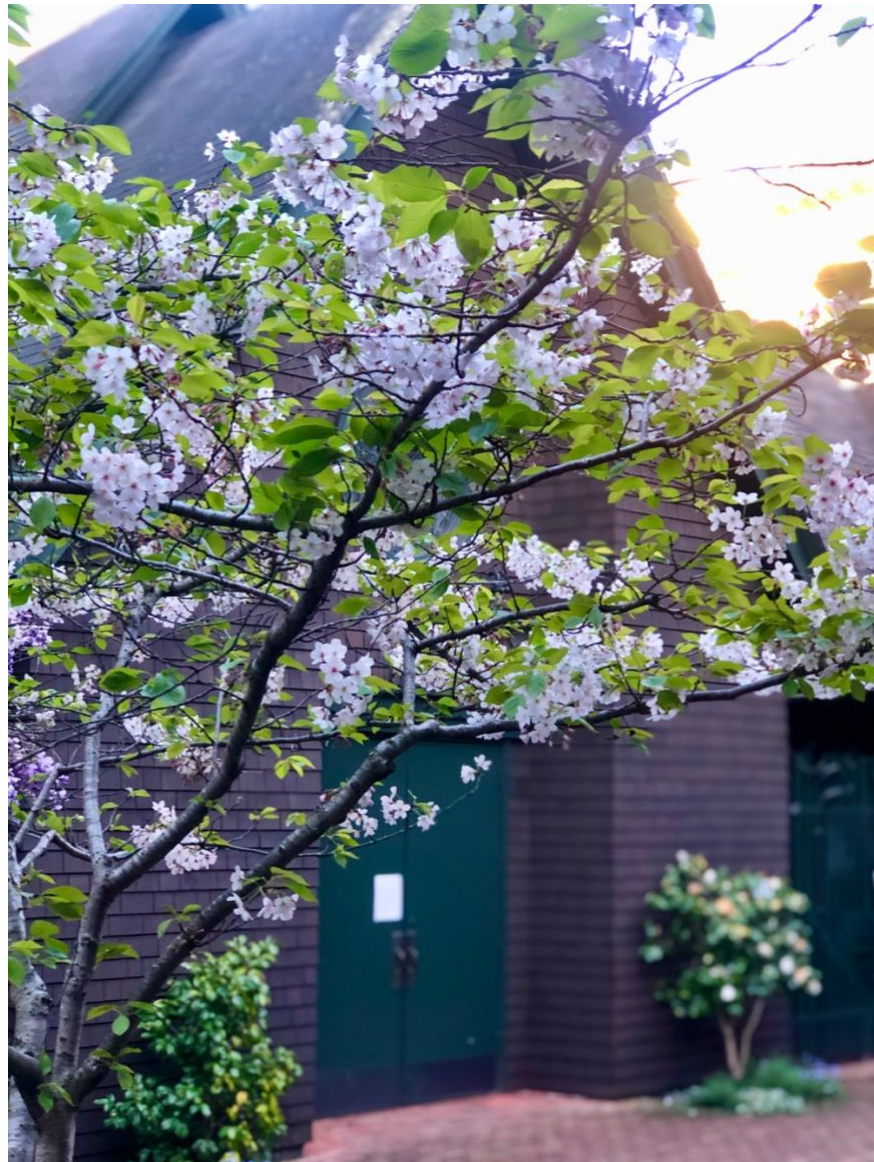




The First Sunday In Lent

8:00 a.m., 9:00 a.m., & 11:00 a.m. Sunday, February 26, 2023

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the pews and in the courtyard.*

The Word Of God

The 8:00 a.m. service begins on p. 4 with the Opening Acclamation.

Prelude (9:00 & 11:00 a.m.)

O Mensch Bewein' Dein' Sünde Gross

Johann Sebastian Bach (1685-1750)

O man, bemoan thy grievous sins

The Great Litany (9:00 & 11:00 a.m.)

Officiant
O God the Father, Creator of heaven and earth, *People*
Have mer - cy up - on us.

Officiant
O God the Son, Redeemer of the world, *People*
Have mer - cy up - on us.

