



The Fourth Sunday In Lent

8:00 a.m., 9:00 a.m., & 11:00 a.m. Sunday, March 19, 2023

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the pews and in the courtyard.*

The Word Of God

Prelude (9:00 & 11:00 a.m.)

Eleven Chorale Preludes, op. 122: O Gott, du frommer Gott

O God, thou Faithful God

Johannes Brahms (1833-1897)

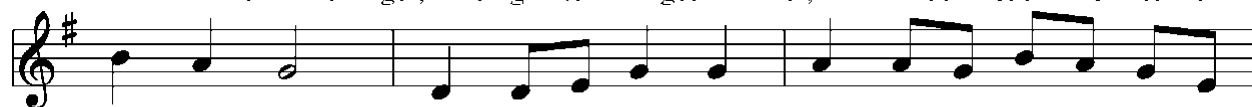
Hymn At The Procession (9:00 & 11:00 a.m.)

All Who Hunger Gather Gladly

The people stand.



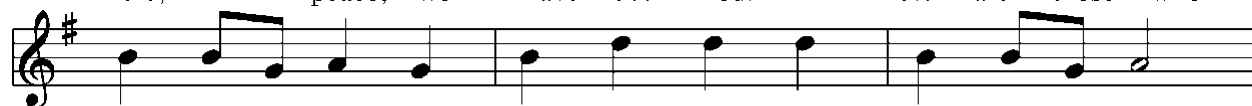
1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Salutation

Bless the Lord who forgives all our sins.

His mercy endures forever.

Opening Sentence

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession Of Sin

Let us confess our sins to God.

The people kneel, as able, saying together.

God of all mercy,

we confess that we have sinned against you,
opposing your will in our lives.

We have denied your goodness in each other,
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.

Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution

The Officiant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion (8:00 a.m.)

The people stand.

Spoken three times.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy on us.

Kyrie (9:00 & 11:00 a.m.)

The people stand.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

The Collect Of The Day

The Lord be with you.

And also with you.

Officiant:

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The 9:00 a.m. service continues on p. 6 with the Second Reading.

The First Reading (8:00 & 11:00 a.m.)

1 Samuel 16: 1-13

A Reading from the First Book of Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 23

at 8:00 a.m., the following is said by all, seated

at 11:00 a.m., the following is chanted by all, seated

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5:8-14

A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that

becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

The people are seated.

Jesus Heals a Blind Man

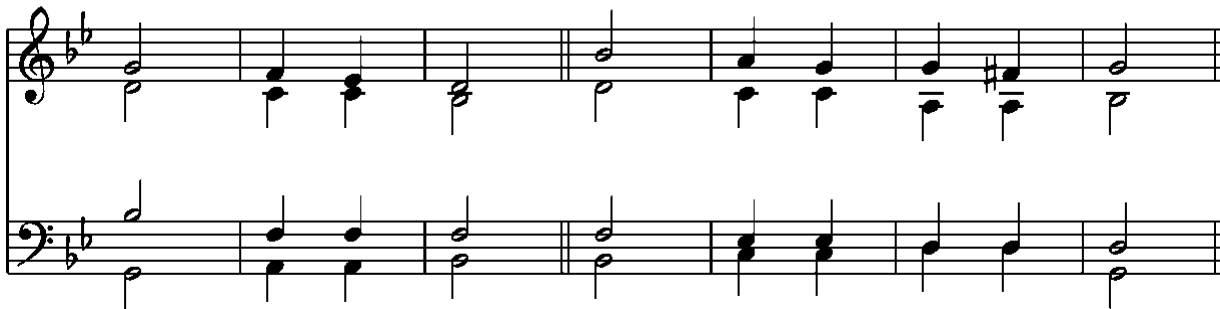
John Horman

There was a man who could not see. He called to Jesus, "Please help me." "Faith made you well. Go on your way." He followed Jesus from that day.

Gospel Acclamation (9:00 & 11:00 a.m.)

The people sing the antiphon as directed, standing, as able.

William Croft
(1678-1727)



Cantor, then all repeat:

Praise to you, Lord | Jesus | Christ,
King of | Endless | Glo- | ry!

