



Sunday of the Resurrection: Easter Day

8:00 a.m., 9:30 a.m. and 11:15 a.m.

Sunday, March 31, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

Prelude

Feierlicher Einzug

Richard Strauss (1864-1949), arr. Hanz Zellner

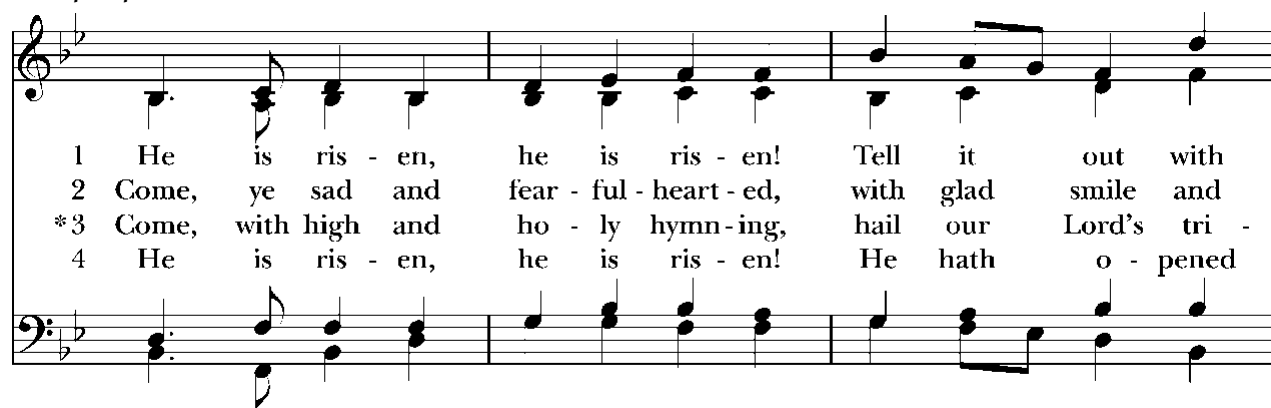
Solemn Entry

Hymn At The Procession

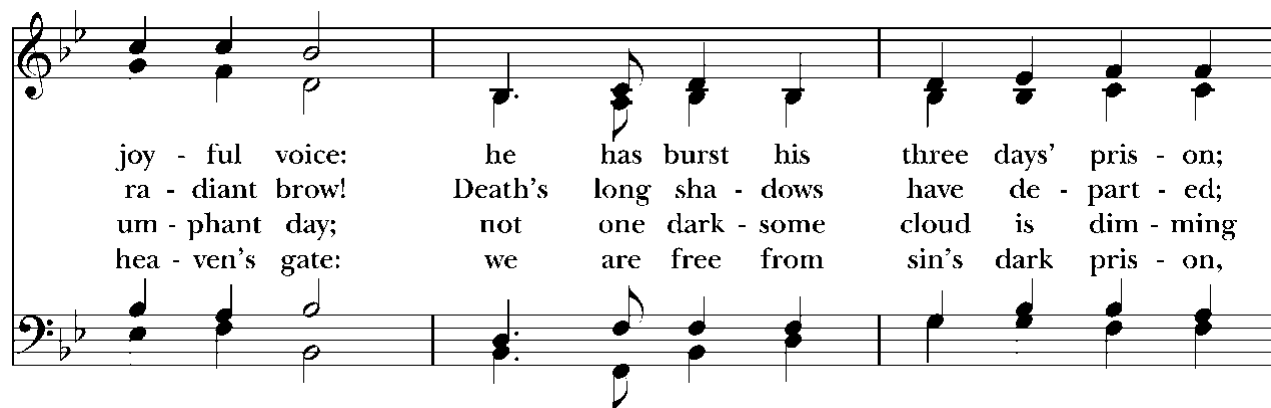
Hymnal, #180

He is Risen, He is Risen

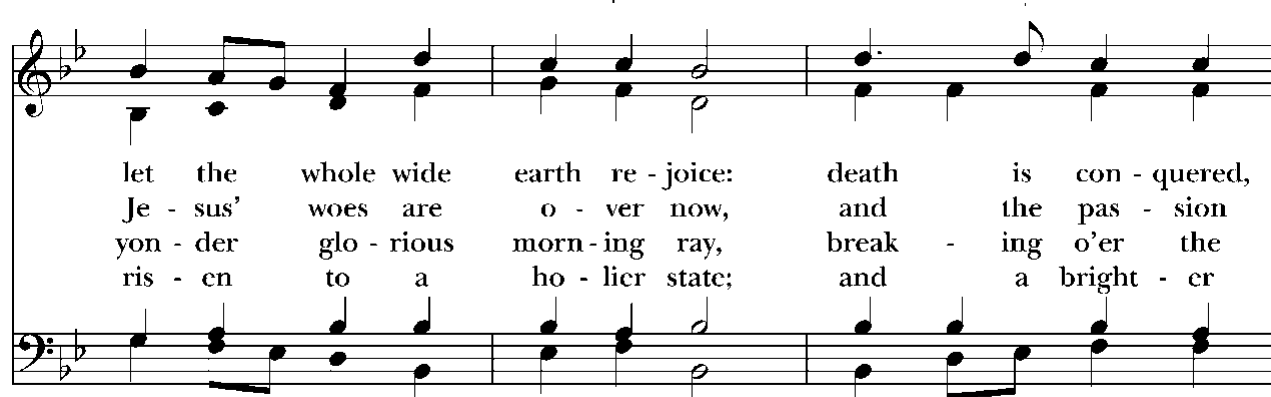
The people stand.