Officiant
O God the Holy Ghost, Sanctifier of the faith - ful, *People*
Have mer - cy up - on us.

Officiant
O holy, blessed, and glorious Trinity, one God, *People*
Have mer - cy up - on us.

Officiant
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People
preserve us for ev - er. Spare us, good Lord.

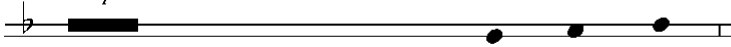
Officiant
From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People
Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People


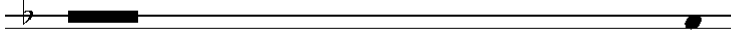
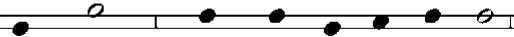
We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)



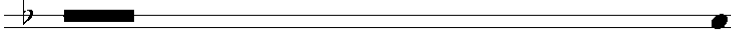
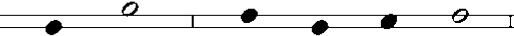
Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



Officiant  *People* 

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mcr-cy up-on us.

Officiant  *People* 

O Lamb of God, that takest away the sins of the world, Grant us thy peace.

Officiant  *People* 

O Christ, hear us. O Christ, hear us.

Kyrie (9:00 & 11:00 a.m.)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Bless the Lord who forgives all our sins.
His mercy endures forever.

The 9:00 & 11:00 a.m. services continue on the next page with the Collect of the Day.

Opening Sentence (8:00 a.m.)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession Of Sin (8:00 a.m.)

Let us confess our sins to God.

The people kneel, as able, saying together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,

in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution (8:00 a.m.)

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion (8:00 a.m.)

spoken three times, standing as able

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy on us.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Reading (8:00 & 11:00 a.m.)

Genesis 2:15-17; 3:1-7

A Reading from the Book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 32

at 8:00 a.m., the following is said by all, seated

at 11:00 a.m., the following is chanted by all, seated

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put a-way!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered a-way, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of de-liverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no under-standing; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

The Second Reading

Romans 5:12-19

A Reading from the Letter of Paul to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Forty Days and Nights

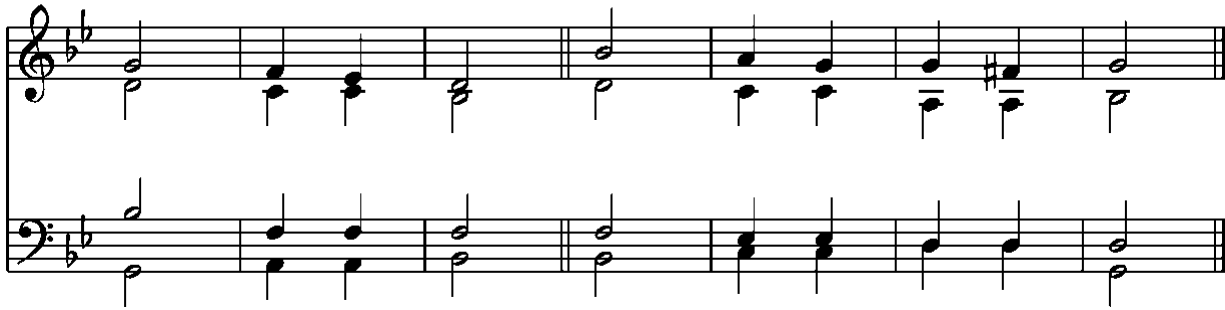
Michael Bedford

Forty days and nights he stayed, forty days and nights he prayed, all alone, yet unafraid, Jesus in the wilderness. Jesus went to fast and pray, faced temptation every day, from God's love he did not stray, we may follow in his way.

Gospel Acclamation (9:00 & 11:00 a.m.)

The people sing the antiphon as directed, standing, as able.

William Croft
(1678–1727)



Cantor, then all repeat:

Praise to you, Lord | Jesus | Christ,
King of | Endless | Glo-ry!

Cantor:

One does not live on bread alone,
but on every word that comes forth from the mouth of God.

