Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.

Photo from the Christmas Pageant on Christmas Eve  

If this is your first time here, we invite you to fill out a Welcome Card found on the Welcome Table in the courtyard.
The Word of God

Prelude (9:00 a.m.)
Choralfantasie "Wie schön leuchtet der Morgenstern“  Dietrich Buxtehude (1637-1707)

Procession of the Magi (9:00 a.m.)
We Three Kings of Orient Are
The people stand.
Verse 1: all
Verses 2-4, sung by a soloist; all join for refrain
Verse 5: all

Opening Acclamation
Blessed be God; Father, Son, and Holy Spirit.
And blessed be God’s reign, now and forever. Amen.

The Collect For Purity
The following is said by all.
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(The 9:00 a.m. service continues on page 3.)

Gloria (8:00 a.m.)
The following is said by all.
Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
    have mercy on us;
you are seated at the right hand of the Father:
    receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
    Jesus Christ,
    with the Holy Spirit,
in the glory of God the Father. Amen.

Gloria (9:00 a.m.)

1 All glory be to God on high, and peace on earth from heaven, and God’s good will unfailingly be given us, who for the world was sacrificed up

2 O Lamb of God, Lord Jesus Christ, whom God the Father

3 You only are the Holy One, who came for our salvation, and only you are God’s true Son, who to all people given. We bless, we worship you, we raise for on the cross to save us; and, as you sit at God’s right hand and was before creation. You only, Christ, as Lord we own and,

your great glory thanks and praise, O God, Almighty Father. we for judgment there must stand, have mercy, Lord, upon us. with the Spirit, you alone share in the Father’s glory.
The Collect Of The Day
The Lord be with you.
And also with you.
Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

First Reading
Isaiah 60: 1-6
The people are seated.
A Reading from the Book of the Prophet Isaiah.

Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you, the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

The Word of the Lord.
Thanks be to God.

The 9:00 a.m. service continues on page 6.
Gradual Psalm (8:00 a.m.)

*Psalm 72:1-7,10-14*

*Read responsively by half verse.*

1 Give the King your justice, O God, *
   and your righteousness to the King's Son;
2 That he may rule your people righteously *
   and the poor with justice;
3 That the mountains may bring prosperity to the people, *
   and the little hills bring righteousness.
4 He shall defend the needy among the people; *
   he shall rescue the poor and crush the oppressor.
5 He shall live as long as the sun and moon endure, *
   from one generation to another.
6 He shall come down like rain upon the mown field, *
   like showers that water the earth.
7 In his time shall the righteous flourish; *
   there shall be abundance of peace till the moon shall be no more.
10 The kings of Tarshish and of the isles shall pay tribute, *
    and the kings of Arabia and Saba offer gifts.
11 All kings shall bow down before him, *
    and all the nations do him service.
12 For he shall deliver the poor who cries out in distress, *
    and the oppressed who has no helper.
13 He shall have pity on the lowly and poor; *
    he shall preserve the lives of the needy.
14 He shall redeem their lives from oppression and violence, *
    and dear shall their blood be in his sight.
Second Reading (8:00 a.m.)

A Reading from the First Letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles— for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Three Kings Came on Camelback

Three kings came on camelback, three kings came riding, on a journey far from home, in God’s love abiding.

Bringing precious gifts with them, they came from afar led across the desert bare by a shining star.

Just as they brought peace and light to the baby boy, let us bring our hearts to him, filled with love and joy.
The Holy Gospel

Mark 1:4-11

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 a.m.)

The Rev. David Erickson

Children’s Homily (9:00 a.m.)

The Rev. Kira Austin-Young

The people are seated.

The Baptismal Covenant

The people stand.

