



# The Fifth Sunday In Lent

8:00 a.m., 9:00 a.m., & 11:00 a.m. Sunday, March 26, 2023

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the pews and in the courtyard.*

# The Word Of God

## **Prelude (9:00 & 11:00 a.m)**

Eleven Chorale Preludes, op. 122: Schmücke dich o liebe Seele

*Deck, thyself, my soul, with gladness*

Johannes Brahms (1833-1897)

## **Hymn At The Procession (9:00 & 11:00 a.m.)**

Hymnal, #681

Our God, to Whom we Turn

*At 9:00 a.m.: verses 1 & 5 only; at 11:00 a.m.: all verses.*

*The people stand.*

## **Salutation**

Bless the Lord who forgives all our sins.

*His mercy endures forever.*

## **Opening Sentence**

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## **Confession Of Sin**

Let us confess our sins to God.

*The people kneel, as able, saying together.*

God of all mercy,

we confess that we have sinned against you,  
opposing your will in our lives.

We have denied your goodness in each other,  
in ourselves, and in the world you have created.

We repent of the evil that enslaves us,  
the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## Trisagion (8:00 a.m.)

*The people stand.*

*Spoken three times.*

Holy God, Holy and Mighty, Holy Immortal One,

*Have mercy on us.*

## Kyrie (9:00 & 11:00 a.m.)

*The people stand.*

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect Of The Day

The Lord be with you.

*And also with you.*

*Officiant:*

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Reading**

Ezekiel 37:1-14

A Reading from the Book of the Prophet Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

*Thanks be to God.*

## Gradual Psalm

Psalm 130

at 8:00 a.m., the following is said by all, seated

at 11:00 a.m., the following is chanted by all, seated

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

- <sup>1</sup> Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my suppli-cation.
- <sup>2</sup> If you, Lord, were to note what is done a-miss, \*  
O Lord, who could stand?
- <sup>3</sup> For there is forgiveness with you; \*  
therefore you shall be feared.
- <sup>4</sup> I wait for the Lord; my soul waits for him; \*  
in his word is my hope.
- <sup>5</sup> My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- <sup>6</sup> O Israel, wait for the Lord, \*  
for with the Lord there is mercy;

*Second half of chant:*

- <sup>7</sup> With him there is plenteous re-demption, \*  
and he shall redeem Israel from all their sins.

*The 9:00 a.m. service continues with the Children's Choir Anthem on the next page.*

**The Second Reading (8:00 & 11:00 a.m.)**

Romans 8:6-11

A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

*Thanks be to God.*

**Children's Choir Anthem (9:00 a.m.)**

When Jesus Wept

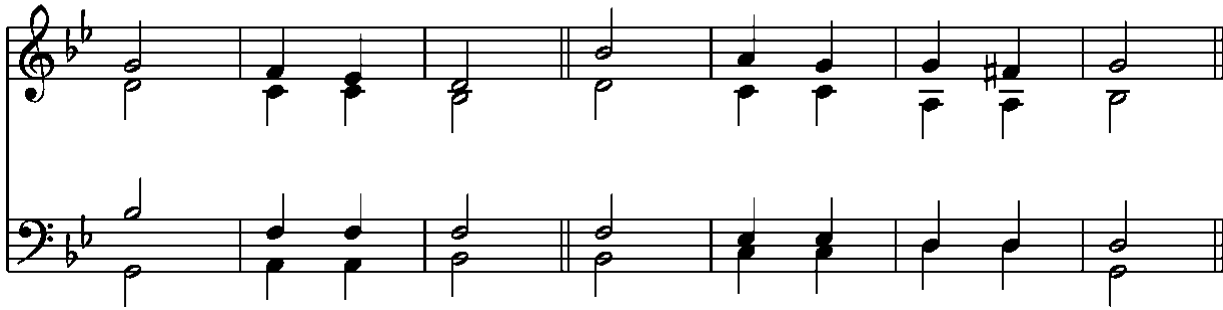
William Billings (1746-1800)

When Jesus wept, the falling tear  
in mercy flowed beyond all bound.  
When Jesus groaned, a trembling fear  
seized all the guilty world around.

## Gospel Acclamation (9:00 & 11:00 a.m.)

*The people sing the antiphon as directed, standing, as able.*

William Croft  
(1678–1727)



*Cantor, then all repeat:*

Praise to you, Lord | Jesus | Christ,  
King of | Endless | Glo-ry!

