



The Holy Eucharist

THE FIFTH SUNDAY OF EASTER

Sunday, May 2, 2021

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



Please recycle your bulletin by the Lych Gate at the end of the service.

The Word of God

Prelude

Fugue in A-Major

J. S. Bach (1695-1750)

Opening Acclamation

Alleluia. Christ is risen.

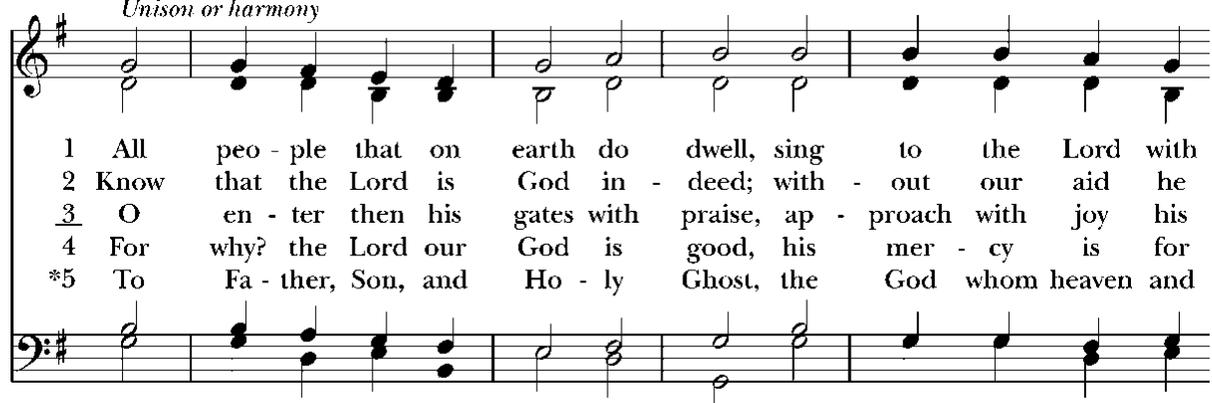
The Lord is risen indeed. Alleluia.

Hymn

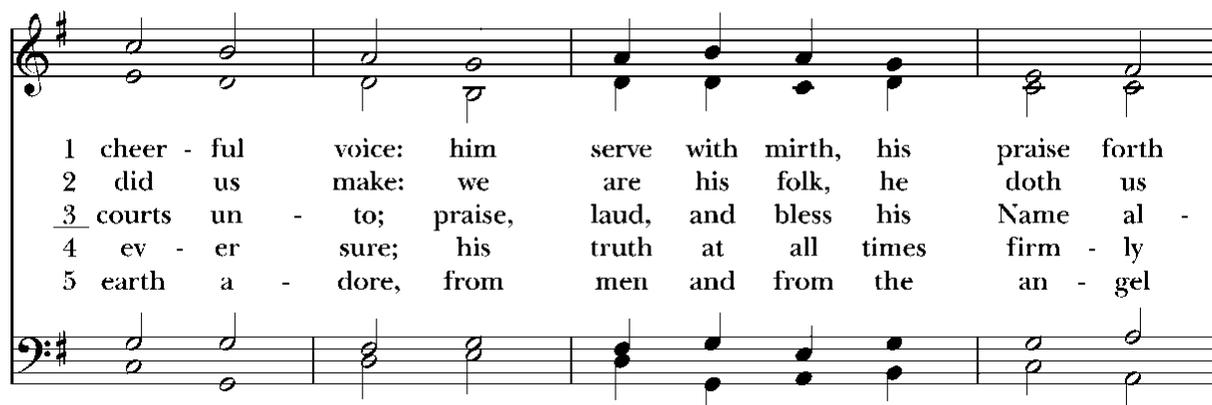
Hymnal, #377

All people that on earth do dwell (Old 100th)