1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - jice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Opening Acclamation

The following is proclaimed joyfully three times.

Alleluia. Christ is risen!

THE LORD IS RISEN INDEED. ALLELUIA! ALLELUIA!

Collect For Purity

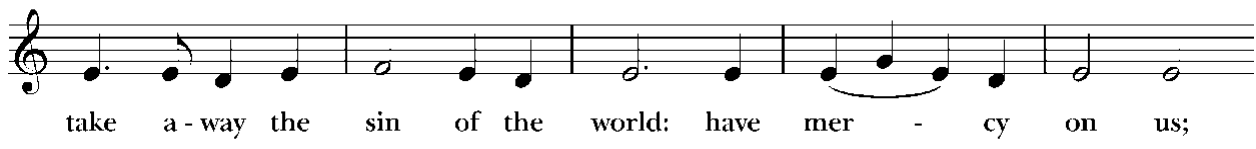
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

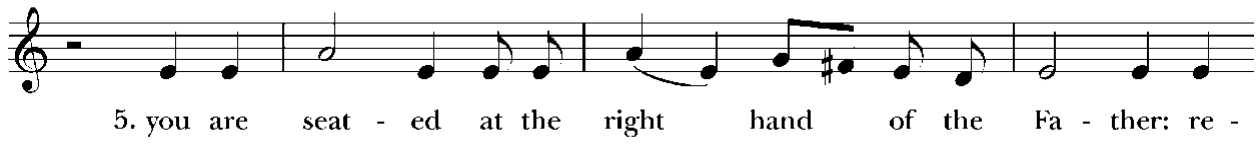
1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,



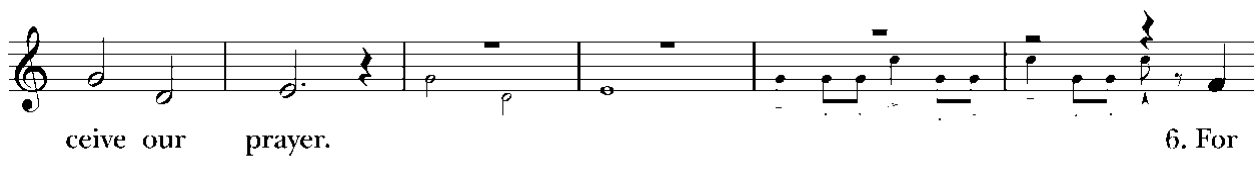
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



