



## The Third Sunday After the Epiphany

11 a.m. Sunday, January 23, 2022

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the courtyard.*

# The Word of God

## Prelude

Sursum Corda

John Ireland (1879-1962)

## Hymn At The Procession Come Down, O Love Divine

Hymnal, #516

*The people stand.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com-fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

**Opening Acclamation**

Blessed be God; Father, Son, and Holy Spirit.

*And blessed be God's reign, now and forever. Amen.*

**The Collect For Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# Gloria



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus




Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



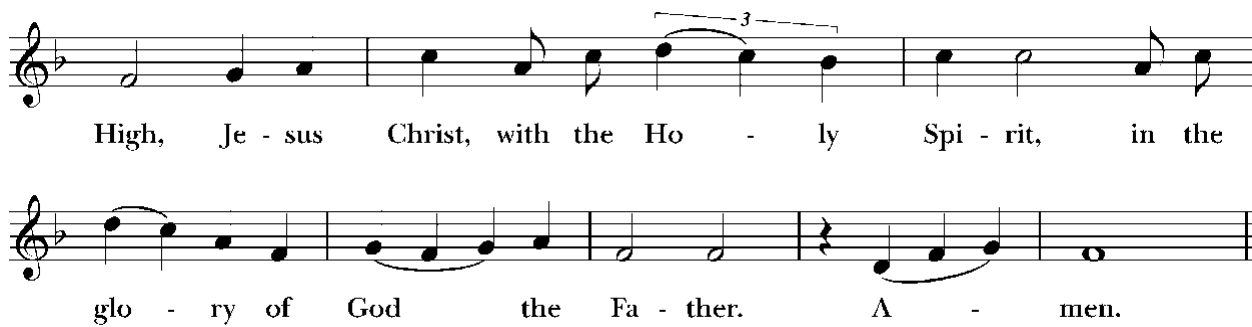
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



## The Collect Of The Day

God be with you.

*And also with you.*

Let us pray

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Nehemiah 8:1-3, 5-6, 8-10

*The people are seated.*

A Reading from the Book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of

the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

The Word of the Lord.

*Thanks be to God.*

## Gradual Psalm

## Psalm 19

George A. MacFarren  
(1813–1887)



- <sup>1</sup> The heavens declare the / glory ' of / God, \*  
and the firmament / shows ' his / hand'i-/work.
- <sup>2</sup> One day tells its tale / to ' an-/other, \*  
and one night imparts / knowl'edge / to ' an-/other.
- <sup>3</sup> Although they have no / words ' or / language, \*  
and their / voic'es / are ' not / heard,
- <sup>4</sup> Their sound has gone out / into ' all / lands, \*  
and their message / to ' the / ends ' of the / world.
- <sup>5</sup> In the deep has he set a pavilion / for ' the / sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a / champion ' to / run ' its / course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of / it ' a-/gain; \*  
nothing is hidden / from ' its / burn'ing / heat.
- <sup>7</sup> The law of the Lord is perfect  
and re-/vives ' the / soul; \*  
the testimony of the Lord is sure  
and gives / wis'dom / to ' the / innocent.

- <sup>8</sup> The statutes of the Lord are just  
and re-/joice ' the / heart; \*  
the commandment of the Lord is clear  
and / gives / light to ' the / eyes.
- <sup>9</sup> The fear of the Lord is clean  
and en-/dures ' for / ever; \*  
the judgments of the Lord are true  
and / right'eous / al'to-/gether.
- <sup>10</sup> More to be desired are they than gold,  
more than / much ' fine / gold, \*  
sweeter far than honey,  
than / hon'ey / in ' the / comb.
- <sup>11</sup> By them also is your / servant ' en-/lightened, \*  
and in keeping them / there ' is / great ' re-/ward.
- <sup>12</sup> Who can tell how often / he ' of-/fends? \*  
cleanse me / from ' my / se'cret / faults.
- <sup>13</sup> Above all, keep your servant from presumptuous sins;  
let them not get dominion / ov'er /me; \*  
then shall I be whole and sound,  
and innocent / of ' a / great ' of-/fense.
- <sup>14</sup> Let the words of my mouth and the meditation of my  
heart be acceptable / in ' your / sight, \*  
O Lord, my / strength ' and / my ' re-/deemer.