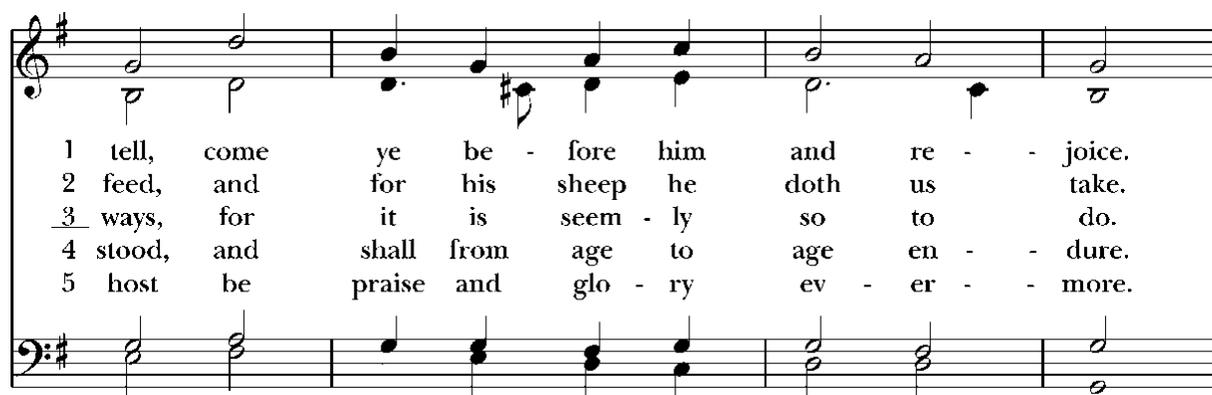
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Reading

1 John 4:7-21

A Reading from the First Letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

Thanks be to God.



- ²⁴ My praise is of him in the / great ' as-/sembly; *
I will perform my vows
in the presence of those who / wor'ship / him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the / Lord ' shall / praise him: *
"May your heart / live ' for / ever!"
- ²⁶ All the ends of the earth shall remember and / turn to ' the / Lord, *
and all the families of the nations shall / bow ' be-/fore him.
- ²⁷ For kingship be-/longs to ' the / Lord; *
he rules / over ' the / nations.
- ²⁸ To him alone all who sleep in the earth bow / down ' in / worship; *
all who go down to the dust / fall ' be-/fore him.
- ²⁹ My soul shall live for him;
my des-/cendants ' shall / serve him; *
they shall be known as the / Lord's ' for / ever.
- ³⁰ They shall come and make known to a people / yet ' un-/born *
the saving deeds that / he ' has / done.

Gospel

John 15:1-8

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of our Savior.

Praise to you, Lord Christ.

Reflection

The Rev. David Erickson

The Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

In the joy and hope that is ours in the resurrection of our Lord Jesus Christ, we pray for the world, the church and for ourselves.

We pray for the Church: that the renewing and empowering grace of the resurrection will guide and direct the Church throughout the world. Holy, gracious and loving God
May we rejoice in the victory of Christ

We pray for the world: that by the saving power of our risen Christ, civil strife, poverty, injustice and disease will cease; give your grace to all in authority. Holy, gracious and loving God
May we rejoice in the victory of Christ

We pray for this community: that the consolation of Christ's risen presence will touch and heal the sick, support and strengthen the despairing and comfort the dying. Holy, gracious and loving God
May we rejoice in the victory of Christ

In Christ's resurrection we are all raised to the new life of God's reign. We remember those who have died and whom we still love but no longer see, especially those who are most dear to us.

Holy, gracious and loving God
May we rejoice in the victory of Christ

We give thanks for the many blessings of our lives and for those whose lives are most closely linked to ours. Holy, gracious and loving God
May we rejoice in the victory of Christ

Eternal God, in you is all our hope, in life, in death and to all eternity: grant, that rejoicing in the eternal life that is ours in Jesus Christ, we may face whatever the future may bring knowing that nothing can separate us from you. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

At this time those worshipping in person are invited to wave to others around you.