Cantor:

I am the light of the world, says the Lord;
whoever follows me will have the light of life.

All repeat antiphon

The Holy Gospel

John 9: 1-41

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Children's Homily (9:00 a.m.)

The people are seated.

The Rev. Kathy Guin

Linda Woodworth

Children's Offertory Collection (9:00 a.m.)

The children's offertory collection supports The Middle East Children's Alliance (MECA), a nonprofit organization working for the rights and the well-being of children in the Middle East.

Doxology (9:00 a.m.)

Sung to the tune Old 100th

Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

The people stand.

Compassionate God of all mercies, look favorably upon the prayers of your people. Hear our prayers for the whole church, leaders and ministers and all the holy people of God. Lead us in the way of light and love. In your goodness,
renew us.

Hear our prayers for the people of the world who know danger or violence firsthand. As tensions mount between countries and ideologies, guide all peacemakers. In your faithfulness,
strengthen us.

Hear our prayers for people of Bangladesh and Chad where severe air pollution has caused thousands to lose their eyesight. You crossed the boundaries of heaven and earth to be among your people. In your righteousness,
restore us.

Hear our prayers for those who are hurting in mind, body or spirit, especially (N.) and others you may now name. We pray for those suffering from illness, disease and for those whose inner light is dimming. In your compassion,
heal us.

Hear our prayers for those who have died and have entered into your abiding peace and now live forever in the light of Christ, especially (N.) and others you may now name. Comfort those who love them and wipe away every tear. In your mercy,
transform us.

Hear our prayers for all of us gathered together today and thanksgiving for the many blessings that light up our lives. In your graciousness,
revive us.

The Celebrant closes the prayer with the following collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ, the prince of peace. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Anthem At The Offertory (9:00 & 11:00 a.m.)

at 9:00

I Will Sing of Thy Great Mercies

Felix Mendelssohn (1809-1847)

Sung by St. Mary's Youth Choir

I will sing of thy great mercies, O Lord, and of thy faithfulness for evermore.

-Psalm 89

at 11:00

Jesus Said to the Blind Man

Melchior Vulpius (1570-1615)

Sung by St. Mary's Parish Choir

Jesus saith to the blind man,

What wilt thou that I shall do for thee?

And he said, Lord, let me receive my sight.

And Jesus said unto him,

Receive thy sight: thy faith hath cured thee.