## Second Reading

1 Corinthians 12:12-31a

A Reading from the First Letter of Paul to the Corinthians.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the

body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

*Thanks be to God.*



The people stand.



1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.



## **The Holy Gospel**

Luke 4:14-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **Homily**

*The people are seated.*

The Rev. David Erickson

## **The Nicene Creed**

*The people stand.*

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **Prayers Of The People**

With a new light that shines in our hearts, let us pray.

We pray for us, your faithful people, and those who lead us, that we may walk in your way of love and manifest your love to the world. Shine your light on your Church

*And fill us with your glory.*

We pray for all the nations of the world, that those in authority will work toward peace and equity for all their people. We pray especially for these global concerns (N.) Shine your light on the nations

*And fill us with your glory.*

We pray for our nation and the community in which we live, that we be agents of healing and ever vigilant to justice and truth. Shine your light on this nation

*And fill us with your glory.*

We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and those whose light is dimming. For those who are ill and those who care for them. We pray especially for parishioners, family and friends (N.) Shine your light into the seasons and passages of our lives

*And fill us with your glory.*

We pray for those who have been called into larger life with you, especially (N.). Shine your perpetual light upon them

*And fill us with your glory.*

We pray for people everywhere, that their lives may be full, that their families may be secure and that their hearts be filled with your peace. We give thanks for your radiance that enters our own lives, especially (N.) Shine your light on all your children

*And fill us with your glory.*

Holy God, lead us forward on our own journey following Christ, the Morning Star who knows no setting, and filled with the flame of the Holy Spirit, that we may be a holy people whose lives inspire and inflame the world with compassion and care. We offer our prayers with gratitude for your love and presence among us, through the power of God made manifest. *Amen.*

## **The Confession And Absolution**

Let us confess our sins against God and our neighbor.

*The people kneel, as able.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Celebrants stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People may greet one another in peace.*

## **Greeting And Announcements**

# The Holy Communion

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## Anthem At The Offertory

The Spirit of the Lord is Upon Me

Edward Elgar (1857-1934)

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted to preach deliverance to the captives and recovery of sight to the blind – to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden that causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel.

-Holy Scripture

# Hymn At The Offertory Procession

Hymnal, #321

*The people stand.*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

## The Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

And so we join the saints and angels in proclaiming your glory, as we sing:

### Sanctus & Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The piece concludes with a double bar line.

*The people stand or kneel.*

*The celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your Son to preach good news to the afflicted, to break bread with the outcast, oppressed, and despised, and to ransom those in bondage to prejudice and sin.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,



and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

## The Breaking Of The Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## Agnus Dei

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*All seeking God are welcome at Christ's Table to receive the consecrated Bread. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.*

## **Music At Communion**

Ave Verum Corpus

Edward Elgar

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste [of the Heavenly banquet]  
in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

## **Post Communion Prayer**

Let us pray.

