



# The Fifth Sunday of Easter

8:00, 9:00 and 11:00 a.m., Sunday, April 28, 2024

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*Photo from Easter Vigil Service on Saturday, March 30, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card  
found in the pews and on the Welcome Table in the courtyard.*

# The Word of God

**Prelude (9:00 & 11:00 a.m.)**

Sursum Corda

John Ireland (1978-1972)

**Hymn At The Procession (9:00 & 11:00 a.m.)**

Hymnal, #191

Alleluia, alleluia

*The people stand.*

**Opening Acclamation**

Alleluia. Christ is risen.

*The Lord is risen indeed. Alleluia.*

**The Collect Of Purity**

*Saying together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria In Excelsis**

*at 8:00 a.m., the following is said in unison*

*at 9:00 & 11:00 a.m., the following is sung*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

## **The Collect Of The Day**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

## **First Reading**

Acts 8: 26-40

*The people are seated.*

A Reading from the Acts of the Apostles

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized

him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

*Thanks be to God.*

*The 9:00 a.m. service continues on the following page with the Children's Choir Anthem.*

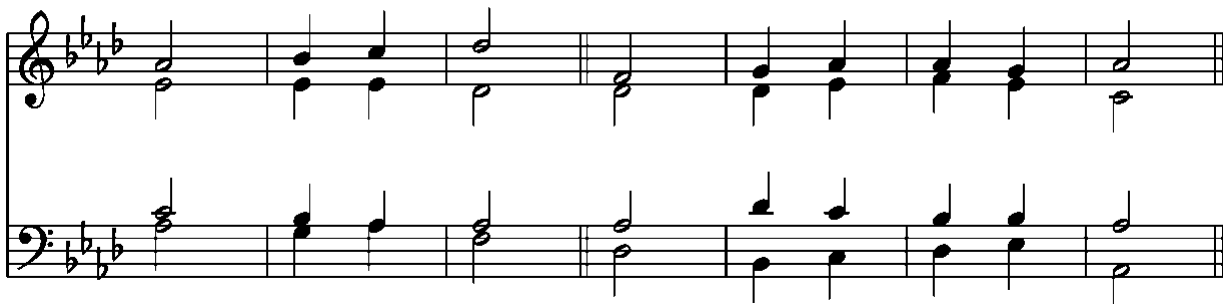
## Gradual Psalm

Psalm 22:24-30

*at 8:00 a.m., the following is said by all, seated*

*at 11:00 a.m., the following is chanted by all, seated*

George A. MacFarren  
(1813–1887)



- <sup>24</sup> My praise is of him in the / great ' as-/sembly; \*  
I will perform my vows in the presence of / those ' who / wor'ship / him.
- <sup>25</sup> The poor shall / eat and ' be / satisfied,  
and those who seek the Lord shall praise him: \*  
"May / your ' heart / live ' for / ever!"
- <sup>26</sup> All the ends of the earth shall remember and / turn ' to the / Lord, \*  
and all the families of the / nations ' shall / bow ' be-/fore him.
- <sup>27</sup> For kingship be-/longs ' to the / Lord; \*  
he / rules / over ' the / nations.
- <sup>28</sup> To him alone all who sleep in the earth bow / down ' in / worship; \*  
all who go down to the dust / fall ' be-/fore / him.
- <sup>29</sup> My soul shall live for him;  
my de-/scendants ' shall / serve him; \*  
they shall be / known ' as the / Lord's ' for / ever.
- <sup>30</sup> They shall come and make known to a people / yet ' un-/born \*  
the saving / deeds ' that / he ' has / done.

**The Second Lesson (8:00 & 11:00 a.m.)**

1 John 4: 7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

*Thanks be to God.*

**Children's Choir Anthem (9:00 a.m.)**

This is My Commandment

Round

*Sung by St. Mary's Children's Choir*

This is my commandment: that you love one another, that your joy may be full.

-John 15

## Gospel Acclamation (9:00 & 11:00 a.m.)



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Music: Calvin Hampton

## The Holy Gospel

John 15: 1-8

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## The Homily (8:00 & 11:00 a.m.)

The Very Rev. Eric Metoyer

## The Children's Homily (9:00 a.m.)

Megan Pickett

*The people are seated.*

## Children's Offertory Collection (9:00 a.m.)

*The children's offertory collection supports The Middle East Children's Alliance (MECA), a nonprofit organization working for the rights and the well-being of children in the Middle East.*

## **Doxology (9:00 a.m.)**

*Sung to the tune LASST UNS ERFREUEN.*

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Alleluia, alleluia!

Praise God above, ye heavenly hosts;

Praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia!

## **The Nicene Creed**

*The people stand.*

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary

and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,



who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers Of The People**

God of promise and hope, we bring forth our prayers to you.