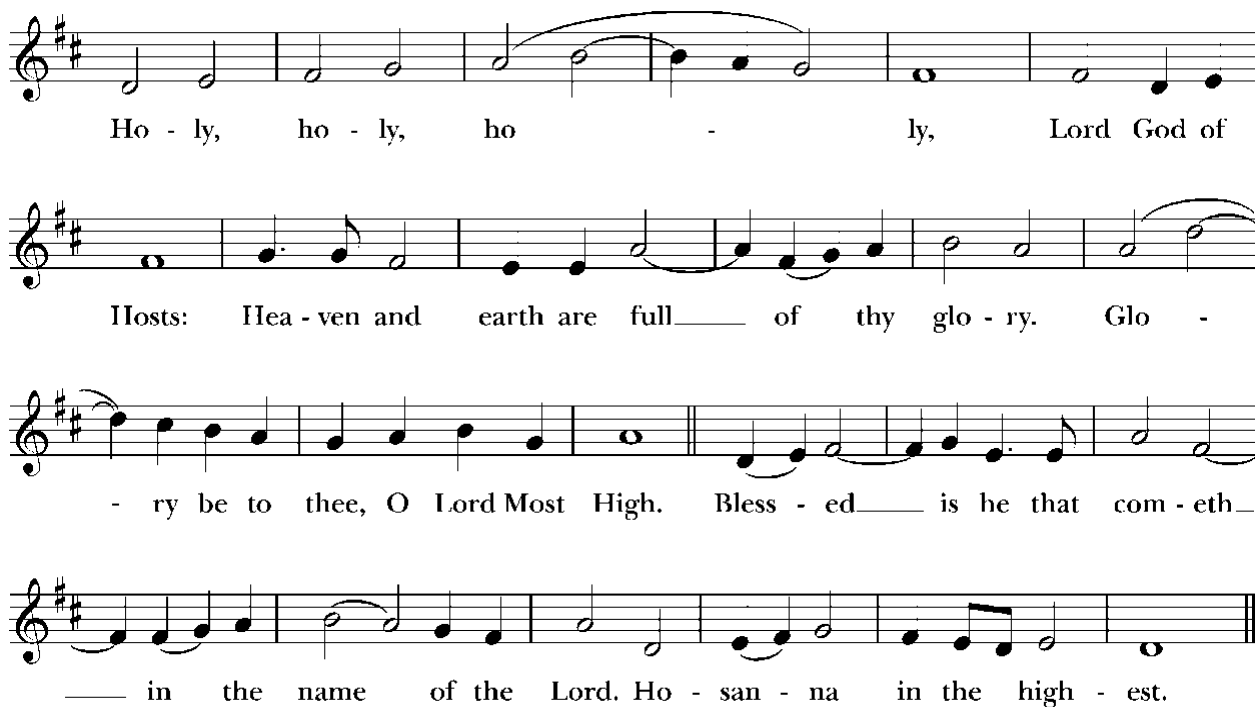
And immediately he received his sight,

and followed him, and glorified God:

and then the people saw it and praised God.

-Luke 18

Sanctus & Benedictus (9:00 & 11:00 a.m.)



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel, as able. In the season of Lent, kneeling is encouraged as a sign of penitence.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Invitation

The Officiant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The following is sung by all

♩ = 80 Meditative

The musical score is written for two staves, Treble and Bass clef, in 4/4 time with a key signature of one sharp (F#). The tempo is marked 'Meditative' with a quarter note equal to 80 beats. The first system of music includes the lyrics: 'Eat this bread, drink this cup, come to me and nev - er be hun - gry.' The second system includes the lyrics: 'Eat this bread, drink this cup, trust in me and you will not thirst.' The score features various musical notations including dynamics (p, f, mf), articulation (accents), and phrasing slurs.

p Eat this bread, drink this cup, come to me and nev - er be hun - gry. *f*

Eat this bread, drink this cup, trust in me and you will not *mf* thirst.

Jacques Berthier, 1923-1994

Communion Music (11:00 a.m.)

I Have Longed for Thy Saving Health

William Byrd (1539-1623)

Sung by St. Mary's Parish Choir

I have longed for thy saving health, O Lord : and in thy law is my delight. O let my soul live, and it shall praise thee : and thy judgements shall help me.

-Psalm 119:174-175

Post-Communion Prayer

Let us pray.

Celebrant and People, standing

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Prayer Over The People

Bow your head down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence, through Christ our Lord. *Amen.*

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #334

Praise the Lord, Rise up Rejoicing

at 9:00: verses 1-2 are sung before the homily; verse 3 after.

The Homily (9:00 a.m.)

The Rev. Kathy Guin

The people are seated.

Dismissal

Let us bless the Lord.

Thanks be to God.

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

March 19, 2023

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

Sunday School Update

With the younger Sunday school group this Sunday we'll be doing a second week on the story of the Good Samaritan. As Mr. Rogers famously said, "Look for the helpers. There are always helpers." We'll work on that idea as we consider the Good Samaritan himself and how to be a good helper in everyday life.

The older children will be doing a little preparation for next week's visit of Director of the Gubbio Project in the Mission District. They'll also be reconstructing the timeline of the many important events of Holy Week.

Youth Group Update

No youth group this Sunday, March 19. But we will be back in action on March 26!

Living Well Through Lent with Rev'd

Kathy Guin

10:15 a.m. on Sundays

The Rev'd Kathy Guin will be leading a group at 10:15 a.m. on Sundays in the Library through conversation and reflection on our Lenten devotional from Living Compass: Living Well Through Lent. Hard copies are no longer available but you can access the content at <https://www.livingcompass.org/lent>.

St. Mary's Lenten Devotional:

Living Well Through Lent

We're thrilled that the response to our Lenten devotional this year has been so immense, but unfortunately, we have run out of hard copies. If you are still interested, there are several ways to access the devotional.