All repeat antiphon

The Holy Gospel

Matthew 4:1-11

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will

give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written, ‘Worship the Lord your God, and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Rev. Kira Austin-Young

The Children's Homily (9:00 a.m.)

Bob Scavullo

The people are seated.

Children's Offertory Collection (9:00 a.m.)

The children's offertory collection supports The Middle East Children's Alliance (MECA), a nonprofit organization working for the rights and the well-being of children in the Middle East.

Doxology (9:00 a.m.)

sung to the tune Old 100th

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly hosts;

Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers Of The People (8:00 a.m.)

God of all mercies, look favorably upon the prayers of your people.

Hear our prayers for the whole church, all leaders and ministers, and all the holy people of God. Lead us in the way of love. In your goodness,

renew us.

Hear our prayers for the people of the world as we lament the travesties of earthquakes, flooding and war. Guide all peacemakers and relief workers. In your faithfulness,

strengthen us.

Hear our prayers for those without shelter and those who flee from danger and destruction. You crossed the boundaries of heaven and earth to be among your people.

In your righteousness,

restore us.

Hear our prayers for those who are hurting in mind, body or spirit, especially (N.). We pray for those suffering from illness, addiction and those whose temptations veil their lives as a constant threat. In your compassion,
heal us.

Hear our prayers for those who have died and have entered into your abiding peace, especially (N.). Comfort those who loved them and wipe away their every tear. In your mercy,
transform us.

Hear our prayers for all of us gathered together today and thanksgiving for the many blessings of our lives. In your graciousness,
revive us.

The Celebrant closes the prayer with the following collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ, the prince of peace. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory (9:00 & 11:00 a.m.)

at 9:00

Carol of the Atonement

Trad. English

Sung by St. Mary's Youth Choir

Soul of Jesu, make me whole, meek and humble make my soul; Thou most sinless Soul divine, cleanse this sinful soul of mine; Hallow this my contrite heart, purify my inmost part, Soul of Jesu, strengthen me; Miserere Domine.

Jesu, by that wondrous power of thine awful Passion hour, By the unimagined woe, mortal man may never know; By the sins upon thee laid, by the ransom thou hast paid, By thy suff'ring comfort me; Miserere Domine.

Jesu, by thy bitter death, by thy last expiring breath, Grant me thine eternal life purchased by that mortal strife: Thou didst suffer death that I might not die eternally; By thy passion quicken me; Miserere Domine.

-Paraphrase of Anima Christi

at 11:00

Thou Knowest Lord the Secrets of Our Hearts

Henry Purcell (1659-1695)

Sung by St. Mary's Parish Choir

Thou knowest, Lord, the secrets of our hearts;
Shut not thy merciful ears unto our pray'rs;
But spare us, Lord most holy, O God most mighty.
O holy and most merciful Saviour,
Thou most worthy Judge eternal,
Suffer us not at our last hour,
For any pains of death to fall away from Thee.

-Book of Common Prayer, 1662

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #301

Bread of the World, in Mercy Broken

The people stand.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus & Benedictus

At 8:00 a.m. the following is said by all:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

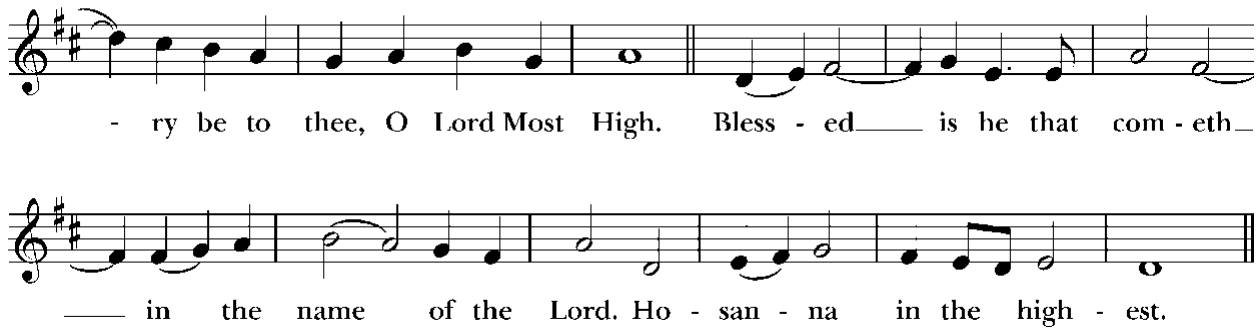
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At 9:00 & 11:00 a.m. the following is sung by all:





- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand, as able. In the season of Lent, kneeling is encouraged as a sign of penitence.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Wine may be sipped from the cup. There is no intinction (dipping wafer into the wine) due to health considerations. Gluten free wafers are available upon request.

If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The following is sung by all

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

Fine

Communion Music (11:00 a.m.)

O Lord, Increase My Faith

Orlando Gibbons (1583-1625)

Sung by St. Mary's Parish Choir

O Lord, increase my faith
strengthen me
and confirm me in thy true faith,
endue me with wisdom,
charity, chastity and patience
in all my adversity.
Sweet Jesu, say Amen.

Post-Communion Prayer

Let us pray.

Celebrant and People, standing

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Prayer Over The People

Bow your head down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence, through Christ our Lord. *Amen.*

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #143

The Glory of These Forty Days

at 9:00: verses 1-4 are sung before the homily; verse 5 after.

The Homily (9:00 a.m.)

The Rev. Kira Austin-Young

The people are seated.

Dismissal

Let us bless the Lord.

Thanks be to God.

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

February 26, 2023

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

Sunday School Update

The church season of Lent started on Wednesday. Just what is Lent all about? It lasts for 40 days. How come? And how come there are no flowers on the altar this Sunday. These are among the questions we'll be answering today in Sunday school. The story of Jesus in the wilderness will be the Bible story of the day.

Youth Group Update

Youth Group is meeting this Sunday from 5:30-7:30 in the Great Room. Dinner, games, and great conversation! All 6th - 12th graders are welcome, as are friends. See you there!

Living Well Through Lent with Rev'd Kathy Guin

10:15 a.m. on Sundays

The Rev'd Kathy Guin will be leading a group at 10:15 a.m. on Sundays in the Library through conversation and reflection on our Lenten devotional from Living Compass: Living Well Through Lent. Booklets are still available on the table in the narthex or, if you prefer an e-copy or a daily e-mail of the same text, you

can access those

at <https://www.livingcompass.org/lent>.

Have a Heart for Gubbio

Lent is here and with it the Sunday school's outreach project to benefit the Gubbio Project at St. John's in the Mission District. As they serve scores of unhoused people every day, provide 'sacred sleep' in the church sanctuary and a wide variety of services and supplies, the Gubbio Project is always in need of donations of blankets, socks, healthful snack food, and hygiene items.

Enter St. Mary's Sunday school kids. This coming Sunday at the Shrove Sunday pancake breakfast, they'll be riffing on our Advent Giving Tree with a Have A Heart for Gubbio Clothesline adorned with hand-decorated hearts and a request for a small contribution like toothpaste and a toothbrush, cough drops, hand sanitizer, a couple of pairs of socks, a jar of peanut butter, a light blanket, that sort of thing. Easy for us, good and important items for the unhoused or needy people in our own city.

This effort will continue through Lent, we hope you'll Have A Heart for Gubbio and live out our Christian commitment to remembering and caring for the sick, the hungry and the needy. A big bright collection basket will be the narthex all through Lent, and we hope you'll help us keep it filled. Additionally, the Sunday school children will keep a running tally of the donated items and the number of people served, so watch this space for our progress!

**St. Mary's Welcomes Kevin Nye
Sunday, March 5th**

On Sunday, March 5 at 10:15 a.m. in the Great Room, we will welcome Kevin Nye as our guest speaker. Kevin is a writer and advocate working toward ending homelessness by engaging best practices. He has written on the intersections of homelessness and faith for Religion News Service, Sojourners, Red Letter Christians, and more. He has presented at national conferences on the topic of homelessness, including Housing First Partners Conference 2022.