We pray for the Church: empower it to follow in your example, boldly proclaiming your living presence in our world.

*Christ is risen that we all might be one.*

We pray for the world and those countries in war and conflict: inspire the leaders of the world to seek justice that restores in the face of persecution and redeems all who falter, embracing peace and lasting reconciliation.

*Christ is risen that all may act with integrity and courage.*

We pray for creation: awaken in us a sense of wonder for the earth, protect its fragility, and be an agent for its renewal.

*Christ is risen that the purposes of all creation might be fulfilled.*

We pray for this community: grant us open and patient hearts to walk alongside our neighbors and be always ready to receive you in our midst.

*Christ is risen that we might serve and love one another as God loves us.*

We pray for those who are suffering, especially for those besieged by acute hunger in famine-ridden Malawi, Zambia, Zimbabwe and Gaza and for others who have asked for our prayers including (N.) and those you may now name: fill us with the power to be a source of comfort and a fount of your healing presence.

*Christ is risen that we might walk in solidarity with all those in pain.*

We pray for all who have died, including (N.) and others you may now name: grant them eternal rest and lovingly surround those who mourn with the hope of your promise in life everlasting.

*Christ is risen so that the sting of death is overcome.*

*The Celebrant concludes the prayers with the following collect:*

God of promise and hope, we glory in your power and give thanks for your son, Jesus Christ, the pioneer of our salvation, who is with us always, one of us, and yet one with you. Look favorably upon us that we might flourish in your life-giving grace and be

restored to perfect unity with you and all creation, through him who died for us and rose again. *Amen.*

### **The Peace**

The peace of the Risen Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

### **Greeting And Announcements**

*The people are seated.*

## The Holy Communion

### **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### **Offertory Anthem (9:00 & 11:00 a.m.)**

*at 9:00*

Ave Verum Corpus

Wolfgang Amadeus Mozart (1756-1791)

*Sung by St. Mary's Youth Choir*

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste of the Heavenly banquet  
in the trial of death!

at 11:00

I Am the True Vine

Eric Choate (b. 1990)

*Sung by St. Mary's Parish Choir*

I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. Abide in me as I abide in you. I am the vine. You are the branches. My Father is glorified by this: that you bear much fruit and become my disciples.

-John 15

**Hymn At The Presentation (9:00 & 11:00 a.m.)**

Hymnal, #323

Bread of Heaven, On Thee We Feed

*The people stand.*

**The Great Thanksgiving**

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing (say) this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus (8:00 a.m.)

*The following is said in unison.*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

## Sanctus & Benedictus (9:00 & 11:00 a.m.)

*Celebrant and People*

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand or kneel.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to

suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the ever-blessed Virgin Mary, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### The Breaking Of The Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

### Agnus Dei (9:00 & 11:00 a.m.)



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

**Communion Chant (9:00 a.m.)**

**The Eyes of All Wait Upon You**

The eyes of all wait up - on you, O Lord, and you  
give them their food in due sea - son. \_\_\_\_\_ You  
o - pen wide your — gra - cious hand and  
sat - is - fy the needs of ev - ery liv - ing crea - ture.

The image shows four staves of musical notation in G major, 3/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 3/4 time signature. The notes are: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter). The second staff continues: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter). The third staff continues: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter). The fourth staff concludes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), Bb4 (quarter), A4 (quarter), G4 (quarter).

**Communion Music (11:00 a.m.)**

**Set Me As a Seal**

William Walton (1902-1983)

*Sung by St. Mary's Parish Choir*

Set me as a seal upon thine heart, as a seal upon thine arm:

for love is strong as death;

Many waters cannot quench love, neither can the floods drown it.

-Song of Solomon

## **Post-Communion Prayer**

*After Communion, the Officiant says*

Let us pray.

*Officiant and People, in unison, standing*

O God, our life and our hope, we thank you that in these sacred mysteries we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for one another; through Jesus Christ, our Risen Lord. Amen.

## **Prayer Of Thanksgiving For The Bishop-Elect**

Almighty God, giver of every good gift, by your grace you have called us into one fellowship of faith: We thank you for raising up among us faithful servants and for the selection of The Rev. Austin K. Rios as the bishop-elect of our Diocese. Bless him upon his ordination and consecration this week. We pray that the Holy Spirit will guide his work and he will be an inspiring example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **Blessing**

### **Sending Of The Eucharistic Visitor (When Needed)**

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*Though we are many, we are one body because we share one heavenly feast.*

### **Hymn At The Retiring Procession (9:00 & 11:00 a.m.)**

Hymnal, #492

Sing, Ye Faithful, Sing with Gladness

*at 9:00, verses 1-3 before the Homily; verse 4 after.*

### **The Homily (9:00 a.m.)**

The Very Rev. Eric Metoyer

*The people are seated.*



**Dismissal**

Alleluia. Let us go forth in the name of the Risen Christ.