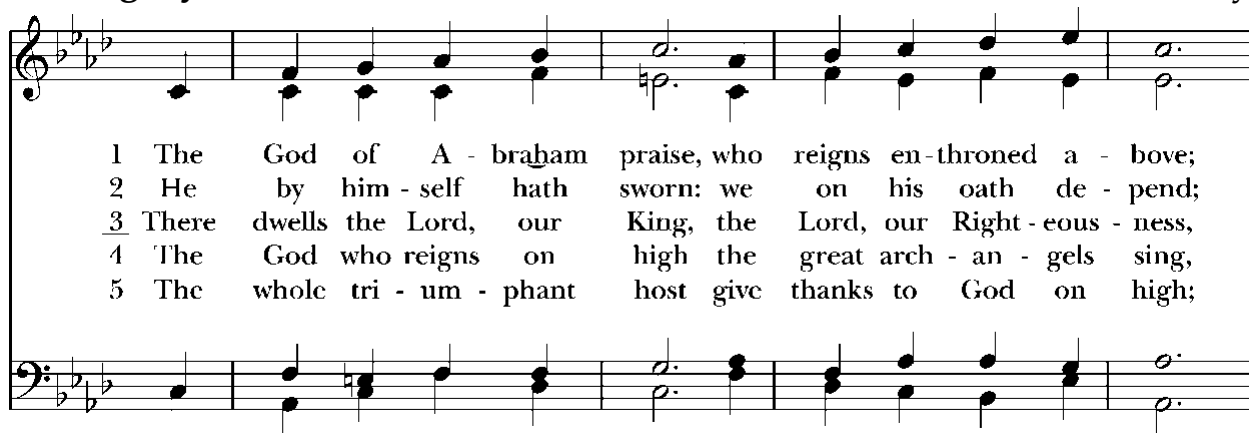
*People and Celebrant together.*

Loving God,  
we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

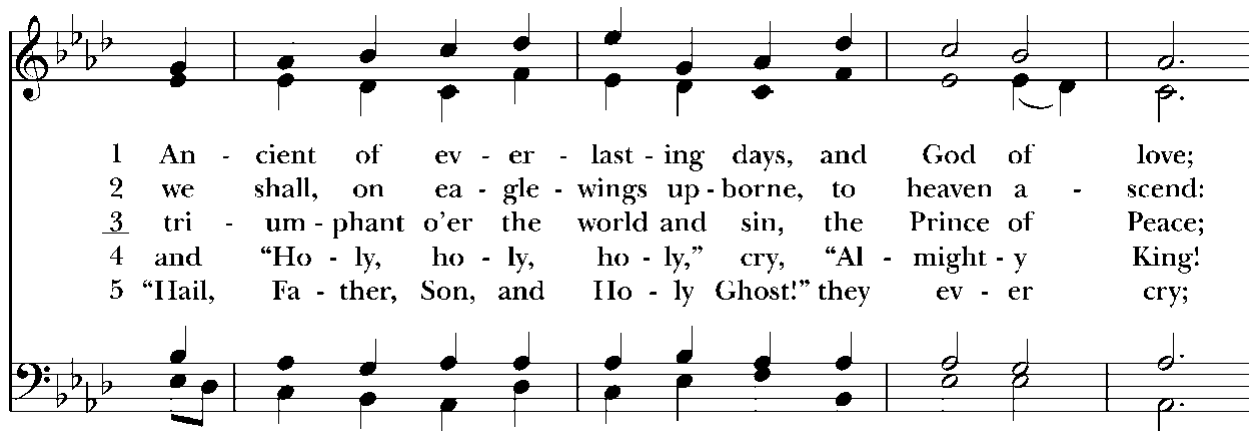
## **Blessing**

Closing Hymn

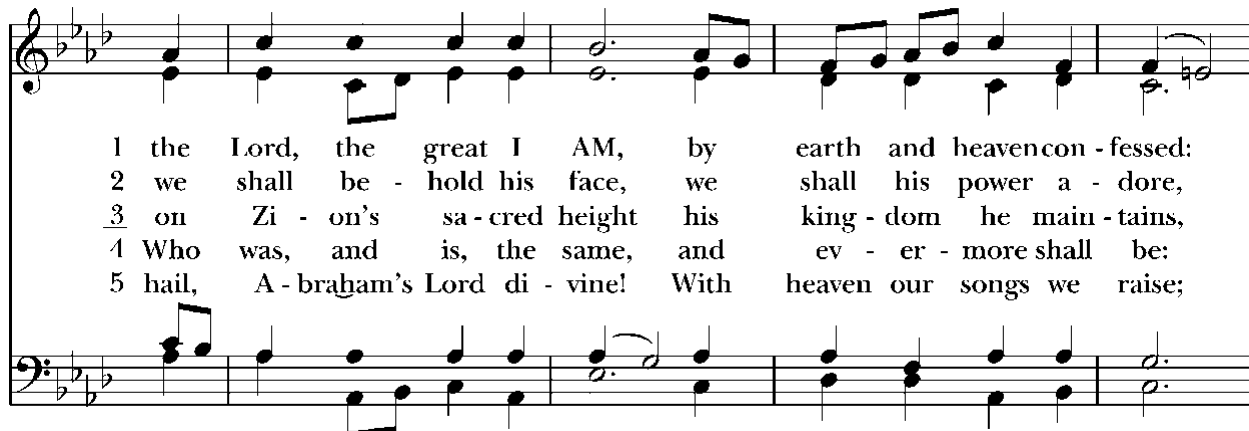
Hymnal, #401



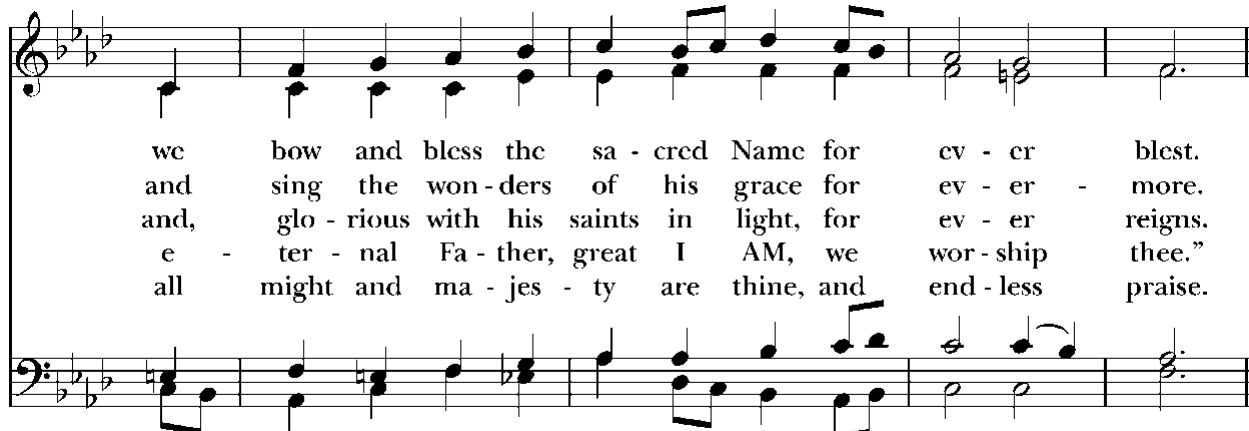
1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend;  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

**Dismissal**

Go forth in the light and peace of Christ.

*Thanks be to God.*

**Postlude**

Alla Marcia

John Ireland

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

January 23, 2022

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

### **VESTRY CLASS OF 2025**

#### **CANDIDATE SLATE**

We are thrilled to announce the 2025 Vestry Class Candidates. Candidates will be elected at the annual meeting on February 13. Please join us then in welcoming the following members of St. Mary's to the Vestry.

Lynne Dombrowski, Elizabeth Falcon, Russell Fudge, and Georgia Burke Lu.

To get more information on the candidates of the Vestry Class of 2025 please click [HERE](#).

### **ANNUAL MEETING**

#### **SUNDAY, FEBRUARY 13**

On Sunday, February 13, St. Mary's will hold its Annual Meeting at the church of St. Mary the Virgin at 11:00 a.m.. All are welcome. Here is the morning schedule for that day:

- 10:00 a.m. Holy Eucharist at St. Mary the Virgin
- 11:00 Annual Parish Meeting
- Dismissal at 12:15PM

You can also join us on [Facebook live](#).

### **ASSOCIATE RECTOR SEARCH**

St. Mary's has begun the search for our next associate rector. The job description is available on our website and in the link below. If you know of anyone who God may be calling to be among us as a clergy person, please pass the information along! We will be receiving applications until March 1<sup>st</sup>, 2022. We ask that you pray for all those involved in the search, and for our next associate rector as well.

[HERE](#) is a link to the job description on our website.

