Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.

If this is your first time here, we invite you to fill out a Welcome Card found on the Welcome Table in the courtyard.
The Word Of God

Prelude
Jesu, Meine Freude, BWV 610
Jesus, my joy

Johann Sebastian Bach (1685-1750)

Hymn At The Procession
We Sing the Praise of Him Who Died
Hymnal, #471

The people stand.

1 We sing the praise of him who died, of
2 In - scribed up - on the cross we see in
3 The cross: it takes our guilt a - way, and
4 It makes the cow - ard sp - rit brave, and
5 The balm of life, the cure of woe, the

1 him who died up - on the cross; the sin - ner’s hope let
2 shin - ing let - ters, God is love: he bears our sins up -
3 holds the faint - ing spi - rit up; it cheers with hope the
4 nerves the fee - ble arm for fight; it takes its ter - ror
5 mea - sure and the pledge of love, the sin - ner’s re - fuge

1 sin de - ride: for this we count the world but loss.
2 on the tree: he brings us mer - cy from a - bove.
3 gloom - y day, and sweet - ens ev - ery bit - ter cup.
4 from the grave, and gilds the bed of death with light.
5 here be - low, the an - gels’ theme in heaven a - bove.
Opening Acclamation
Blessed be the God of our salvation:
Who bears our burdens and forgives our sins.

Opening Sentence
If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Confession Of Sin
Let us confess our sins to God.
The people kneel, as able, saying together.
God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

Absolution
The Celebrant stands and says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
Kyrie

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lesson

The people are seated.

A Reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, “I must turn aside and look at
this great sight, and see why the bush is not burned up.” When the Lord saw that he had turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” Then he said, “Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations.”

The Word of the Lord.

*Thanks be to God.*

**Children's Choir Musical Offering**

*Go in Peace*  
Antonín Dvořák (1841-1904)

*Listen, listen, Christ is here, hear him calling, have no fear.  
Bring your troubles, all you care, bitter burdens, hard to bear;  
He’ll be with you, see you through, let peace fill you, soft as dew.*
Gospel Acclamation

The people sing the antiphon as directed, standing, as able.

Cantor, then all repeat:

Praise to you, Lord | Jesus | Christ,
King of | Endless | Glory!

Cantor:

Repent, says the Lord;
the kingdom of heaven is at hand.

All:

Praise to you, Lord | Jesus | Christ,
King of | Endless | Glory!

The Holy Gospel


The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down!
Why should it be wasting the soil? He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Children's Homily

Mike Stafford

The people are seated.

Prayers Of The People

The people stand.

O God, Author of Peace and Lover of Concord, look favorably upon the prayers of your people.
Hear our prayers for the whole church, all leaders and ministers, and all the holy people of God. Lead us in the way of love. In your goodness, renew us.
Hear our prayers for the people of the world as we lament the horrors of war and destruction. May all leaders resist deceit, injustices and acts of evil. Guide all peacemakers to advance nonviolent solutions. In your faithfulness, strengthen us.

Hear our prayers for those without shelter, refugees and those who flee from danger and destruction and have no choice but to fast each day. You crossed the boundaries of heaven and earth to be among your people. In your righteousness, restore us.

Hear our prayers for those who are hurting in mind, body or spirit. We pray for those suffering from disease, illness, separation from loved ones or are frightened of what tomorrow may bring. In your compassion, heal us.

Hear our prayers for those who have died and have entered into your abiding peace. Comfort those who loved and now mourn them and wipe away their every tear. In your mercy, transform us.
Hear our prayers for all of us gathered together today and thanksgiving for the blessings of our lives. Create in us a clean heart during this season of Lent and bring forth a new springtime of faith in our lives. In your graciousness, 
revive us.

The Celebrant closes the prayer with the following collect

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ, the prince of peace. Amen.

The Peace
All stand.
The peace of Christ be always with you.  
And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements
The people are seated.
The Holy Communion

Offertory Sentence
The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Anthem At The Offertory
I Will Lift Mine Eyes unto the Hills, English folk Song. arr. Austin Lovelace (1919-2010)

I will lift mine eyes unto the hills
From where does my help come?
My help shall come from the Lord
The Maker of the heavens and earth,
Creator of all things.
He will not let my foot be moved,
He who keep me will not sleep.
The God who watches Israel,
The Lord, my Keeper, never sleeps,
A shade on my right hand.
The sun and moon shall not smite me;
He will keep me from all harm.
The Lord shall watch o’er all my life,
Preserve my going out and coming in,
From this time evermore.