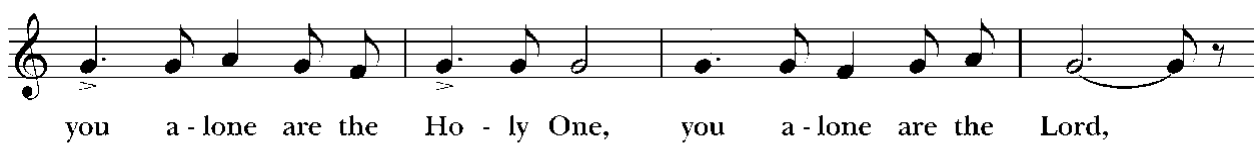
take a - way the sin of the world: have mer - cy on us;



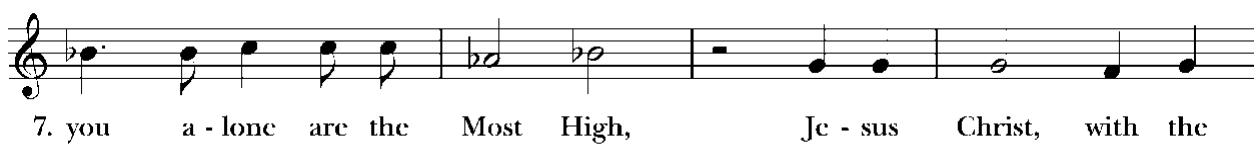
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

Acts 10: 34-43

The people are seated.

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:15 a.m.)

Psalm 118:1-2, 14-24

Sung by all, seated.

George A. MacFarren
(1813–1887)



- ¹ Give thanks to the Lord, for / he ' is / good; *
his / mercy ' en-/dures ' for / ever.
- ² Let Israel / now ' pro/claim, *
"His / mercy ' en-/dures ' for / ever."
- ¹⁴ The Lord is my / strength and ' my / song, *
and he has be-/come / my ' sal-/vation.
- ¹⁵ There is a sound of exul-/tation ' and / victory *
-- /in ' the / tents of ' the / righteous:
- ¹⁶ "The right hand of the / Lord ' has / triumphed! *
the right hand of the Lord is exalted!
the right / hand of ' the / Lord ' has / triumphed!"
- ¹⁷ I shall not / die, ' but / live, *
and de-/clare ' the / works of ' the / Lord.
- ¹⁸ The Lord has / punished ' me / sorely, *
but he did not / hand ' me / over ' to / death.
- ¹⁹ Open for me the / gates ' of / righteousness; *
I will enter them;
I will / of'fer / thanks ' to the / Lord.
- ²⁰ "This is the / gate ' of the / Lord; *
he who is / right-/eous ' may / enter."
- ²¹ I will give thanks to you, for you / an'swered / me *
and have be-/come / my ' sal-/vation.
- ²² The same stone which the / builders ' re-/jected *
has be-/come ' the / chief / cornerstone.

²³ This is the / *Lord's* / doing, *
and it is / marvel'ous / in ' our / eyes.

²⁴ On this day the / Lord ' has / acted; *
we will re-/joice ' and be / glad ' in / it.

Children's Choir Anthem (9:30 a.m.)

Joyful Easter Day Melinda Ramseth Hoiland, arr. Vicki Hancock Wright

Joyful Easter day when the stone was rolled away,
Alleluia! Alleluia! Jesus Christ is risen today.

Christ our Lord and Savior died for you and me.
Now he lives for ever, he has set us free!

When I look upon the cross, I know God is love.
We are called to serve and praise God's name above.

Second Reading.

1 Corinthians 15:1-11

A Reading from the First Letter of Paul to the Corinthians.

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #210

The Day of Resurrection

The people stand.