### **CANDLELIGHT CONCERT POSTPONED**

This week's Candlelight Concert of Jennifer Paulino and Michele Kennedy has been postponed due to the Omicron surge. We will reschedule as soon as possible. Until then, please stay tuned!

### **YOUTH GROUP UPDATE**

High School and Middle School Youth Group will be meeting on Sunday from 1-3 in the Great Room. Come for friends, fun, and meaningful conversation and connection. See you there!

## CENTERING PRAYER

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. We will follow Covid protocols and remain masked, and there is plenty of room to be socially distanced yet remain in community.

Please feel free to contact Debbie Veatch at [veatchdl@gmail.com](mailto:veatchdl@gmail.com) or 415-244-3515 with any questions.

## JOIN THE ALTAR GUILD!

**Join the Altar Guild** *and share in the blessings of this Holy Housekeeping.*

Our ministry gives us the *joy and* satisfaction of knowing that we are doing a simple but important service for St. Mary's and for God. Our tasks are easy but indispensable to our church services and include preparing chalices, bowls, and cruets of wafers and wine; providing clean, white linens; refilling oil candles.

The commitment is just one Sunday a month—a little before and after one or more of the Sunday services as you're able.

Please *do* offer your services as we are in great need. Questions? Contact Gloria Galindo 415.710.8845.

## ST. MARY MAGDALENE SCHOLARSHIP 2022-2023

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. This gift funds college scholarships for young women from the parish. Scholarships will be available to young women attending college for the 2022-2023 school year. More information and 2 application forms are available on the St. Mary's website under the Formation tab. One form is for new applicants and there is a different form for previous applicants who received scholarships last year. Applications will be due March 1, 2022. If you have any questions, please contact Ruth Tatum at [ruth.tatum@gmail.com](mailto:ruth.tatum@gmail.com).

## 2022 ANNUAL MINISTRY FUND

**Amount Pledged:** \$722,303

**Goal:** \$800,000+

**Number of Pledges:** 171

**Goal:** 200+

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

David  
Jeanne  
Deborah  
Wendy Parkin  
Sheila Gross  
Bob Bledsoe  
Pam Bledsoe

## ***CONTINUING PRAYERS***

June  
Fred Martin  
Pat Okimoto  
Doris Howard  
Kevin Teeney  
The Community at the Heritage  
The Community of St. Francis  
San Francisco Night Ministry  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Forester Davis  
Simon  
Phyllis Shepherd  
Michael Crossley  
Kendra Lanham  
André Diedrichs

## ***RECENTLY DECEASED***

Thomas Pringle  
Melissa Ridlon  
Desmond Tutu  
Martha VanHorn  
O.M. Griffith  
Georgia Johnson

## ***GLOBAL CONCERNS***

For those endangered by malicious acts of antisemitism.

For Afghans in war-torn Badghis Province who are without shelter and food in the aftermath of an earthquake.

## ***THANKSGIVINGS***

For resolute health care workers who are overtaxed by soaring cases of hospitalization due to the omicron variant.



*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

*Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

*Vestry*

**Arthur Perkins**, *Senior Warden*

**Will Long**, *Junior Warden*

**John Adair, Nancy Clothier, Ava Eichler,**

**Gloria Galindo, Stephen Gamboa, Cynthia Harper,**

**Lauren MacDonald, Georgene Keeler, Sheila Santangelo, Matt Spitzer**

**email: vestry @smvsf.org**

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

**Natalie Hala**

*Parish Verger & Liturgist*

natalie@smvsf.org x300

**Eric Choate**

*Director of Music*

eric@smvsf.org x310

**Marla Perkins**

*Music Associate*

marla@smvsf.org x310

**Nancy Clark**

*Sunday School Director*

nancyclark1628@gmail.com

415.387.7741

**Nancy Svendsen**

*Events Coordinator*

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**Michael Stafford**

*Interim Associate Minister*

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**Ashley Ryan**

*Parish Administrator*

ashley@smvsf.org x 302

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector  
**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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