-Psalms 121, para. Lovelace
Hymn At The Presentation

Vs. 1, 2, and 7 only

The people stand.

Unison or harmony

1 My song is love unknown, my Savior's love to me, love
2 He came from his blest throne salvation to bestow, but
3 Sometimes they strew his way, and his strong praises sing, regard.
4 Why, what hath my Lord done? What makes this rage and spite? He
5 They rise, and needs will have my dear Lord made away; a

1 to the loveless shown that they might lovely be, O
2 men made strange, and none the longed for Christ would know. But
3 sounding all the day hosannas to their King. Then
4 made the lame to run, he gave the blind their sight. Sweet
5 murderer they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?
2 O my friend, my friend indeed, who at my need his life did spend.
3 Cru-ci-fy! is all their breath, and for his death they thirst and cry.
4 inju-ries! Yet they at these them-selves dis-please, and gainst him rise.
5 steadfast he to sufferings goes, that he his foes from thence might free.

6 In life no house, no home
    my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say?
    Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing,
    no story so divine:
never was love, dear King,
ever was grief like thine,
This is my friend,
in whose sweet praise
I all my days
could gladly spend.
The Great Thanksgiving
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus & Benedictus

The people stand or kneel, as able. In the season of Lent, kneeling is encouraged as a sign of penitence.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world
into our care that we might be your faithful stewards and show forth your bountiful
grace.
But we failed to honor your image in one another and in ourselves; we would not see
your goodness in the world around us; and so we violated your creation, abused one
another, and rejected your love. Yet you never ceased to care for us, and prepared the
way of salvation for all people.
Through Abraham and Sarah you called us into covenant with you. You delivered us
from slavery, sustained us in the wilderness, and raised up prophets to renew your
promise of salvation. Then, in the fullness of time, you sent your eternal Word,
made mortal flesh in Jesus. Born into the human family, and dwelling among us,
he revealed your glory. Giving himself freely to death on the cross, he triumphed over
evil,
opening the way of freedom and life. On the night before he died for us, Our Savior
Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it
to his friends, and said:
“Take, eat: This is my Body which is given for you. Do this for the remembrance of
me.”
As supper was ending, Jesus took the cup of wine, and when he had given thanks, he
gave it to them, and said: “Drink this, all of you: This is my Blood of the new
Covenant, which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”
Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation
this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of
our Savior Jesus Christ. Grant that we who share these gifts may be filled with the
Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting
heritage of your children, and all your saints, past, present, and yet to come, we may
praise your Name for ever.
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
to you be honor, glory, and praise, for ever and ever. AMEN
**The Lord’s Prayer**
And now, as our Savior Christ has taught us, we are bold to say,

_People and Celebrant_

Our Father, who art in heaven,
    hallowed be thy Name,
    thy kingdom come,
    thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
    as we forgive those who trespass against us.
And lead us not into temptation,
    but deliver us from evil.
For thine is the kingdom,
    and the power, and the glory,
forever and ever. Amen.

**The Breaking of the Bread**
Christ our Passover is sacrificed for us;
_ therefore let us keep the feast._

**Invocation**
_The Celebrant says_

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

_All who desire to know God are invited to receive the consecrated Bread. If you prefer to receive a blessing, please simply cross your arms over your chest._

_The people are seated._
Post-Communion Prayer
After Communion, the Celebrant says
Let us pray.

Celebrant and People, standing

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Prayer Over The People
Bow your head down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence, through Christ our Lord. Amen.
1 Eternal Lord of love, behold your Church
2 So daily dying to the way of self,
3 If dead in you, so in you we arise,

walking once more the pilgrim way of Lent,
so daily living to your way of love,
you the first-born of all the faithful dead;

led by your cloud by day, by night your fire,
we walk the road, Lord Jesus, that you trod,
and as through stony ground the green shoots break,

moved by your love and toward your presence bent:
knowing ourselves baptized into your death:
glorious in spring-time dress of leaf and flower,

far off yet here— the goal of all desire.
so we are dead and live with you in God.
so in the Father’s glory shall we awake.
Homily And Formation
The people are seated.