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The Holy Gospel

Mark 16: 1-8

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is

the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of our Savior

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. David Erickson

The Nicene Creed

The people stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers Of The People

Alleluia! Christ is risen and continues to walk among us. Let us pray for the needs of the world.

Gracious One, breathe the Holy Spirit upon your Church and its ministers, that all may be reawakened to your glorious majesty and live in the joy of the Resurrection.

Christ is risen.

He has risen indeed.

Eternal One, guide the leaders of our nation and all in authority to embrace your Son's example of unselfish living on this earth. May we be instruments of peace and justice, especially to those abandoned and most unloved.

Christ is risen.

He has risen indeed.

Merciful One, bring us to new life. Awaken in us a faithfulness that manifests itself in love, in the work of healing deep divisions, fractured relationships and revitalized stewardship to your creation.

Christ is risen.

He has risen indeed.

Gentle One, cast out all fears and soothe unbearable grief. We pray for those throughout the world who bear witness to a litany of unending horrors, may your light shine in the darkness of their lives and the life of the world.

Christ is risen.

He has risen indeed.

Holy One, let your son's resurrection bring all who have died into your eternal presence and share new life in Christ who triumphed over death. May the promise of everlasting life through the Resurrection comfort all who mourn.

Christ is risen.

He has risen indeed.

God of love, we rejoice with all the hosts of heaven, as we celebrate the Resurrection of your Son. Hear our words of thanksgiving and praise as we shout out our gratefulness for your splendor and glory that surrounds us.

Christ is risen.

He has risen indeed.

The Celebrant closes the prayers with the following collect.

Reveal yourself to the whole world, O Holy One, and heal the grief, anxiety and yearning of your creation this morning of a new dawn, that all hearts may be lifted, all souls rejoice, and all humanity rest secure in the life of the Holy Spirit through Jesus Christ, our Risen Savior. *Amen. Alleluia.*

The Peace

The peace of Christ be always with you.

And also with you.

Then the Ministers and the People greet each other with a sign of peace.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

at 8:00 & 11:15 a.m.

Haec Est Dies

Jacob Handl (1550-1591)

Sung by St. Mary's Parish Choir

This is the day which the Lord hath made:
let us be glad and rejoice therein. Alleluia.

-Ps. 118:24

at 9:30 a.m.

I Know That My Redeemer Liveth from *Messiah*

George Frideric Handel (1685-1759)

Sung by St. Mary's Youth Choir

I know that my Redeemer liveth, and that He shall stand
at the latter day upon the earth.

And tho' worms destroy this body, yet in my flesh shall I see God.
For now is Christ risen from the dead, the first fruits of them that sleep.

-Job 19:25-26; 1 Corinthians 15:20

Hymn At The Presentation

Hymnal, #306

Come, Risen Lord, and Deign to be Our Guest

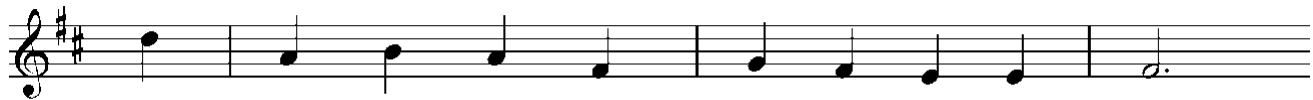
The people stand.



1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thce,



may, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has

taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Words Of Institution

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking Of The Bread

Alleluia. Alleluia. Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia. Alleluia. Alleluia.

Agnus Dei



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten-free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Music (8:00 & 11:15 a.m.)

Alleluia

Randall Thompson (1899-1984)

Sung by St. Mary's Parish Choir

Alleluia. Amen.

Communion Chant (9:00 a.m.)

Sung by all, seated.

1. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Music: Alleluia 7, Taize

Post-Communion Prayer

Let us pray.