Let us join with those who will be committing themselves to Christ in Baptism today and renew our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried. He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Will you continue in the apostles’ teaching and fellowship, in the breaking of the bread, and in the prayers?
I will, with God’s help.
Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
I will, with God’s help.
Will you proclaim by word and example the Good News of God in Christ?
I will, with God’s help.
Will you seek and serve Christ in all persons, loving your neighbor as yourself
I will, with God’s help.
Will you strive for justice and peace among all people, and respect the dignity of the earth, and of every human being?
I will, with God’s help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Prayers of the People
With a new light that shines in our hearts, let us pray.
We pray for those who lead us toward the light, that we may walk in your way of love and manifest your love to the world. Shine your light on your Church,
And fill us with your glory.
We pray for all people of the world, that those in authority will strive toward peace and equity for all their people. Shine your light on our world,
And fill us with your glory.
We pray for our nation and the community in which we live, that we be agents of healing and a source of hope. Shine your light on this nation.

And fill us with your glory.

We pray for those who are suffering in ways that are known or hidden to us. We pray for those who struggle mightily in this life and who are unhoused and without basic human needs. We pray especially for those who have asked for our prayers, including (N.) Shine your light into the passages of our lives,

And fill us with your glory.

We pray for those who have been called into larger life with you, especially (N.). Shine your perpetual light upon them,

And fill us with your glory.

We give thanks for your radiance that is a boundless gift in our own lives and offers daily encounters with signs of your love for us. Shine your light on all your creation,

And fill us with your glory.

The Celebrant closes the prayers with the following collect.
Gracious and loving God, we come before you with no gifts but ourselves: Accept and receive our lives that we may be manifestations of your presence; let the light of your Spirit shine within and among us, so we may share in the mystery of your purpose of blessing for all creation, through Jesus Christ our Savior. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another in peace.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2
Anthem At The Offertory (9:00 a.m.)
Bethlehem Down
sung by St. Mary’s Youth Choir
Peter Warlock (1894-1930)

"When He is King we will give him the Kings' gifts,
Myrrh for its sweetness, and gold for a crown,
Beautiful robes," said the young girl to Joseph,
Fair with her first-born on Bethlehem Down.
Bethlehem Down is full of the starlight,
Winds for the spices, and stars for the gold,
Mary for sleep, and for lullaby music
Songs of a shepherd by Bethlehem fold.
When he is King they will clothe him in grave-sheets,
Myrrh for embalming and wood for a crown,
He that lies now in the white arms of Mary
Sleeping so lightly on Bethlehem Down.
Here he has peace and a short while for dreaming,
Close-huddled oxen to keep him from cold,
Mary for love, and for lullaby music
Songs of a shepherd by Bethlehem fold.

- Bruce Blunt

Hymn at the Presentation (9:00 a.m.)
The First Nowell the Angel Did Say.
The people stand.

The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.
It is right, and good and joyful thing, to always and everywhere give thanks to you,
Almighty God, Creator of heaven and earth.
Because in the mystery of the Word made flesh, you have caused a new light to shine
in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ
our Lord.
Sanctus & Benedictus
8:00 a.m.: The following is said.
9:00 a.m.: The following is sung.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.
On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*We remember Christ’s death,*
*We proclaim Christ’s resurrection,*
*We await Christ’s coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Christ-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

**The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
   hallowed be thy Name,
   thy kingdom come,
   thy will be done, on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
   as we forgive those who trespass against us.
Lead us not into temptation,
   but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking Of The Bread
Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei (9:00 a.m.)

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Music: Richard Proulx

Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion
All who desire to know God better are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. You may drink from a common chalice, or you may intinct the Bread into the Wine. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.
Communion Chant (9:00 a.m.)
Sung by all, seated

Post Communion Prayer
Let us pray.

People and Celebrant together, standing.

God of abundance,
All you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.

Sending Of The Eucharistic Visitor (When Needed)
In the name of this parish family, we send you forth bearing these holy gifts. Together
we share in the body and blood of Christ.
Though we are many, we are one body because we share one heavenly feast.

Blessing

Closing Hymn  (9:00 a.m.)
As with Gladness Men of Old
verses 1-3  before the homily; verses 4-5 after.

Hymnal, #119
Dismissal
Alleluia. Go forth in the light and peace of Christ.