Greeting

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

Sanctus & Benedictus

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: *“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins.*

Whenever you drink it, do this for the remembrance of me.”

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the Christ-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation

The Gifts of God for the People of God.

The Communion

All seeking God are welcome at Christ's Table.

For those worshiping in person, please follow the directions given by the Celebrant. Wafers will be distributed by the Celebrant in front of the altar. The priest will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Eucharist, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:

O Christ,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion, I pray you to come into my heart.

I unite myself with you and embrace you with all my heart, my soul, and my mind.

Let nothing separate me from you; let me serve you in this life

until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Motet

If Ye Love Me

Thomas Tallis (1505-1585)

If ye love me,

keep my commandments,

and I will pray the Father,

and he shall give you another comforter,

that he may 'bide with you forever,

e'en the spirit of truth.

-St. John

Post-Communion Prayer

Let us pray.

God of abundance,
you have fed us
with the bread of life and salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude

Prelude in A-Major

J.S. Bach

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

May 2, 2021

Thank you for worshipping with us. The community of St. Mary's is gathering online in many days and ways throughout the week while we are sheltering-in-place. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you

CELEBRATION OF THE HOLY EUCHARIST RETURNING TO ST. MARY'S

Exciting news! Due to further relaxation of COVID-related restrictions by San Francisco health officials last week and with approval from our Diocese, St. Mary's will expand Sunday morning offerings to include courtyard Eucharist services one Sunday a month and on occasional Sunday observances of major feast days!

The first Sunday of the expanded worship offerings with Holy Eucharist will be on **Sunday, May 2** in St. Mary's courtyard. These services will be similar to our Easter Day mini celebrations. Each service will last about 35 minutes with scripture, prayer, a brief homily, *and, for the first time in more than a year*, congregational singing led by St. Mary's music staff as well as The Liturgy of the Table including communion. For now, communion will be offered in one kind. For those accustomed to receiving communion in both kinds, please be assured that the full grace of the sacrament is received with only partaking of the bread.

Please click [HERE](#) to see the entire announcement on our website.

You can register for these upcoming services [HERE](#).

COMMUNION AT HOME FOR THOSE NOT JOINING A COURTYARD EUCHARIST SERVICE ON MAY 2

To provide equal access to the Sacrament of Holy Eucharist for those who can't attend one of the courtyard Eucharist services on May 2, a home visit by a St. Mary's Eucharistic Visitor may be arranged. To schedule a visit, please contact the parish office by emailing Ashley at ashley@smvsf.org or by phone 415 921-3665 no later than **Thursday, April 30**. Please provide your name, current address, phone number, and how many members of your household will be receiving communion. A Eucharistic Visitor will be in contact with you to schedule a convenient date and time for the visit. The Eucharistic home visit, preferably conducted outdoors, will consist of brief prayers (about 5 mins.) and delivery of a packaged host, consecrated at one of the Sunday May 2 Holy Eucharist services. In keeping with all of our services, Eucharistic Visitors will adhere to prevailing health and safety protocols.

NEW OPTIONS FOR IN-PERSON CHILD CARE/ SUNDAY SCHOOL

We are excited to announce a new adventure in regathering: we will provide child care at one in-person service each Sunday.

The usual location will be the 10:15 Morning Prayer service in the Presidio and pre-registration for the childcare is required by noon on the preceding Friday. Details are [HERE](#) about the ages served and the registration process for the Presidio.

When we are offering the Holy Eucharist at services in St. Mary's Courtyard, childcare will be provided for 2.5-6 year old children at the 9:00 service (and there will be no Morning Prayer in the Presidio). Registration for Courtyard childcare is required at the same time you register for the Courtyard Holy Eucharist service [HERE](#).

If you have any questions, please contact the Assoc. Rector at marguerite@smvsf.org.

"WAY OF LOVE" REVIVAL WEEKEND: VIRTUAL WORSHIP AND CONCERT

Pentecost season opens with Way of Love Revival Weekend.