*Cantor:*

I am the resurrection and the life, says the Lord;  
whoever believes in me will never die.

*All repeat antiphon*

## The Holy Gospel

John 11:1-45

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The

disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man



came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

**The Homily (8:00 a.m. & 11:00 a.m.)**

**The Children's Homily (9:00 a.m.)**

*The people are seated.*

The Rev. Kira Austin-Young

The Rev. David Erickson

**Children's Offertory Collection (9:00 a.m.)**

*The children's offertory collection supports The Middle East Children's Alliance (MECA), a nonprofit organization working for the rights and the well-being of children in the Middle East.*

**Doxology (9:00 a.m.)**

*sung to the tune Old 100th*

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly hosts;

Praise Father, Son, and Holy Ghost. Amen.

**The Nicene Creed**

*The people stand.*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **Prayers Of The People**

*The people stand.*

Compassionate God of all mercies, look favorably upon the prayers of your people.

Hear our prayers for the whole church, leaders and ministers and all the holy people of  
God. Lead us in the way of love. In your goodness,

*renew us.*

Hear our prayers for the people of the world especially our Muslim brothers & sisters  
observing Ramadan and susceptible to heightened violence and conflagration of their  
places of worship. Guide all peacemakers and leaders. In your faithfulness,

*strengthen us.*

Hear our prayers for the world's children who are exploited and forcibly transferred  
away from family and homeland due to war, enslavement or food insecurity. You  
crossed the boundaries of heaven and earth to be among your people. In your  
righteousness,

*restore us.*

Hear our prayers for those who are hurting in mind, body or spirit, especially (N.) and others you may now name. We pray for those suffering from illness, addiction and compulsive temptations. In your compassion,  
*heal us.*

Hear our prayers for those who have died and have entered into your abiding peace, especially (N.) and others you may now name. Comfort those who loved them and wipe away their every tear. In your mercy,  
*transform us.*

Hear our prayers for all of us gathered together today and thanksgiving for the many blessings of our lives. In your graciousness,  
*revive us.*

*The Celebrant closes the prayer with the following collect*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ, the prince of peace. Amen.

### **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

### **Greeting And Announcements**

*The people are seated.*

## **The Holy Communion**

### **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**Anthem At The Offertory (9:00 & 11:00 a.m.)**

*at 9:00*

Were You There

African American Spiritual, arr. Piers Maxim

*Sung by St. Mary's Youth Choir*

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble.

Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble.

Were you there when they laid him in the tomb?

*at 11:00*

Prayer of St. Theresa

David Conte (b. 1955)

*Sung by St. Mary's Parish Choir*

Let nothing disturb thee,

Nothing affright thee

All things are passing;

God never changeth;

Patient endurance

Attaineth to all things;

Who God possesseth

In nothing is wanting;

God alone sufficeth.

-Theresa of Avila (1515-1582), tr. Longfellow

I Want Jesus to Walk with Me

*The people stand.*

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
 2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); in my  
 3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); in my

Je - sus \_\_\_\_\_ to walk with me (walk with me); all a -  
 tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); when the  
 sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); when my

long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
 shades of \_\_\_\_\_ life are fall - ing, \_\_\_\_\_ Lord, I want  
 heart with - in is ach - ing, \_\_\_\_\_ Lord, I want

Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 Je - sus \_\_\_\_\_ to walk with me (walk with me).  
 Je - sus \_\_\_\_\_ to walk with me (walk with me).

## The Great Thanksgiving

The following is spoken or chanted.

*Celebrant*    *People*  
The Lord be with you.      And al - so with you.

*Celebrant*    *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## Sanctus & Benedictus

At the 8:00 a.m. service, the following is said by all:

