

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

Prelude

Hymn At The Procession Christ is Made the Sure Foundation

Hymnal, #518

The people stand.

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect Of Purity

Saying together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

The following is sung, all standing



1. Glo-ry to God in the high-est, and



peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-



might-y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo-ry. 3. Lord Je-sus Christ,



on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer-cy on us;



5. you are seat-ed at the right hand of the Fa-ther: re-



ceive our prayer. 6. For



you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Acts 11: 1-18

The people are seated.

A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a

second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 148

George A. MacFarren
(1813–1887)



¹ Hallelujah!

Praise the Lord / from ' the / heavens; *
praise / *him* / in ' the / heights.

² Praise him, all you / angels ' of / his; *
praise / *him*, / all ' his / host.

³ Praise him, / sun ' and / moon; *
praise him, / all ' you / shin'ing / stars.

- ⁴ Praise him, / heaven ' of / heavens, *
and you / waters ' a-/bove ' the / heavens.
- ⁵ Let them praise the / Name of ' the / Lord; *
for he commanded, / and ' they / were ' cre-/ated.
- ⁶ He made them stand fast for / ever ' and / ever; *
he gave them a law which / shall ' not / pass ' a-/way.
- ⁷ Praise the Lord / from ' the / earth, *
you sea-/mon'sters / and ' all / deeps;
- ⁸ Fire and hail, / snow ' and / fog, *
tempestuous / wind, / doing ' his / will;
- ⁹ Mountains / and ' all / hills, *
-- / fruit ' trees / and ' all / cedars;
- ¹⁰ Wild beasts /and ' all / cattle, *
creeping / things ' and / wing'ed / birds;
- ¹¹ Kings of the earth / and ' all / peoples, *
princes and all / rul'ers / of ' the / world;
- ¹² Young / men ' and / maidens, *
--/old ' and / young ' to-/gether.
- ¹³ Let them praise the / Name of ' the / Lord, *
for his Name only is exalted,
his splendor is / o'ver / earth ' and / heaven.
- ¹⁴ He has raised up strength for his people
and praise for all his / loy'al / servants, *
the children of Israel, a people who are near him. / Hal'le-/lu-/jah!

Second Reading

Revelation 21: 1-6

A Reading from the Revelation to John.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,
"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."
Also he said, "Write this, for these words are trustworthy and true." Then he said to
me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the
thirsty I will give water as a gift from the spring of the water of life."

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #577

All stand.

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

The Holy Gospel

John 13: 31-38

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. David Erickson

The people are seated.

The Affirmation Of Faith

The people stand.

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Amidst our Eastertide joy in the risen Christ, let us hold in our hearts the pain of the world, and lift up the concerns of this community.

We pray for the Church: empower it to follow in your example, resolutely proclaiming your living presence in our earthly realm.

Christ is risen that we all might be one.

We pray for the world: inspire the leaders of the world, embolden them to seek justice that restores in the face of persecution and redeems all who falter, embracing peace and lasting reconciliation. We pray especially for the people of Ukraine, Russia, Sri Lanka, Iraq and for all that seek peace in their lands.

Christ is risen that all may act with integrity and courage.

We pray for creation: awaken in us a sense of wonder for the earth, a will to protect its fragility and be a vigilant agent for its renewal. We pray especially for the people and creation of India and Pakistan suffering from extreme heat.

Christ is risen that the purposes of all creation might be fulfilled.

We pray for this community: grant us open and patient hearts to walk alongside our neighbors and be always ready to receive you in our midst.

Christ is risen that we might serve and love one another as God loves us.

We pray for all who are suffering, especially for those with long-term Covid and for those in our community (N.): fill us with the power to be a source of comfort and a fount of your healing presence.

Christ is risen that we might walk in solidarity with all those in pain.

We pray for all who have died, especially (N.): grant them eternal rest and lovingly comfort those who mourn with the hope of your promise of life everlasting.

Christ is risen so that the sting of death is overcome.

The Celebrant concludes the prayers with the following Collect:

God of promise and hope, we glory in your power and give thanks for your son, Jesus Christ, the pioneer of our salvation, who is with us always, one of us, and yet one with you. Look favorably upon us that we might flourish in your life-giving grace and be restored to perfect unity with you and all creation, through him who died for us and rose again. *Amen.*

The Peace

The peace of the Risen Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Lead Me, Lord

Samuel Sebsatian Wesley (1810-1876)

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

-Psalm 5:8 & 4:9

Hymn At The Presentation

Hymnal, #315

The people stand.