- Download a free PDF from our website.
- Purchase an e-copy for \$.99 from Amazon.
- Sign-up for a daily e-mail at <https://www.livingcompass.org/lent> (you will need to scroll down)

And don't forget to join Rev. Kathy in the

library at 10:15 AM on Sundays for more conversation and reflection!

Register for Episcopal Summer Camps at Bishops Ranch and St. Dorothy's Rest

Registration is now open for Bishop's Ranch and St. Dorothy's, Visit <https://www.bishopsranch.org/events/camps/> and <https://www.stdorothysrest.org/camp> for more information.

St. Mary's Welcomes Lydia Bransten, Executive Director of The Gubbio Project Sunday, March 26

To close out our Lenten drive for The Gubbio Project, we are thrilled to welcome Lydia Bransten, Executive Director of The Gubbio Project to St. Mary's at 10:15 a.m. on March 26th in the Great Room. Ms. Bransten will talk to us about the work that Gubbio does and how we at St. Mary's can continue to partner with them and support them in ministering to our most vulnerable populations in the city.

Parish Retreat Sign-Ups are Now Open May 19-21

This year, the Annual St. Mary's Parish Retreat will be held May 19-21st at Bishop's Ranch in Healdsburg. This is a much loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. Over the course of the weekend, you can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing

crafts, playing games, making s'mores by the campfire, and yes, fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of Wine Country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Register on the website at smvsf.org/parish-retreat-2023

Scam Alert:

Emails Impersonating Rev. David

Recently, people affiliated with St. Mary's have received emails from various email addresses impersonating The Rev. David Erickson. Please note, the only email address David would use to contract you is david@smvsf.org. Rev. David will never ask you for money, gift cards, or favors, and we ask that you kindly ignore and delete any email that comes through asking for such. If you ever feel suspicious about an email or wonder if it's truly from Rev. David you can always reach out to the parish administrator, Ashley Ryan at ashley@smvsf.org.

St. Mary's Holy Week and Easter Day Schedule 2023

Sunday of the Passion: Palm Sunday

Sunday, April 2, 2023

8:00 a.m., 9:00 a.m., & 11:00 a.m.

Holy Week begins with the blessing of the palms and the triumphant entry into Jerusalem followed by the solemnity in scripture and music of the week ahead.

Maundy Thursday

Thursday, April 6, 2023

6:00 p.m. (*service begins in the Great Room*)

A light meal in the Great Room begins a service that commemorates servanthood by the symbolic washing of feet and celebrates the institution of the Sacrament of The Holy Eucharist.

Good Friday

Friday, April 7, 2023

Stations of the Cross, communal gathering, 12:00 p.m.

Self-guided, 1:00 – 3:00 p.m.

Enter into prayerful contemplation of the crucifixion of Jesus by following the Stations of the Cross with others at mid-day or alone in prayerful solitude during the afternoon.

Friday, April 7, 2023

Liturgy for Good Friday with veneration of the cross

7:00 p.m.

Honor the mystery of Jesus' death and love for the world with solemn liturgy and the veneration of the cross.

Easter Day

Sunday, April 9, 2023

8:00 a.m., 9:30 a.m., & 11:15 a.m.

Festive choral Eucharist with brass at all services that celebrate Christ's resurrection and the most joyful day in the Christian year.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

The Elliott Family
André Diedrichs
Christine Hurta
Fred Parkin
The Parkin Family
Bill
Gloria Hamilton
Josephine Sawyer

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Jeanne
Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Mike Lusse
Fred Martin
Shirlee Martin
Francis Kalani
Cammy Bryan
Will Driscoll
The Crossley Family

RECENTLY DECEASED

Judy Boyd
The Rev. Joe Pummil
Mary Ann Faris
David Sullivan
Takako K. Huang
Norman E. Griggs
The Rt. Rev. Frank T. Griswold, III

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Lynne Dombrowski, *Junior Warden*

Barbara Bernard, Nicole Elliott, Elizabeth Falcon, Russell Fudge, James Griffith,

Georgia Burke Lu, Amy Nachman, Matt Spitzer, Linda Woodworth

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Kathy Guin

Visiting Priest

The Rev. Nancy Bryan,

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Mike Stafford

Youth Minister, mike@smvsf.org

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
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