Kevin's first book released in August of 2022 and is titled, "Grace Can Lead Us Home: A Christian Call to End Homelessness." Kevin currently lives with his wife and son in Minneapolis, MN, where he works as Housing Director at an organization addressing youth homelessness.

Kevin will have his books available in the courtyard that morning, and we will also be recording his talk for our website and

YouTube if you are unable to join us in-person.

"Your Participation in Discerning God's Preferred and Promised Future for St. Mary's"

**Saturday, March 11 9:30-12:30pm,
optional lunch afterward**

We invite you to continue the journey of discovering God's preferred and promised future for St. Mary's. Following up on the great work we did together in our Timeline event in October, our Parish Survey, and the Listening Conversations, St. Mary's Vital and Thriving Steering Team will share what was revealed through these three events. We then we will have an opportunity to listen to one another, and to the Holy Spirit, as we discuss and discern God's mission for us. While this is a longer event on a Saturday, this work is vital for our common life together, and we do hope you will make every effort to attend. This event will be Saturday, March 11, from 9:30 a.m. until 12:30 p.m., including coffee and light morning refreshments, with a simple lunch for those able to share more time together. Please email Ashley Ryan at ashley@smvsf.org with any questions. And thank you in advance for your participation. (If childcare would be helpful, please let us know and we will provide it.)

**Parish Retreat Sign-Ups are Now Open
May 19-21**

This year, the Annual St. Mary's Parish Retreat will be held May 19-21st at Bishop's Ranch in Healdsburg. This is a much loved tradition and a time for parishioners of all

ages, from all services, to come together and enjoy fun and fellowship. Over the course of the weekend, you can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, making s'mores by the campfire, and yes, fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of Wine Country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Register on the website at <https://www.smvsf.org/parish-retreat-2023/>

Scam Alert:

Emails Impersonating Rev. David

Recently, people affiliated with St. Mary's have received emails from various email addresses impersonating The Rev. David Erickson. Please note, the only email address David would use to contact you is david@smvsf.org. Rev. David will never ask you for money, gift cards, or favors, and we ask that you kindly ignore and delete any email that comes through asking for such. If you ever feel suspicious about an email or wonder if it's truly from Rev. David you can always reach out to the parish administrator, Ashley Ryan at ashley@smvsf.org.

St. Mary Magdalene Scholarship 2023-2024

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. This gift funds undergraduate college scholarships for young women in our parish attending college during the 2023-2024 academic year.

More information and 2 application forms are available on the St. Mary's website under the Formation tab. One form is for new applicants and there is a different form for previous applicants who received scholarships last year. Applications are due by March 1, 2023. Please contact Ruth Tatum at ruth.tatum@gmail.com with questions.

Masks Optional for All

Following The CDC guidelines, masks are currently optional for all people on St. Mary's campus. People with symptoms, a positive test, or exposure to someone with COVID-19 should wear a mask. Should local transmission levels change, our policy of masks recommendations will change as well. For more information about the CDC guidelines, to view San Francisco's transmission level please visit cdc.gov/coronavirus/2019-ncov/your-health/covid-by-county

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

The Elliott Family
André Diedrichs
Maggie Grover
Julian McPhillips
Leslie McPhillips
Grace McPhillips
Bob
Bill
Libby Echeverria
Tabitha & Fiona Breuer & their family
Rich Brune
Luke Cebrian
Christine Hurta

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Mike Lusse
Fred Martin
Shirlee Martin
Francis Kalani
Cammy Bryan
Will Driscoll

RECENTLY DECEASED

Gerry Roybal
Bruce Whipple
Maria Teodora Pamatian
Bro. Brian Vetter, C.F.X.
Tyre Nichols
Judy Boyd

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Lynne Dombrowski, *Junior Warden*

Barbara Bernard, Ava Eichler, Nicole Elliott, Elizabeth Falcon,

Russell Fudge, James Griffith, Georgia Burke Lu,

Amy Nachman, Matt Spitzer, Linda Woodworth

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Kathy Guin

Visiting Priest

The Rev. Nancy Bryan,

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Mike Stafford

Youth Minister, mike@smvsf.org

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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