Celebrant and People, standing

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

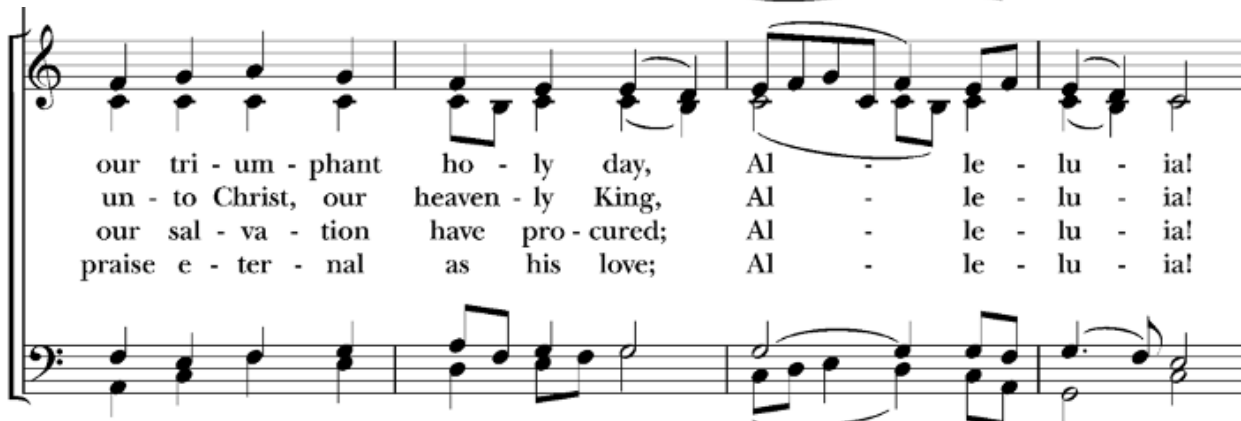
Hymn At The Retiring Procession

Hymnal, #207


Jesus Christ is Risen Today




1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Let us go forth in the name of the Risen Christ. Alleluia, alleluia, alleluia.

Thanks be to God. Alleluia, alleluia, alleluia!

Postlude

Carillon from *Vingt-quatre pièces en style libre* - Louis Vierne (1870-1937)

Easter Musicians

Aaron Schuman, trumpet
Charles Ryan, trumpet
Jeff Budin, trombone
Christian Behrens, bass trombone
Jameson Caps, organ

Hymn #180:

Words: Cecil Frances Alexander (1818-1895), alt.

Music: Unser Herrscher, Joachim Neander (1650-1680); desc. Eric Choate (b. 1990)

Setting for Brass and Organ: Eric Choate (b. 1990)

Hymn #210:

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: Ellacombe, melody from Gesangbuch...der Herzogl. Wirtembergischen katholischen Hofkapelle, 1784, alt.; adapt. Katholisches Gesangbuch, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973)

Setting for Brass and Organ: Eric Choate (b. 1990)

Hymn #306:

Words: George Wallace Briggs (1875-1959), alt.

Music: Sursum Corda, Alfred Morton Smith (1879-1971)

Hymn #207:

Words: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmist, 1749, alt.

Setting for Brass and Organ: John Ferguson (b. 1941)

Gloria in Excelsis, Sanctus & Benedictus, Agnus Dei:

Setting by William Mathias (1934-1992)

Easter Flowers

Given to the Glory of God

2024

IN HONOR OF....

Ryan Holder's baptism, by Andrew Holder

For the treasured joys of being with Kelly and Bryan Guin, by The Rev. Kathy Guin & David Guin

Granddaughters Lena and Mari Smith, by Ilia & Rev. Tim Smith

The birth of our grandchild, Elena Louise McGann, by Josie & Bill McGann

Our grandparents Melba, Cliff, Denny, Fredye, and Jane, by Heather & Kevin Tazalla

Our beloved children Margaret, Will and Christina Veatch and Seth Mansergh, by Bill & Debbie Veatch

David Kieve and Kate Bedingfield, Hugh and Margot Kieve, Andrew and Bronwyn Kieve

Rudy, Sonny, and Frankie Kieve, Alex and Adrienne Kieve, Robyn Kieve and Kate Kieve

by Loren & Anne Kieve

IN LOVING MEMORY OF....