*Thanks be to God. Alleluia.*

**Postlude (9:00 & 11:00 a.m.)**

March

Ireland

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

April 28, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you.

### **Flowers Today**

Today's flowers are given to the glory of God in memory of Eunice Molinar.

### **Acolyte Appreciation**

**Today, April 28**

This Sunday, during the 9:00 a.m. service, we will recognize, celebrate, and appreciate our youth acolytes and chalice bearer. We are so grateful for their leadership of our worship!

### Youth Acolytes

Winter Caine\*  
Gloria Cebrian  
Luke Cebrian  
Nathanial Cebrian  
Imogen Cornes\*  
Ren Cornes\*  
Phoebe de Castro\*  
Stella Hossain\*  
Catherine Karvosky\*  
Allie Magher\*  
Henry Magher  
Jack Minick+  
William Minick  
Kyle Napolitana\*  
Caroline Stafford  
Rebecca Stafford  
Thorne Wyman

### Youth Chalice Bearer

Cia Brady+

\*New Acolyte 2023-2024

+Graduating Senior 2024

### **Children's & Youth Choirs Musical Sunday, May 5**

The Children's and Youth Choirs will present the musical, Jesus Healed, on Sunday, May 5 at both the 9:00 and 11:00 a.m. services.

Written by Marla Perkins in 2021 for the choir to perform on Zoom during Covid isolation, this musical explores the experiences and reactions of those who were healed or had loved ones healed by Jesus. Don't miss the live premiere!

### **Sunday School Update**

Next Sunday, May 5, is the Choir Musical with its theme of the healing miracles of Jesus. Today, in classes, we'll do an overview of some of those stories, with particular focus on the story of Jesus healing 12 lepers. It's a miracle story, for sure, but it's also about "gratitude." Do you remember how the theme of gratitude is embedded in the story? Talk to a Sunday

school student for full details and then see in action in next week's choir production.

### **Rev'd Kira Featured in May's Forward Day By Day Devotions**

St. Mary's very own Rev'd Kira Austin-Young contributed the devotions for May 2024 in Forward Day by Day: Daily Devotions for Disciples. A publication of Forward Movement, an agency of the Episcopal Church, Forward Day by Day is a beloved publication that is read far and wide. You can pick up a print copy in the narthex or listen to Rev'd Kira read the devotions on the Forward Day by Day podcast during May or subscribe to the Forward Day by Day e-mail. More information available at [forwardmovement.org](http://forwardmovement.org).

### **Services at 8:00 and 10:00 a.m. Sunday, May 19th**

Due to the Parish Retreat and Bay to Breakers taking place that day, we will be having two services at 8:00 & 10:00 a.m. for the Feast of Pentecost on Sunday, May 19th.

### **Immigrant Edward Helping to Clean Up Capp Street**

Edward is an asylum seeker from Columbia, who the St. Mary's-Sherith Israel NEAT partnership has been accompanying for over a year. Edward is an enterprising young man whose mobile car wash and detailing business is helping drive prostitutes off of Capp Street, and the neighbors love him. Read about Edward in this April 23rd article in Mission Local. But here's the rub. Edward currently is living in

transition housing designed for drug rehabilitation and transition from incarceration. Edward needs a decent place to live. Can you help provide Edward housing at a price he can afford? Contact David Crosson at [david48ec@gmail.com](mailto:david48ec@gmail.com).

### **Mission Trip Fundraising & Bake Sale**

The Youth are heading to Eureka for our Mission Trip this summer and we need your support! St. Mary's has always been incredibly generous in its support of our Youth, and we are hoping for a continuation of that love. We are looking for donors who would be willing to support the trip with a donation of \$500 or more via the church website, although we are happy with any size donation you are willing to give. Over the next four Sundays we will also be hosting a bake sale in the courtyard, another chance to give generously. You can donate by visiting <https://www.smvsf.org/donate/> Thank you!

### **Sermons Now Available on Spotify**

Did you miss worship on Sunday but still want to hear what was preached at St. Mary's? Do you want to re-listen to a sermon or share it with a friend or neighbor? Good news! In addition to being on our website, sermons from St. Mary's are now available via Spotify in podcast format. Follow via the link on our website and every week, the most recent sermon will show up in your feed.

**Acts of the Apostles Bible Study  
Sundays at 12:30 p.m.**

Come learn about the Acts of the Apostles as we read through sections during Eastertide.