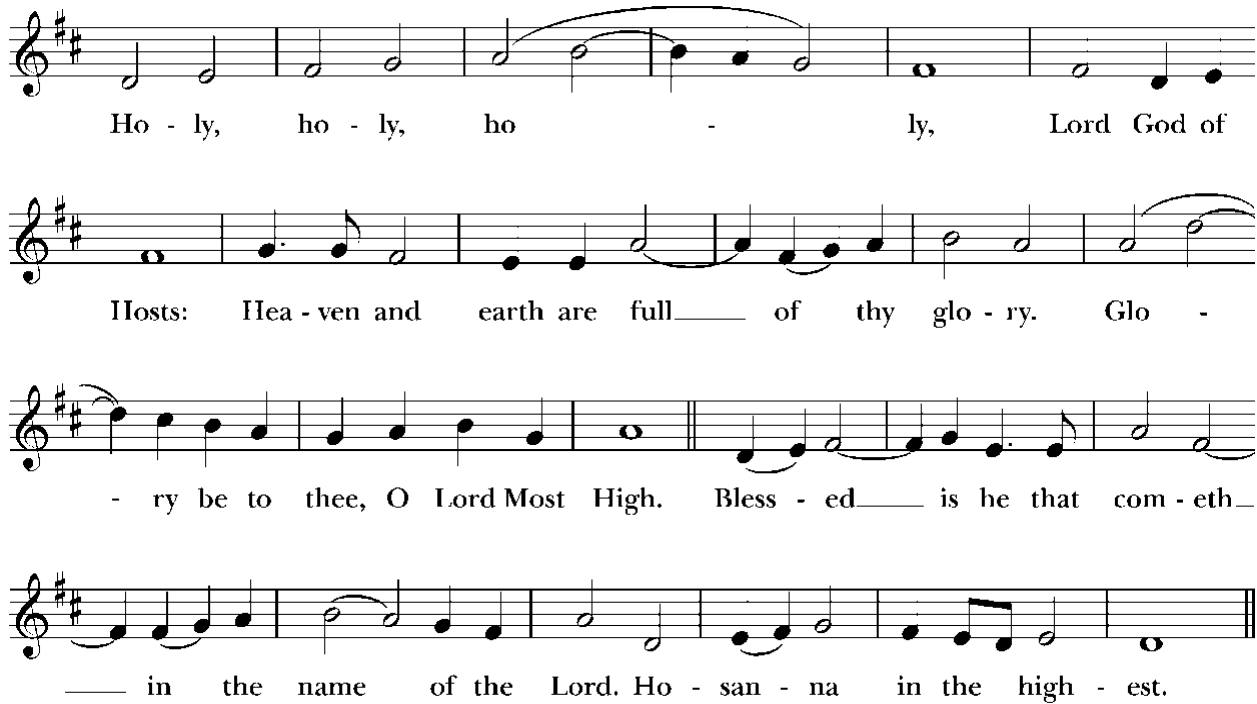
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 9:00 & 11:00 a.m. service, the following is sung by all:



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel, as able. In the season of Lent, kneeling is encouraged as a sign of penitence.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.



## The Breaking of the Bread

Christ our Passover is sacrificed for us;  
*therefore let us keep the feast.*

### Agnus Dei (9:00 & 11:00 a.m.)

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

### Invitation

*The Officiant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

*The people are seated.*

### Communion Chant (9:00 a.m.)

*The following is sung by all*

*I give you a new commandment, says the Lord: Love one another as I have loved you.*



Music: Taizé

### Communion Music (11:00 a.m.)

O Salutaris Hostia

Sir Edward Elgar (1837-1934)

*Sung in Latin by St. Mary's Parish Choir*

O saving Victim opening wide  
The gate of heaven to all below.  
Our foes press on from every side;  
Thine aid supply, Thy strength bestow.

To Thy great name be endless praise  
Immortal Godhead, One in Three;  
Oh, grant us endless length of days,  
In our true native land with Thee.

-St. Thomas Aquinas (1225-1274)

## **Post-Communion Prayer**

Let us pray.

*Celebrant and People, standing*

Loving God,

we give you thanks

for restoring us in your image

and nourishing us with spiritual food

in the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

## **Prayer Over The People**

Bow your head down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence, through Christ our Lord. *Amen.*

## **Sending Of The Eucharistic Visitor (When Needed)**

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*Though we are many, we are one body because we share one heavenly feast.*

## **Closing Hymn (9:00 & 11:00 a.m.)**

Hymnal, #339

Deck Thyself, My Soul, with Gladness

*at 9:00: verses 1-2 are sung before the homily; verse 3 after.*

## **The Homily (9:00 a.m.)**

The Rev. Kira Austin-Young

*The people are seated.*

## **Dismissal**

Let us bless the Lord.

*Thanks be to God.*

## **Postlude**

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# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

March 26, 2023

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

### **Sunday School Update**

Today is our last teaching Sunday before Holy Week and Easter. There are no classes on Palm Sunday or Easter.

With that in mind, the lesson for the younger children will focus on Palm Sunday with a light-touch introduction to other important events of Holy Week.