Our grandparents, by Heather & Kevin Tazalla

Wolfgang "Mike" Lusse, by Pat Lusse

Felicia Antonia Smith, by Ilia & Rev. Tim Smith

Anthony Miles, by Marcus & Landra Miles

Vicki Haggin, by Riley Haggin

Colleen Juhl Skewes-Cox, by Stina Skewes-Cox Trainor

Molly Fudge & Giovanni Mastrangelo, by Russell Fudge

The Reverend Emily Richards, by Polly Sanford

Mary Lou & Herm Schneebeli, by Marta Johnson

Karen Cassar, by Elizabeth Paxton

David John Sullivan, by Diana Sullivan

Gail & Ken Berry, by Ashley Ryan

Carl U. Zachrisson Jr. by Adele Zachrisson

Richard R. Holt, by Robert Manette

Louise Connelly by Linda Connelly

Anne Murray Ladd by Kathleen Murray & Arthur Perkins

Lawrence and Mabel Gibson and Cecil and Edna Lou Hood by David Gibson & Betty Hood-Gibson

Helen Stefanik by The Karvosky Family

Our mothers, Joan Rolleen Franklin and Donna Kay Stadtfeld, from Deborah Franklin and Sandy Stadtfeld

Richard, Lorraine and David Veatch, and Barbara and Ted Budach, by Debbie & Bill Veatch

*Gilberta and Guy J. Kornblum, Cathryn and Laurence B. Adams, parents and grandparents of the Kornblum family,
by Victoria & Guy O. Kornblum*

*Bob LaFreniere, Elaine Noeller Pratt, Sally Oliphant, Kenneth Lorrainer, Michael John Noeller, and Peter Boulware,
by Rob Noeller*

*Pauline Kieve, Rudolph Kieve, Kathy Kieve, Beth March, Ruth Hughes, David Hughes, and Wilson Hughes,
by Loren & Anne Kieve*

WE ALSO GIVE THANKS FOR CONTRIBUTIONS FROM....

Steven & Kenneth Depont-Kalani

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

March 31, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Sunday School Returns April 7

Easter greetings to all! There are no Sunday school classes on Easter Sunday though of course much joy and celebration in the Easter service and liturgy. Things to look for: what color is on the altar and vestments today? What is special about the music?

Sunday school will be back in business on April 7 and we'll find answers to those questions and talk about why Easter is the #1 Most Important Day of the church year.

A Hopeful Holy Land Pilgrimage, April/May 2025 Forum w/Rev. David Sunday, April 7

Visiting the Holy Land is an exciting and formative experience for Christians. It allows scripture to come alive and invites an unparalleled opportunity of understanding of the Hebrew Scriptures and Christ's time on Earth.

Rev. David Erickson will, hopefully, be leading a St. Mary's pilgrimage to the Holy Land April 21-May 2, 2025. Please join him on April 7 at 10:15 a.m. to learn more about this wonderful opportunity, including the fully refundable deposit!

Please contact our pilgrimage coordinator, Max Kirby, at pilgrimage@smvsf.org, with any questions, and please join us on April 7.

Rev. David Sabbatical begins April 8

Rev. David will be away on Sabbatical from April 8th to September 8th, 2024. While he is away the church is in good hands with Rev. Kira running the daily operations and The Very Rev. Eric Metoyer assisting her. Our wardens, Russel Fudge and Linda Woodworth, hold the authority of the church and will shepherd that authority alongside the entire vestry. Should you have any concerns or questions, please don't hesitate to contact Rev. Kira at Kira@smvsf.org, or the wardens through the vestry email, vestry@smvsf.org.