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

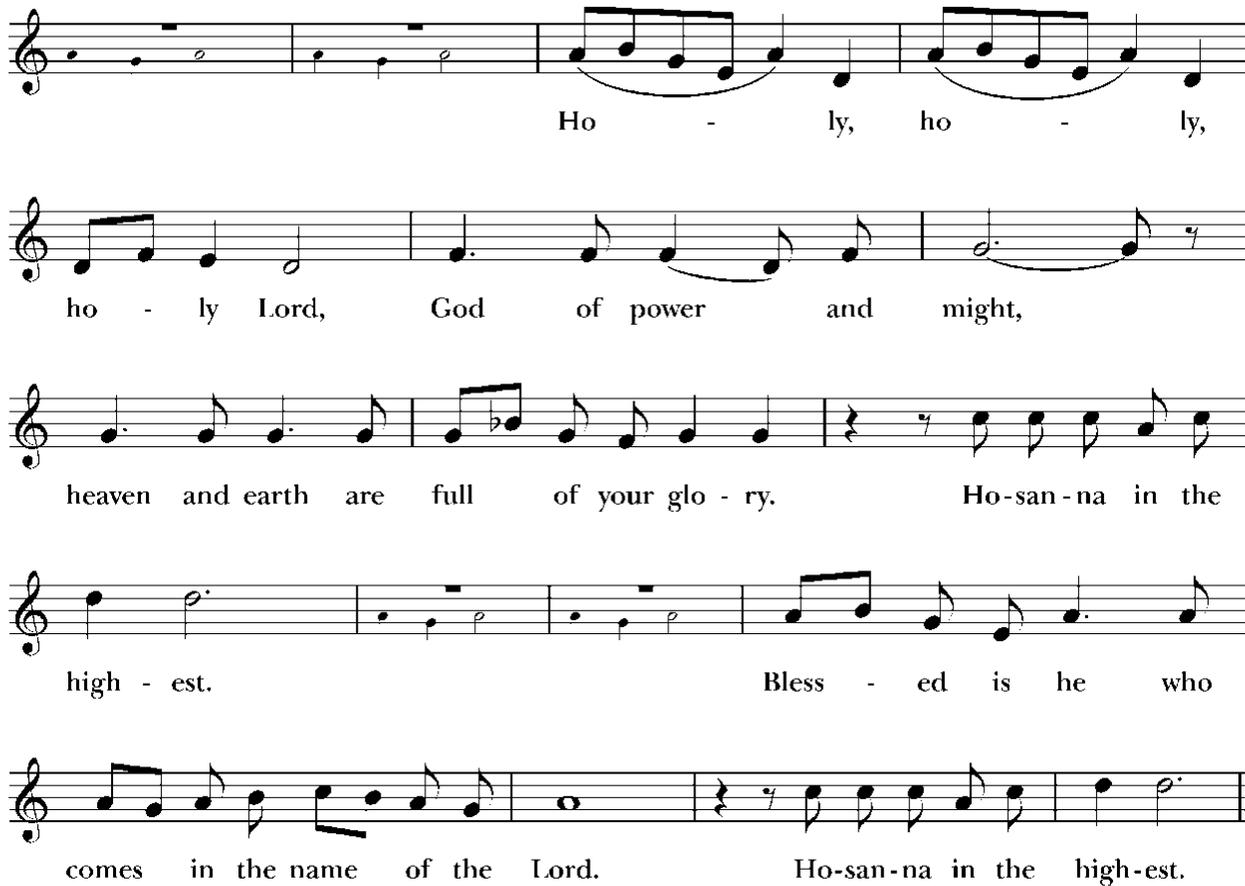
It is right to give God thanks and praise.

Worship and praise belong to you, Almighty God, source of all being. Your power invigorates, your presence sustains and your love restores our broken world. You are unceasingly at work: bringing order from chaos, creating, restoring, and filling emptiness with life. In raising Christ from the dead you usher in the dawn of a new age. Christ has burst forth from the tomb to lead us into life in all its fullness. You have given us the Holy Spirit to guide us into truth.

As children of your redeeming purpose, freed by Christ whose resurrection opens the gate of life, we offer you our praise, with angels and archangels and the whole company of earth and heaven, singing the hymn of your unending glory:

Sanctus & Benedictus

Celebrant and People



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

Praise and thanksgiving be to you, Lord of all, for by the Cross we gain eternal life and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

The Risen Lord was recognized in the breaking of the bread, the fearful disciples received a blessing of peace, and all those he encountered were received with love. To them all Christ renewed the pledge of his presence and the promise of new birth in the Spirit.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is

shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator, to you be honor, glory and praise, for ever and ever. AMEN.