This discussion-based group will explore all about this action-packed New Testament book about the formation of the early church and the various adventures of the apostles. Bring your Acts-related questions, opinions, confusion, problems—or feel free to just listen in! We will begin meeting at 12:30 PM in the library on Sundays, starting on April 14th, the second Sunday in Eastertide. Handouts for each chapter will be provided, but bring your own lunch! Any questions, contact Eden Gallanter ([edengallanter@gmail.com](mailto:edengallanter@gmail.com))

**Parish Retreat May 17-19**

Official registration for the parish retreat is now closed, but if you are still interested in joining, please contact Christian Cebrian at ([ccebrian@gmail.com](mailto:ccebrian@gmail.com)).

This much-loved tradition is a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. Engage in hiking, eating, swimming in the saltwater pool, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community!

**Register for Episcopal Summer Camps at  
Bishops Ranch and St. Dorothy's Rest**

Registration is now open for Episcopal Summer Camps at Bishop's Ranch and St. Dorothy's. To register please visit [bishopsranch.org/events/camps](http://bishopsranch.org/events/camps) and [stdorothysrest.org/camp](http://stdorothysrest.org/camp)

**Youth Group Pilgrimage to Grace  
Cathedral on Sunday, April 28**

Today, April 28th, our youth group will participate in a special diocesan youth event at the Cathedral. We will meet at St Mary's at 2:30, and make our way to Grace Cathedral by 3:30 (If 2:30 is too difficult, you can meet us at the Cathedral at 3:30). We will spend the afternoon with other youth from around the diocese, and we will get a chance to meet the bishop elect! Dinner will be provided, and pick up will be at the cathedral around 5:30. Contact Mike Stafford with any questions. This is going to be a lot of fun!

## Ongoing Weekly Offerings

### **\*Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at [veatchdl@gmail.com](mailto:veatchdl@gmail.com) or 415-244-3515 with any questions.

### **\*Sundays at 5:00 p.m. in the Sanctuary (through May 12)**

Join us for "The 5PM", a creative, casual worship service.

Immerse yourself in an atmosphere of inspiration and collaboration. From interactive discussions to creative liturgy, "The 5 PM" encourages open conversations and unique forms of worship expression. No need to dress up – come as you are!

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Natasha Riveron  
Margaret Rafferty  
Theresa Burke  
Dan Herling  
Randy  
Judith Audley  
Giancarlo  
Peter Obbard  
Katherine  
Elaine Sims  
Walter Owen  
Susan K.  
Robert Manette  
Nancy Bryan  
Michael McCarthy  
Don & Heidi Perez  
Phil Bellefeuille  
Asad Korgan

## ***IN DISCERNMENT***

Michael Stafford

## ***RECENTLY DECEASED***

Penny Rozis  
Anne Pensyl  
Margaret Burke  
Barbara Renfrew  
Sean Canon  
John A. Wright  
Ray Killen  
Gloria Powell

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

Deborah  
Gordon Bellis  
June  
Kevin Teeney  
The Community at the Heritage & St.  
Francis  
Jane  
Quinn Charles Fay  
Erich  
Simon  
Phyllis Shepherd  
Shirlee Martin  
Francis Kalani  
Will Driscoll  
The Crossley Family  
Kevin Fisher Paulson  
David Schade  
Jeanne Lacy  
Everett Powell  
Bill  
Dani May  
Sarah Ellwein  
Yuming Kuo  
Valerie Schneider

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

*Church Office Hours:*

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

*Vestry*

**Russell Fudge**, *Senior Warden*

**Linda Woodworth**, *Junior Warden*

**Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,**

**Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,**

**Georgia Burke Lu, and Sandy Stadtfeld**

**email: vestry @smvsf.org**

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector on Sabbatical*

**The Rev. Kira Austin-Young**

*Associate Rector* kira@smvsf.org x314

**The Rev. Eric Metoyer**

*Assisting Priest* ericm@smvsf.org

**The Rev. Nancy Bryan**

*Deacon* nhbsf@me.com

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org

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*Parish Verger & Liturgist*

natalie@smvsf.org x300

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*Director of Music*

eric@smvsf.org x310

**Marla Perkins**

*Music Associate*

marla@smvsf.org x310

**Nancy Clark**

*Sunday School Director*

nancyclark1628@gmail.com

415.387.7741

**Nancy Svendsen**

*Events Coordinator*

nancys@smvsf.org, 415.205.6787

**Ashley Ryan**

*Parish Administrator*

ashley@smvsf.org x 302

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Building and Grounds Consultant*





# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



## LITURGICAL STAFF

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**The Rev. David Erickson**  
*Rector on Sabbatical*

**The Rev. Kira Austin-Young**  
Associate Rector

**The Rev. Eric Metoyer**  
*Assisting Priest*

**Natalie Hala**  
Verger & Liturgist  
**Eric Choate**  
Director of Music

**Marla Perkins**  
Music Associate  
**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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