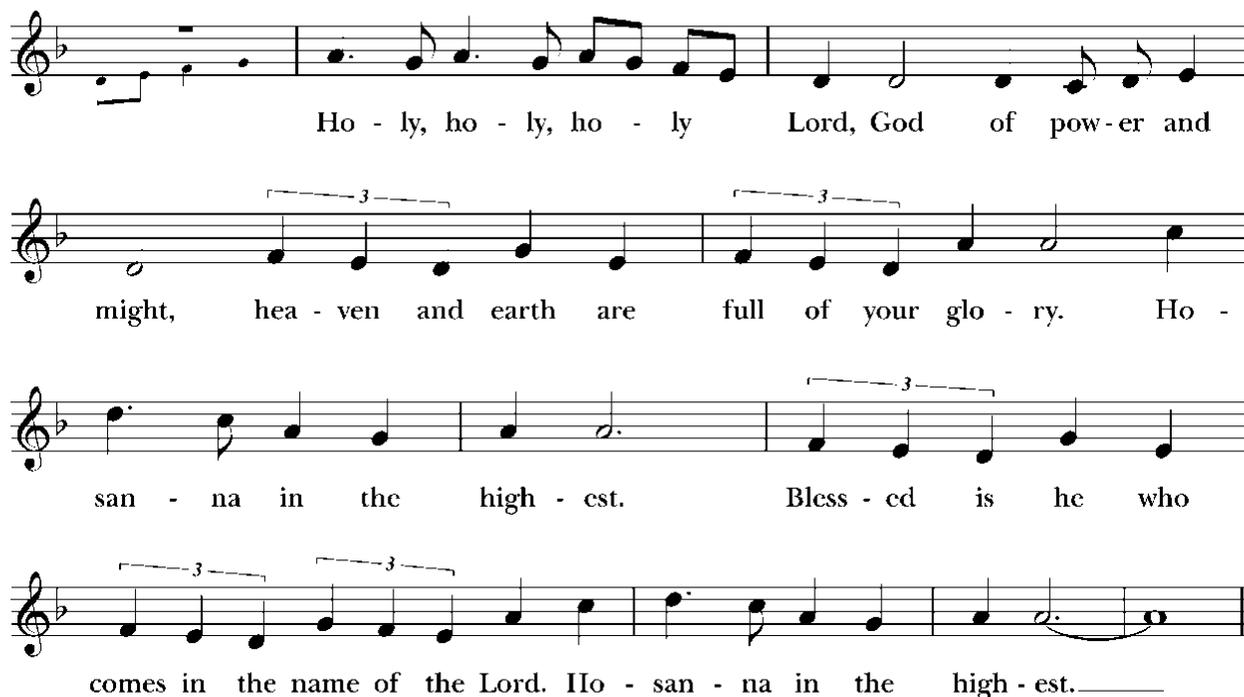
*It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we sing:

### Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand or kneel.*

*The Celebrant continues*

God of our downtrodden weariness, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your Son to preach good news to the afflicted, to break bread with the outcast, oppressed, and despised, and to ransom those in bondage to prejudice and sin.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to

them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

### **The Breaking Of The Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## Agnus Dei

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Communion**

*All seeking God are welcome at Christ's Table to receive the consecrated Bread. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.*

### **Music At Communion**

When Jesus Died to Save Us

David Hurd (b. 1950)

When Jesus died to save us, a word, an act he gave us; and still that word is spoken, and still the bread is broken.

He was the Word that spake it, he took the bread and brake it, and what that Word did make it, I do believe and take it.

- F. Bland Tucker (1895-1984), and John Donne (1573-1631)

## Post Communion Prayer

*Celebrant and People, together*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

## Blessing

### Closing Hymn

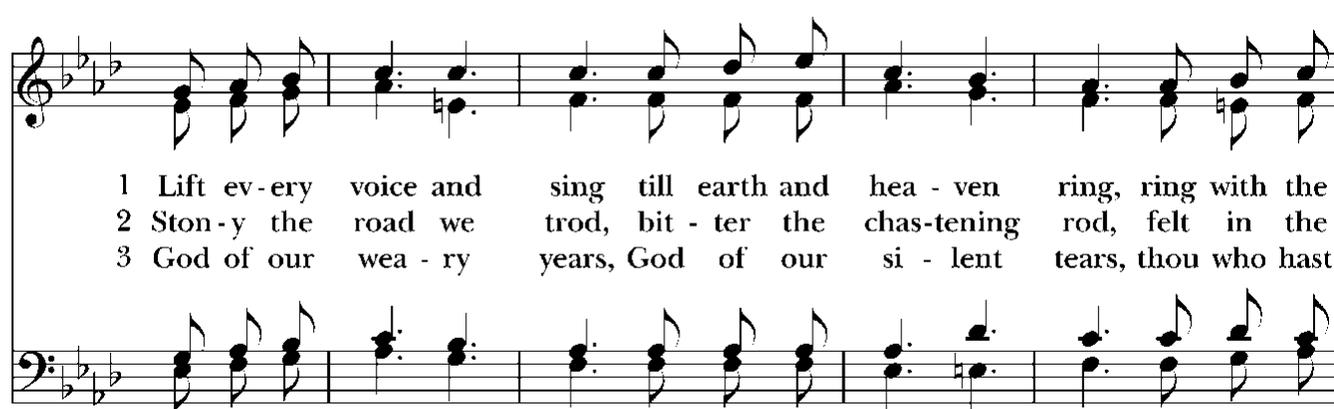
### Lift Every Voice and Sing

Hymnal, #599

*Introduction*



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

**Dismissal**

Go forth in the light and peace of Christ.