The Lord’s Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking Of The Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei



Je - sus, Lamb of God: Have mer - cy



on us. Je - sus, bear - er of our sins: Have mer - cy



on us. Je - sus, re - deem - er of the world: Give us your peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing

O God, our life and our hope, we thank you that in these sacred mysteries we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for one another; through Jesus Christ, our Risen Lord. Amen.

Blessing

Closing Hymn

Alleluia, Alleluia

Hymnal, #191

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,
 4 Christ is ris - en, we are ris - en! Shed up - on us heav - en - ly grace,
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad - ness, sing to God a hymn of praise.
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:
 4 rain and dew and gleams of glo - ry from the bright - ness of thy face;
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:
 3 then the gold - en ears of har - vest will their heads be - fore him wave,
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Dismissal

Alleluia. Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia.

Postlude

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

May 15, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

FLOWER'S TODAY

Flowers today are given in memory of Jocelyn Squire and Susan Crown, two wonderful mothers, by Joanne Squire.

GUEST ORGANIST TODAY

Please join us in welcoming out guest organist today, Dennis Henkleman.

CANDLELIGHT CONCERT: CLERESTORY (TODAY, MAY 15)

Please join for our final Candlelight Concert of the season, featuring Clerestory on Sunday, May 15 at 5:00 p.m. Clerestory is one of San Francisco's premiere vocal ensembles, who will present a program of music called *Into the West*, which explores themes of identity and a shared sense of place in the American West. As always, our concerts are free and open to the public. Proof of vaccination and booster is required.

PARISH RETREAT AT BISHOPS RANCH REGISTRATION OPEN

The Parish Retreat is being held May 20-22 and is a much loved tradition and a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. You can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshipping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, s'mores by the campfire, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all.

Deadline to sign up is May 13 at noon at <https://www.smvsf.org/parish-retreat-2022/>. We always welcome volunteers! Please contact Amy Cebrian at amycebrian@gmail.com if you can help or just want to just want to know what the retreat is all about.

**JOINT CONCERT AT ST. DOMINIC'S
CATHOLIC CHURCH
(MON., MAY 23)**

Monday, May 23, 7:30 p.m., our Parish Choir joins with the Schola Cantorum of St. Dominic for a **Concert of Music for Choirs and Organ**. This event, sponsored by the San Francisco Chapter of The American Guild of Organists, will take place at St. Dominic's Catholic Church (2390 Bush St). Eric Choate and Simon Berry, directors, Christopher Keady and Harry Whitney, organists. Choral and organ music by Elgar, Messiaen, Parry, Vaughan Williams, Bairstow.

**CONFIRMATION AT GRACE CATHEDRAL
(SAT., JUNE 4)**

All are invited to the Confirmation service at Grace Cathedral on Saturday, June 4 at 10:00 a.m. Come and support the awesome confirmation class from St. Mary's!

**SEEKING NAMES OF 2022 GRADUATES
FROM ST. MARY'S**

On Sunday, June 5, St. Mary's will recognize and celebrate the accomplishments of graduating students from our congregation who have reached an educational milestone. Please submit name(s)/level of education of those members of St. Mary's who will be graduating from middle school, high school or college this year to the parish office by emailing: ashley@smvsf.org no later than Wed., June 1. A list of graduates will be published in the Sunday service bulletin.

In addition to honoring graduates on June 5, The Feast of Pentecost, St. Mary's also

will celebrate the 2022 St. Mary's Confirmation Class who will be confirmed at Grace Cathedral on Sat., June 4.

YOUTH GROUP UPDATE

Youth Group will be meeting from 1-3 p.m. in the Great Room on Sunday, May 15 for friends, conversation, and fun! All 6th-12th graders are invited, as are their friends. There are only a few Youth Group gatherings left this year, so make sure you come!

NO SUNDAY SCHOOL MAY 15 & 22

We will not have Sunday School on May 15 or 22. Sunday School will be back in action on May 29.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Michelle Kuo
Maryilyn Fremouw
Ed Fremouw
Jon
Dave Hoffman
Mollie L.
George
Francis Kalani
Mike
Peter Landreth
Ken Berry
John and Nancy Danneker
Brenda
Larry Petrowski
Ned

CONTINUING PRAYERS

David
Jeanne
Deborah
Gordon Bellis
June
Fred Martin
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred & Shirlee Martin

RECENTLY DECEASED

Katherine Schwarberg Swan
Sue Paget
John Dabney Walt
Jan Bolles
Ruth Pulliam
Jack Reid

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Nancy Clothier, *Junior Warden*

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

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Rector

Mike Stafford
Interim Associate Minister

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
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Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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