Thanks be to God. Alleluia.
Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary’s prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Flowers this Month
The flowers this month are in loving memory of Dr. Lindley Dodson, from the Spaht Family.

Baptisms Today
Today at the 11:00 a.m. service we celebrate the Holy Sacrament of Baptism with the Baptism of Helena Grace Riveron-Lewis, child of Lilly Riveron and Chris Lewis.

Because Baptism is a celebration for the entire community, we will recite at all services today The Baptismal Covenant as a personal recommitment to our own life in Christ and in support of the newly baptized.

Baptism is a principal sacrament of the Episcopal Church, and "is full initiation by water and the Holy Spirit into Christ’s Body, the Church.” Although membership at St. Mary’s is not required, the gathered assembly at a service who witness the baptismal vows agree “to support these persons in their life in Christ.” Baptism is, therefore, a community event. Holy Baptism is appropriate at any age. Baptism in-take forms and additional information about Baptism can be found on St. Mary’s website. Other Baptism-related questions may be directed to Natalie Hala, Parish Liturgist at natalie@smvsf.org

Sunday School Update
It’s Epiphany, and Sunday school is up and running just in time to welcome the mysterious visitors from the East. In classes today we’ll make sure the children know why those Wise Ones are traveling, what celestial navigation guide they’ve followed, and where their final destination is.

While all this is being discussed the older children will work on special decorations for the Winter Shelter Dinner to be held at St. Mary’s Cathedral later this week.

Bridget Maley Lectures on St. Mary’s Architect, Ernest Coxhead
Sunday, January 21 and 28
Please join architectural historian and Cow Hollow resident Bridget Maley for a two-part lecture series on the work of architect Ernest Coxhead, who designed St. Mary the Virgin. The talks will occur on consecutive Sundays: January 21 and 28 at 10:15 a.m. in the Great Room and will also be recorded.
Ernest Albert Coxhead is one of San Francisco’s most revered and innovative architects of the late nineteenth and early twentieth centuries. Widely known for his intimate churches and quirky houses, Coxhead was the defacto architect of the Episcopal Church in California, completing fifteen projects between 1887 and 1906. An Englishman who came to California in the 1880s, Coxhead designed St. Mary the Virgin in 1891, the third of his Northern California churches. During these two lectures, Bridget will trace Coxhead’s journey from England to Los Angeles and finally to San Francisco. She will also provide details on St. Mary’s history, including the church remodel that occurred in the 1950s.

Bridget is the owner of architecture + history, llc (a + h) an award-winning architectural history and historic preservation consulting firm. Bridget has participated in projects throughout San Francisco and the West, including work in local, regional, state, and national parks. She has researched and written about many of San Francisco’s landmark buildings, including Ernest Coxhead’s Golden Gate Valley Library at Green and Octavia and some of Coxhead’s residential buildings. Bridget is a Trustee of Grace Cathedral, and she has fond memories of attending the Village Well playgroups at St. Mary’s with her son, Cole.

Can Unselfish Love Heal Our Country? A New Film “A Case For Love,” featuring Presiding Bishop Michael Curry, showing in Theaters Nationally on January 23

A new 90 minute film, A Case for Love, featuring Presiding Bp. Michael Curry will be shown in theaters nationally on January 23.

“A Case For Love” is a documentary that examines whether or not love, specifically unselfish love, is the solution to the extreme societal and political divide facing the U.S.

The film will be in theatres January 23 at 4pm and 7pm. If you would like to join a group of St. Mary’s parishioners, along with other Episcopalians in the San Francisco area, in attending a showing of the film at a local movie theatre, please email Rev. David Erickson at david@smvsf.org.

To learn more about the film, and to see a trailer, please visit https://acaseforlovemovie.com/

Everybody is In!

St. Mary’s 2024 Annual Appeal

for my house shall be called a house of prayer for all peoples.”

Isaiah 56:7

St. Mary’s strives to be a place where we receive the love of God and bear Christ into the world. As a part of that call, we seek to be a space where everyone can find a place to belong and to be of service. Our
ministries span the generations and vary from affinity groups, governance committees, formation opportunities, outreach, pastoral care, and so many, many more. And let us not forget the wonderful Sunday worship experiences! We actively embody God’s promise that Everybody is in.