Dismissal
Let us bless the Lord.
Thanks be to God.
Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you! Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

**GUEST PREACHER TODAY**

Our guest celebrant and preacher today is The Rev. Dr. Paula Nesbitt. A beloved friend of St. Mary’s, we are so happy to have her with us today.

**AN OUTREACH ACTIVITY FOR LENT:**

**THE GUBBIO PROJECT**

Last December, Nancy Clark and I, with the help of Mike Stafford, loaded up her car with bags and boxes of blankets, shoes, socks and N 95 masks and headed to the Gubbio Project at St. John the Evangelist in the Mission. We’d had an extremely successful blanket drive December 2019, but the shutdown prevented us from delivering what was donated. When Tina was taking in all of our donations, she was clearly moved. A gentleman had just asked her for a blanket, and she said there were none. All had been given out. Homeless people sleep and congregate there on a daily basis, and supplies do not last. Now, there were 20+ blankets to help the homeless receive their sacred sleep in warmth in the beautiful sanctuary of St. John’s. It’s chilly outside, and so many are in great need.

Let’s donate blankets, socks, sneakers and lozenges again this year and truly help those less fortunate during the Lenten season. We’ll have a collection basket in the narthex.

-Amy Nachman

To learn more about the Gubbio Project visit https://www.thegubbioproject.org/.

**PANDEMIC AS A TEACHER:**

**LENTEN SERIES CONTINUES**

(TUES., MARCH 22)

Join us on Tuesday evening, March 22, for the second installment of our Lenten discussion series "Pandemic as Teacher: Emerging truths about our faith, our society, and ourselves". Parishioner Sandy Stadtfeld will facilitate a conversation about the practices and disciplines that have sustained us through the pandemic, and how they may shape our lives hereafter. The discussion will be held from 7-8 pm on Zoom.

**PRAYING FOR UKRAINE:**

**OUR COMMUNAL VOICE**

I was asked by a member of our congregation about how we might pray for Ukraine as the St. Mary’s community during the week. I invite you to join me in adding one of these psalms to your daily prayers or meditations: Psalms 31, 46 and/or 91.
Psalm 31 (https://bible.oremus.org/?ql=418824579) has become a global rallying cry for Ukraine and is currently important to Ukrainians. You might want to pray it as part of your family prayers before a meal as a prayer of solidarity with the people of Ukraine. The Bible Society shared a video release of Ukrainians praying Psalm 31, some reading a verse from basements or bomb shelters.

-Natalie Hala, Liturgist

WAYS TO AID THE PEOPLE OF UKRAINE
If you are looking for a way to support the people of the Ukraine, following is a list of organizations working to provide aid to the people of Ukraine, which Bishop Marc shared during a recent clergy call. Please visit the websites of these organizations for more information, and feel free to share these resources with anyone you know who is looking for a way to help:

Episcopal Relief and Development
Médecins Sans Frontieres
International Committee of the Red Cross
International Rescue Committee
UN Refugee Agency
anhelyk

MISSION TRIP REGISTRATION IS OPEN
The SMV Youth Mission Trip to Los Angeles will take place June 16-24, and registration is now open. All current 8th-12th graders are invited to sign up, as are friends. On the trip we will be exploring the incredible richness of LA racial and ethnic diversity, and the extremes of wealth and poverty. Most of our service will be done at the Urban Rescue Mission in Skid Row, connecting to some of the people most in need in LA. We will also explore other parts of the LA area, including Hollywood, the Getty, and Griffith Observatory, the beach, and we will round out our trip with a day and a half at Disneyland! The cost for the trip is $750/participant, and registration closes on April 3. Contact Mike Stafford (mike@smvsf.org) if you have any questions.

THE YOUTH MISSION TRIP IS IN NEED OF YOUR SUPPORT
None of our mission trips are able to happen without the loving and generous support of the parish. Please consider supporting this year's trip to Los Angeles in any amount that you would like: go to the Donation page on our website (smvsf.org) and enter an amount in the "Youth Mission Trip Donation" box. Checks are also accepted (made out to "The Episcopal Church of St. Mary the Virgin" with "Youth Mission Trip" in the memo line). And if there are other ways you would like to support the trip, do not hesitate to reach out to Mike and Riley. Thank you!