*Thanks be to God.*

**Postlude**

Festal March

Florence Price

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

January 16, 2022

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

### THANK YOU FOR YOUR ADVENT GIFT CARD DONATIONS

Co-chairs Karen Alschuler and David Crosson tip our New Year's hats to the St. Mary's parishioners who generously donated over \$2,300 in retail gift cards to Rodnoel José Aranguren-Flores and the Jan Mohammad Baratzada family. We in the St. Mary's-Sherith Israel Nueva Esperanza Accompaniment Team (NEAT) cannot thank you enough for your generosity and enthusiastic support of these two migrant families seeking to establish new lives in America. We will keep you posted on their progress as we proceed. In the meantime, please accept our profound gratitude for your Advent generosity, both material and spiritual. You are making a profound contribution in these families' lives while living God's kingdom into this world *today*. Thank you.

### MLK MARCH POSTPONED UNTIL 2023

For the past 12 years the San Francisco Interfaith Council (SFIC), in collaboration with the Norcal MLK Foundation, has hosted the annual Rev. Dr. Martin Luther King, Jr. March from the CalTrain Depot to the Yerba Buena Gardens Esplanade, where Dr. King's life, vision and memory are observed in an Interfaith Celebration.

In light of the staggering increase of COVID-19 Omicron Variant positive test cases in San Francisco, and to ensure public health and safety, the decision was made to postpone the outdoor March and Interfaith Celebration, scheduled for Monday, January 17, 2022 until January 2023.

The Interfaith Celebration, emphasizing Dr. King's vision of voting rights for all, will be aired virtually on Monday, January 17, 2022, at 11:00 am.

**To attend, you are kindly invited to register at:**

<https://us02web.zoom.us/meeting/register/tZ0ufu2uqD0oG902dFrRgTp6IjS6b1dBdLRh>

We thank you for your understanding and look forward to being together in person next year.

## YOUTH GROUP UPDATE

Youth Group will not be meeting this Sunday, January 16. Enjoy your afternoon (I know, it'll be tough), and we'll see you the following week!

## JOIN THE ALTAR GUILD!

**Join the Altar Guild** *and share in the blessings of this Holy Housekeeping.*

Our ministry gives us the *joy and* satisfaction of knowing that we are doing a simple but important service for St. Mary's and for God. Our tasks are easy but indispensable to our church services and include preparing chalices, bowls, and cruets of wafers and wine; providing clean, white linens; refilling oil candles.

The commitment is just one Sunday a month—a little before and after one or more of the Sunday services as you're able.

Please *do* offer your services as we are in great need. Questions? Contact Gloria Galindo 415.710.8845.

## ST. MARY MAGDALENE SCHOLARSHIP 2022-2023

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. This gift funds college scholarships for young women from the parish. Scholarships will be available to young women attending college for the 2022-2023 school year. More information and 2 application forms are available on the St. Mary's website under the Formation tab. One form is for new applicants and there is a different form for previous applicants who received scholarships last year. Applications will be due March 1, 2022. If you have any questions, please contact Ruth Tatum at [ruth.tatum@gmail.com](mailto:ruth.tatum@gmail.com).

## 2022 ANNUAL MINISTRY FUND

**Amount Pledged:** \$722,303

**Goal:** \$800,000+

**Number of Pledges:** 171

**Goal:** 200+

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

David  
Jeanne  
Fred Martin  
Elaine  
Trevor Field  
Lori Martin  
Deborah  
Charlie Warner  
Marty Brookman  
Robert Cohen  
Wendy Parkin  
O.M. Griffith  
Sheila Gross  
Bob Bledsoe

## ***CONTINUING PRAYERS***

June  
Pat Okimoto  
Doris Howard  
Kevin Teeney  
The Community at the Heritage  
The Community of St. Francis  
San Francisco Night Ministry  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Forester Davis  
Simon  
Phyllis Shepherd  
Michael Crossley  
Kendra Lanham  
André Diedrichs

## ***RECENTLY DECEASED***

Thomas Pringle  
Melissa Riordan  
Desmond Tutu  
Martha VanHorn

## ***GLOBAL CONCERNS***

For those whose lives are affected by the ravages of fire, especially in South Africa, Philadelphia, Colorado, and New York City.

## ***THANKSGIVINGS***

For the life of Martin Luther King Jr. and all prophets of justice and truth.

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Arthur Perkins, Senior Warden**

**Will Long, Junior Warden**

**John Adair, Nancy Clothier, Ava Eichler,**

**Gloria Galindo, Stephen Gamboa, Cynthia Harper,**

**Lauren MacDonald, Georgene Keeler, Sheila Santangelo, Matt Spitzer**

**email: vestry @smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

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**The Rev. Nancy Bryan,**

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**The Rev. Tim Smith**

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**Eric Choate**

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**Marla Perkins**

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**Nancy Svendsen**

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**Ashley Ryan**

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**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

## LITURGICAL STAFF

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Verger & Liturgist

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**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
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