One of the most powerful ways that we can “be in” at St. Mary’s is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary’s strengths is the abundant and generous people who give meaningfully of their financial means to make all that happens at St. Mary’s possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at smvsf.org/pledge-blurb. Should you have questions about pledging, or St. Mary’s in general, please contact Rev. David at david@smvsf.org

**Youth Group Update!**
All 6th-12th graders are invited to join the St. Mary’s youth group for a Movie Extravaganza from 6-8pm on Sunday, January 7 in the Great Room. Popcorn and other treats will be provided and friends are always welcome.

**St. Mary Magdalene Scholarship 2024-2025**
The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. This gift funds undergraduate college scholarships for young women in our parish attending college during the 2024-2025 academic year.

More information and 2 application forms are available on the Episcopal Church of St. Mary the Virgin’s website under the Formation tab. One form is for new applicants and there is a different form for previous applicants who received scholarships last year. Applications are due by April 1, 2024. Please contact Ruth Tatum at ruth.tatum@gmail.com with questions.

**Ongoing Weekly Offerings**

* **Tuesdays at 10:00 a.m. in the Chapel**
Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God’s presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord’s Prayer. Those who wish may remain for a time of sharing.

Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

* **Wednesdays at 11:00 a.m. in the Library**
Join Rev’d Kira in the library on Wednesdays at 11 a.m. as we look at the scriptures that we’ll hear in church the following Sunday. Gain a new appreciation for the Bible and get more out of Sunday’s sermons as we learn together. BYOBible,
though we will have extras! Contact Rev'd Kira (kira@smvsf.org) with any questions.

*Sundays at 5:00 p.m. in the Sanctuary*
Join us for "The 5PM", a creative, casual worship service
Immerse yourself in an atmosphere of inspiration and collaboration. From interactive discussions to creative liturgy, "The 5 PM" encourages open conversations and unique forms of worship expression. No need to dress up – come as you are!

**Scam Alert:**
**Emails Impersonating Rev. David**
Recently, people affiliated with St. Mary's have received emails from various email addresses impersonating The Rev. David Erickson. Please note, the only email address David would use to contact you is david@smvsf.org. Rev. David will never ask you for money, gift cards, or favors, and we ask that you kindly ignore and delete any email that comes through asking for such. If you ever feel suspicious about an email or wonder if it's truly from Rev. David you can always reach out to the parish administrator, Ashley Ryan at ashley@smvsf.org.
We Pray For…

PARISHIONERS, RELATIVES and FRIENDS
Karl Mayer
Steve D.
Jack P.
Regina P.
Michael Satzow
David
Rolly
Kim
Presiding Bishop Michael Curry
Galinda Knight
Margaret Rafferty
Pamela Sauer
Judith Branch

IN DISCERNMENT
Michael Stafford

RECENTLY DECEASED
Richard Irwin
Steve Jizmagian
Joe Fernandez
Cathy Wilson
Liz Small
George Secour
Lorraine Marie Hahn
Mike Lusse

CONTINUING PRAYERS
Please remember these individuals who have ongoing concerns in your personal prayers this week.
Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Fred Martin
Shirlee Martin
Francis Kalani
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Roulhac Austin
Gloria & Everett Powell
Kim Stadtfeld Russell
Bill
Vicki Haggin
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider
Thank you for Joining Us at St. Mary the Virgin

To visit our website you may visit smvsf.org, or you can open your camera app on your phone and hover over the QR code shown below.

LITURGICAL STAFF

The Rev. David Erickson  
Rector

Natalie Hala  
Verger & Liturgist

Marla Perkins  
Music Associate

The Rev. Kira Austin-Young  
Associate Rector

The Rev. Nancy Bryan  
Deacon

The Rev. Kathy Guin  
Visiting Priest

The Rev. Tim Smith  
Deacon

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