NEW PIANO AT ST. MARY'S
Dear St. Mary’s Community,
My grandparents had a beautiful walnut colored Steinway "Model M" grand piano from the mid-20th century that was a rehearsal piano for the Cincinnati Symphony before they acquired it. I first
learned how to play on this piano, sitting on my grandmother’s lap as a young child. Both of my grandparents have departed from this earthly life and have left me with this beautiful piano, which is not only a fine instrument, but also has great sentimental value to me. At this point in our lives, Ellen and I do not have an apartment big enough to keep it, so I have loaned it to St. Mary’s until such a time when we can keep it in our future home.

You’ll notice on Sunday a new instrument next to the organ console. Because of its color, it will blend in beautifully with the church's wood interior, and will be a beautiful addition to our liturgies, and especially our concerts.

Moving a piano, especially across the country to a new climate, is disruptive to the instrument, so it will take several weeks (and several tunings) until it settles and is ready to play. When it is, Marla Perkins and I will offer a dedicatory recital.

I look forward to incorporating this instrument into our musical life at St. Mary’s. It is profoundly moving to me that this piano from my childhood will marry memories of my grandparents with my current family: St. Mary’s.

In Christ,
Eric

ST. MARY’S MASK POLICY
The St. Mary’s Vestry discussed our COVID policy in light of the changing protocols for the City of San Francisco and the Episcopal Diocese. Under current city policy the requirement of wearing masks in indoor spaces has been dropped in most circumstances. Bishop Mark has indicated that we have the options of following our city mandate with the caveat that if masking is optional then there should be a check of vaccination status upon entry. The Vestry is evaluating these considerations to discern what will be a safe, sustainable, and theologically sound decision on wearing masks. For time being, the mandatory mask policy will remain in place for indoor worship. This does not include the courtyard, but only inside the sanctuary of the church. The Vestry welcomes input from the church community as we continue to evaluate our standing and to review all information at our next meeting. Should you have any questions, concerns, or ideas please reach out to a vestry member. Vestry members may be found on our website at https://www.smvsf.org/vestry/. You may also email the vestry at vestry@smvsf.org. Thank you for your patience and partnership as we seek to faithfully discern the path forward.
PARISH RETREAT AT BISHOPS RANCH
REGISTRATION OPEN
The Parish Retreat is being held May 20-22 and is a much loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshiping in the Ranch’s lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s’mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all.

Deadline to sign up is May 13 at noon at https://www.smvsf.org/parish-retreat-2022/. We always welcome volunteers! Please contact Amy Cebrian at amycebrian@gmail.com if you can help or just want to just want to know what the retreat is all about.

YOUTH GROUP UPDATE
Youth Group will not be meeting this Sunday. Enjoy the weekend off, and get excited for next Sunday!

CENTERING PRAYER
Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God’s presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord’s Prayer. Those who wish may remain for a time of sharing.

Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.
We Pray For…

PARISHIONERS, RELATIVES and FRIENDS
Mary Bourgoin
Chris Lilienthal
Mike Lusse
Mike Stafford
Vinny P.

CONTINUING PRAYERS
David
Jeanne
Deborah
Gordon Bellis
June
Fred Martin
Pat Okimoto
Doris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs

RECENTLY DECEASED
Maria DeMartini
The Episcopal Church of St. Mary the Virgin
Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:
Monday through Thursday
9:00 a.m. - 4:00 p.m.

Vestry
Gloria Galindo, Senior Warden
Nancy Clothier, Junior Warden
John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,
Russell Fudge, Stephen Gamboa, Georgia Burke Lu,
Lauren MacDonald, Georgene Keeler, Matt Spitzer
email: vestry@smvsf.org

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All phone extensions are for 415.921.3665

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Interim Associate Minister
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The Rev. Kathy Guin
Visiting Priest

The Rev. Nancy Bryan,
Deacon nhbsf@me.com

The Rev. Tim Smith
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Rector

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Interim Associate Minister

The Rev. Kathy Guin  
Visiting Priest

Natalie Hala  
Verger & Liturgist

Eric Choate  
Director of Music

Marla Perkins  
Music Associate

The Rev. Nancy Bryan  
Deacon

The Rev. Tim Smith  
Deacon

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