The older children will review the timeline of Holy Week events and then head to the Great Room to hear the presentation by the director of the Gubbio Project at St. John's. That class has been doing outreach activities benefiting Gubbio for the last several years, so it's fitting that they meet the director.

We'll be back with regular classes on April 16, the Sunday after Easter.

### **Youth Group Update**

No youth group this Sunday, March 26th. We will have our North Beach/Chinatown Scavenger Hunt Adventure Night on April 2. Looking forward to seeing you then!

### **Thank You Rev. Kathy!!!**

Today, Sunday, March 27, is Rev. Kathy's last Sunday with us for this season. She has been such an incredible blessing to us and we will miss her. The good news is that Rev. Kathy will join us again this Fall! For the foreseeable future, Rev. Kathy and her husband David will be spending their late Fall and Winter seasons in the city of San Francisco, and spending their Springs and Summers in Maine. When she is here, Kathy will be an active clergy person in our midst. As such, she will no longer be a "visiting priest" but an "affiliated priest" who is with us seasonally. We are delighted to have her continued partnership and leadership. So please tell Rev. Kathy "thank you!" this Sunday, as well as "see you in the Fall!"

**Living Well Through Lent with  
Rev'd Kathy Guin**

**Today, Sunday, 10:15 a.m.**

Today is the last Sunday the Rev'd Kathy Guin will be leading a group at 10:15 AM in the Library through conversation and reflection on our Lenten devotional from Living Compass: Living Well Through Lent.

**Vital and Thriving:**

**Reports from a Year of Listening**

St. Mary's has been actively "listening" to God, each other, and the world around us through the Vital and Thriving Initiative for over a year. This Listening phase has just concluded, producing three reports and a narrative summary of those reports presented at our March 11th Community Event. To learn more about the process up to now, to hear where it goes from here, and to read the full reports, please visit our website.

**Flowers for Our Easter Services  
Due Tuesday, April 4**

Please help contribute toward decorating our Easter services in honor of Christ's resurrection. Your donation made toward the cost of our Easter flowers may be made in honor or in memory of someone dear to you. Please complete the form found in the narthex and list who the flowers are in honor or memory of in the note section. Mail your check to St. Mary's, or donate on our website at [smvsf.org/donate](http://smvsf.org/donate). Please make checks payable to 'The Episcopal Church of St. Mary the Virgin' *with a note in the memo section indicating the donation is for Easter Flowers.*

Contributions received after **Tuesday, April 4** will be accepted, but unfortunately will not appear in the Easter Sunday program.

**Celebrating Rod's Retirement  
Saturday, April 22**

Dr. Rod Dugliss served as the 4th Dean of The School for Deacons for twenty-four years, helping shape deacons serving throughout the church. Please join us in celebrating Rod's ministry at the School for Deacons upon his retirement. We'll share stories, pictures, and festive food and drinks. The event takes place on Saturday, April 22 from 1-4 at CDSP Denniston Commons, 2451 Ridge Road, Berkeley, California, 94709.

**Register for Episcopal Summer Camps at Bishops Ranch and St. Dorothy's Rest**  
Registration is now open for Bishop's Ranch and St. Dorothy's, Visit <https://www.bishopsranch.org/events/camps/> and <https://www.stdorothysrest.org/camp> for more information.

**St. Mary's Welcomes Lydia Bransten,  
Executive Director of The Gubbio Project  
Sunday, March 26**

To close out our Lenten drive for The Gubbio Project, we are thrilled to welcome Lydia Bransten, Executive Director of The Gubbio Project to St. Mary's at 10:15 a.m. on March 26th in the Great Room. Ms. Bransten will talk to us about the work that Gubbio does and how we at St. Mary's can continue to partner with them and support

them in ministering to our most vulnerable populations in the city.

**Parish Retreat Sign-Ups are Now Open  
May 19-21**

This year, the Annual St. Mary's Parish Retreat will be held May 19-21st at Bishop's Ranch in Healdsburg. This is a much loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. Over the course of the weekend, you can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, making s'mores by the campfire, and yes, fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of Wine Country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Register on the website at [smvsf.org/parish-retreat-2023](http://smvsf.org/parish-retreat-2023)

**Scam Alert:**

**Emails Impersonating Rev. David**

Recently, people affiliated with St. Mary's have received emails from various email addresses impersonating The Rev. David Erickson. Please note, the only email address David would use to contact you is [david@smvsf.org](mailto:david@smvsf.org). Rev. David will never ask you for money, gift cards, or favors, and we ask that you kindly ignore and delete any email that comes through asking for such. If you ever feel suspicious about an email or wonder if it's truly from Rev. David you can always reach out to the parish administrator, Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org).