Rev. David's time away will focus on rest and time with family and friends. To learn more about his sabbatical, please watch his presentation which can be found on our website smvsf.org under Adult Forum talks.

While Rev. David is away, he hopes you also will find times for rest and renewal for yourselves, and in the Fall we may all

energetically and enthusiastically follow the call to follow Christ in our lives.

Become a Pen Pal for an Incarcerated Woman Through Hope Beyond

Are you looking for a meaningful way to make a positive impact in someone's life? Look no further than Hope Beyond, an organization dedicated to spreading hope and God's love to women incarcerated in California. Join several members of St. Mary's in becoming a female pen pal who is willing to correspond with these women through an app on your phone, offering them encouragement, support, and a sense of connection to the outside world. As a pen pal, you can make a positive impact on someone's life and provide them with a source of hope during a difficult time. It's a simple yet powerful way to show God's love and compassion to those who need it most. If you're interested in becoming a pen pal and making a difference in the lives of these women, please visit <https://hopebeyondinc.org/> for more information and to sign up or talk to Linda Connelly (lconnelly@successfulreentry.com).

Together, we can bring light and hope to those in need. Let's spread love and prayer, one letter at a time. Hope Beyond - Bringing God's love to those in need.

Young Professionals Potluck Saturday, April 27

Are you a young professional in your 20s or 30s looking to connect with others in our church community? Join us for a potluck on Saturday, April 27 at 6 pm! Bring your favorite dish to share and enjoy a night of good food and great company. Whether you're new to St. Mary's or have been attending for years, this is the perfect opportunity to meet fellow young adults and build meaningful relationships. Mark your calendar and come hungry!

To RSVP, contact Kyle Cooke at kylehcooke@gmail.com (location details to be shared)

Acts of the Apostles Bible Study

Sundays at 12:30 p.m. starting April 14th

Come learn about the Acts of the Apostles as we read through sections during Eastertide.

This discussion-based group will explore all about this action-packed New Testament book about the formation of the early church and the various adventures of the apostles. Bring your Acts-related questions, opinions, confusion, problems—or feel free to just listen in! We will begin meeting at 12:30 PM in the library on Sundays, starting on April 14th, the second Sunday in Eastertide. Handouts for each chapter will be provided, but bring your own lunch! Any questions, contact Eden Gallanter (edengallanter@gmail.com)

Parish Retreat Registration Now Open!

Registration is now open for St. Mary's annual parish retreat scheduled for May 17-19th, 2024 at the Bishop's Ranch in Healdsburg, CA! This much-loved tradition is a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. Engage in hiking, eating, swimming in the saltwater pool, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! If cost is a deterrent, please contact Rev'd Kira (kira@smvsf.org) as scholarships are available. Register at smvsf.org/blog/retreat-2024

Register for Episcopal Summer Camps at Bishops Ranch and St. Dorothy's Rest

Registration is now open for Episcopal Summer Camps at Bishop's Ranch and St. Dorothy's. To register please visit bishopsranch.org/events/camps and stdorothysrest.org/camp

Youth Group Adventure Night on April 14

Happy Easter! No youth group on March 31st or April 7th, but we will be back for an Adventure Night on April 14th!

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 5:00 p.m. in the Sanctuary**

Join us for "The 5PM", a creative, casual worship service.

Immerse yourself in an atmosphere of inspiration and collaboration. From interactive discussions to creative liturgy, "The 5 PM" encourages open conversations and unique forms of worship expression.

No need to dress up – come as you are!

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Natasha Riveron
Margaret Rafferty
Theresa Burke
Dan Herling
Randy
Judith Audley
Giancarlo
Peter Obbard
Katherine
Elaine Sims
Walter Owen

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Renate Mori
Florence Fowler
Dix Boring
Stewart Murray
Daniel P. Jordan, Jr.
Lawrence Wacha
Penny Rozis

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Francis Kalani
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Gloria & Everett Powell
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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