'One in the Spirit' features churchwide virtual worship and concert.

The Episcopal Church greets Pentecost with *One in the Spirit, a Way of Love Revival Weekend* designed to fan the flames of hope, celebrate difference, honor creation, foster

beloved community, and send people toward Jesus's Way of Love. The weekend of events includes the following:

- Saturday, May 22, 6-7:30 p.m.:
Concert for the Human Family and "From Many, One" Community Conversations
- Sunday, May 23, 4-5:30 p.m.: Churchwide Pentecost Revival Worship from Philadelphia, Navajoland, Seattle, St. Louis, and Washington, D.C.

Read more (in English and Spanish) [HERE](#).

ST. MARY'S SANCTUARY OPEN FOR PRAYER THURSDAYS, 3-5PM

St. Mary's Sanctuary has opened for private individual prayer on Thursdays from 3-5 p.m.. We ask all individuals to wear a mask and keep 6 feet of distance between other people. We suggest only one individual or household per pew. Pews will be spaced out six feet apart.

Rev. David Erickson will also be on site should you wish to set up a time and meet with him in either courtyard. Or feel free to drop on by!

GET VACCINATED AGAINST COVID-19

If you are eligible (see below for criteria), sign up for an appointment to get a COVID-19 vaccine. Please keep in mind that the supply of vaccine remains limited.

Eligibility

San Francisco is vaccinating:

- Everyone over the age 16.

Supply remains limited

Even if you are eligible, there may not be a dose available right now. Keep checking for available appointments.

What to do

The City is partnering with healthcare providers to establish high volume vaccine sites. Supply is limited, and you may not be able to book an appointment, even if you are eligible.

For more information regarding getting vaccinated please click [HERE](#).

HOPE AND THE HOLY SPIRIT:

ST. MARY'S ANNUAL APPEAL 2021

Even in the midst of these unprecedented times, The Holy Spirit is present sustaining us and inspiring us to be witnesses of Christ's hope for the world. Now, St. Mary's needs your partnership in continuing to be an Instrument of God's grace in the world. We humbly ask that you prayerfully consider making a meaningful pledge towards the 2021 annual campaign. If you have any questions about pledging, please contact Rev. David at david@smvsf.org. Pledge cards may be returned to the church via the mail or you may make a pledge at <https://smvsf.org/donation>.

ONGOING OPPORTUNITIES FOR WORSHIP DURING THE WEEK

Please visit our website [HERE](#), at smvsf.org to see the breadth of our virtual worship opportunities.

YOUTH GROUP UPDATE

All youth ages 12-18 are invited to attend a **Youth Anti-racism training** with youth from around the Diocese. The trainings, entitled "Dismantling Racism", will take place over four Sundays (1-3pm) on Zoom, which started April 11. [All participants must register using this link](#), and you can reach out to Mike with questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

David
The Family of Dr. Lindley Spaht Dodson
Bob Bledsoe
Bob Anderson
Ilia Smith
Dani Mae
Terry Carter
Gail Berry
Susan Crown
Gregory
Caroline
Lucas McGuire

RECENTLY DECEASED

Michael Jordin
Anne Halsted
Jeff Parsons
Naya Ariel
Joe Alderette
Alison Butterfield

CONTINUING PRAYERS

Prayers are offered for ongoing concerns during the Wed. 12:10 service.

André Diedrichs
June
Pat Okimoto
Dorris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Pete
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Arthur Perkins, *Senior Warden*

Will Long, *Junior Warden*

John Adair, Nancy Clothier, Ava Eichler,

Gloria Galindo, Stephen Gamboa, Cynthia Harper,

Lauren MacDonald, Rebecca Peacock, Sheila Santangelo, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

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The Rev. Marguerite Judson

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The Rev. Nancy Bryan,

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Rector

The Rev. Marguerite Judson
Associate Rector

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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instagram.com/smvsf/



tinyurl.com/smvsf

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