# St. Mary's Holy Week and Easter Day Schedule 2023

## **Sunday of the Passion: Palm Sunday**

**Sunday, April 2, 2023**

**8:00 a.m., 9:00 a.m., & 11:00 a.m.**

Holy Week begins with the blessing of the palms and the triumphant entry into Jerusalem followed by the solemnity in scripture and music of the week ahead.

## **Maundy Thursday**

**Thursday, April 6, 2023**

**6:00 p.m. (*service begins in the Great Room*)**

A light meal in the Great Room begins a service that commemorates servanthood by the symbolic washing of feet and celebrates the institution of the Sacrament of The Holy Eucharist.

## **Good Friday**

**Friday, April 7, 2023**

**Stations of the Cross, communal gathering, 12:00 p.m.**

**Self-guided, 1:00 – 3:00 p.m.**

Enter into prayerful contemplation of the crucifixion of Jesus by following the Stations of the Cross with others at mid-day or alone in prayerful solitude during the afternoon.

**Friday, April 7, 2023**

**Liturgy for Good Friday with veneration of the cross**

**7:00 p.m.**

Honor the mystery of Jesus' death and love for the world with solemn liturgy and the veneration of the cross.

## **Easter Day**

**Sunday, April 9, 2023**

**8:00 a.m., 9:30 a.m., & 11:15 a.m.**

Festive choral Eucharist with brass at all services that celebrate Christ's resurrection and the most joyful day in the Christian year.

*\*We will be livestreaming the 11:00 a.m. Palm Sunday service, the 11:15 a.m. Easter service, and the 7:00 p.m. Good Friday Service.*

*\*We will be providing child care at all Easter Services.*

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

The Elliott Family  
André Diedrichs  
Christine Hurta  
Fred Parkin  
The Parkin Family  
Bill  
Gloria Hamilton  
Josephine Sawyer  
Miles Family  
Michelle Kuo  
The Hermitage in Big Sur  
Tom Clothier

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

Jeanne  
Deborah  
Gordon Bellis  
June  
Kevin Teeney  
The Community at the Heritage & St. Francis  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Simon  
Phyllis Shepherd  
Mike Lusse  
Fred Martin  
Shirlee Martin  
Francis Kalani  
Cammy Bryan  
Will Driscoll  
The Crossley Family

## ***RECENTLY DECEASED***

The Rev. Joe Pummil  
Mary Ann Faris  
David Sullivan  
Takako K. Huang  
Norman E. Griggs  
The Rt. Rev. Frank T. Griswold, III  
Anthony Miles  
Patricia Wolff



***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California [www.smvsf.org](http://www.smvsf.org)

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Gloria Galindo**, *Senior Warden*

**Lynne Dombrowski**, *Junior Warden*

**Barbara Bernard, Nicole Elliott, Elizabeth Falcon, Russell Fudge, James Griffith,**

**Georgia Burke Lu, Amy Nachman, Matt Spitzer, Linda Woodworth**

**email: [vestry@smvsf.org](mailto:vestry@smvsf.org)**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

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*Rector* [david@smvsf.org](mailto:david@smvsf.org) x306

**The Rev. Kira Austin-Young**

*Associate Rector* [kira@smvsf.org](mailto:kira@smvsf.org) x314

**The Rev. Kathy Guin**

*Assisting Priest*

**The Rev. Nancy Bryan,**

*Deacon* [nhbsf@me.com](mailto:nhbsf@me.com)

**The Rev. Tim Smith**

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415.387.7741

**Mike Stafford**

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**Nancy Svendsen**

*Events Coordinator*

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**Ashley Ryan**

*Parish Administrator*

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**Vicki Turk**

*Accountant* [finance@smvsf.org](mailto:finance@smvsf.org) x316

**Manny Gabiana**

*Building and Grounds Consultant*



# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector

**The Rev. Kira Austin-Young**  
Associate Rector

**The Rev. Kathy Guin**  
*Assisting Priest*

**Natalie Hala**  
Verger & Liturgist

**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon

**The Rev. Tim Smith**  
Deacon



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