

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

Prelude

Prelude on "Rhosymedre"

Ralph Vaughan Williams (1872-1958)

Hymn At The Procession

Come Down, O Love Divine

Hymnal, #516

The people stand.

1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
where - in the Ho - ly Spi - rit makes a dwell - ing.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect Of Purity

Saying together.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

The following is sung, all standing

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 16: 9-15

The people are seated.

A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 67

George A. MacFarren
(1813–1887)



- ¹ May God be merciful to / us ' and / bless us, *
show us the light of his / countenance ' and / come ' to / us.
- ² Let your ways be / known up'on / earth, *
your saving / health ' a-/mong ' all / nations.
- ³ Let the peoples / praise you, ' O / God; *
let / all ' the / peo'ples / praise you.
- ⁴ Let the nations be glad and / sing ' for / joy, *
for you judge the peoples with equity
and guide all the / nations ' up-/on / earth.
- ⁵ Let the peoples / praise you, ' O / God; *
let / all ' the / peo'ples / praise you.
- ⁶ The earth has brought / forth ' her / increase; *
may God, our own / God, ' give / us ' his / blessing.
- ⁷ May God give / us ' his / blessing, *
and may all the ends of the earth / stand ' in / awe ' of / him.

Second Reading

Revelation 21:10, 22-22:5

A Reading from the Revelation to John.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Lord of All Hopefulness, Lord of All Joy

Hymnal, #482

All stand.



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

The Holy Gospel

John 5: 1-9

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids-- blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when

the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. Dr. Paula Nesbitt

The Affirmation Of Faith

The people stand.

We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Amidst our Eastertide joy in the risen Christ, let us hold in our hearts the pain of the world, and lift up the concerns of this community.

We pray for the Church: empower it to follow in your example, resolutely proclaiming your living presence in our earthly realm.

Christ is risen that we all might be one.

We pray for the world: inspire the leaders of the world, embolden them to seek justice that restores in the face of persecution and redeems all who falter, embracing peace and lasting reconciliation. We pray especially for the people of Ukraine and Russia and for others that seek peace in their lands.

Christ is risen that all may act with integrity and courage.

We pray for creation: awaken in us a sense of wonder for the earth, a will to protect its fragility and be a vigilant agent for its renewal. We pray especially for those impacted by food shortages in the Horn of Africa and Yemen.

Christ is risen that the purposes of all creation might be fulfilled.

We pray for this community and other communities, especially for the shattered families of Buffalo, New York: grant us open and patient hearts to walk alongside our neighbors and be always ready to receive you in our midst.

Christ is risen that we might serve and love one another as God loves us.

We pray for all who are suffering, especially for those in our community (N.): fill us with the power to be a source of comfort and a fount of your healing presence.

Christ is risen that we might walk in solidarity with all those in pain.

We pray for all who have died, especially for the one million lives that died as a result of Covid in the U.S. and for those on our prayer list, especially (N.): grant them eternal rest and lovingly comfort those who mourn with the hope of your promise of life everlasting.

Christ is risen so that the sting of death is overcome.

The Celebrant concludes the prayers with the following Collect:

God of promise and hope, we glory in your power and give thanks for your son, Jesus Christ, the pioneer of our salvation, who is with us always, one of us, and yet one with you. Look favorably upon us that we might flourish in your life-giving grace and be restored to perfect unity with you and all creation, through him who died for us and rose again. *Amen.*

The Peace

The peace of the Risen Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Set Me As a Seal

William Walton (1902-1983)

Set me as a seal upon thine heart, as a seal upon thine arm:

for love is strong as death;

Many waters cannot quench love, neither can the floods drown it.

-Song of Solomon

Hymn At The Presentation

Bread of Heaven, on Thee We Feed

Hymnal, #323

The people stand.

1 Bread of heaven, on thee we feed, for thy Flesh is
 2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
 sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
 to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
 ev-er be graft-ed, root-ed, built in thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Almighty God, source of all being. Your power invigorates, your presence sustains and your love restores our broken world. You are unceasingly at work: bringing order from chaos, creating, restoring, and filling emptiness with life. In raising Christ from the dead you usher in the dawn of a new age. Christ has burst forth from the tomb to lead us into life in all its fullness. You have given us the Holy Spirit to guide us into truth.

As children of your redeeming purpose, freed by Christ whose resurrection opens the gate of life, we offer you our praise, with angels and archangels and the whole company of earth and heaven, singing the hymn of your unending glory:

Sanctus & Benedictus

Celebrant and People

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The People stand or kneel.

The Celebrant continues

Praise and thanksgiving be to you, Lord of all, for by the Cross we gain eternal life and death is swallowed up in victory. In the first light of Easter, glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

The Risen Lord was recognized in the breaking of the bread, the fearful disciples received a blessing of peace, and all those he encountered were received with love. To them all Christ renewed the pledge of his presence and the promise of new birth in the Spirit.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and the Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator, to you be honor, glory and praise, for ever and ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

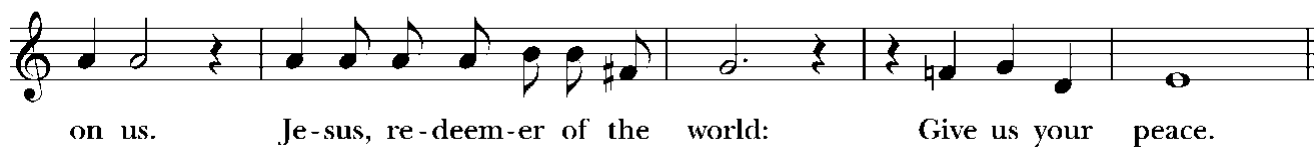
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking Of The Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Agnus Dei



Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Music

I Sat Down

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight, and his fruit was sweet to my taste.
He brought me to the banqueting house, and his banner over me was love.

-Song of Solomon

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People, all standing

O God, our life and our hope, we thank you that in these sacred mysteries we have seen with our eyes and touched with our hands the bread of life: strengthen our faith that we may grow in love for you and for one another; through Jesus Christ, our Risen Lord. Amen.

Blessing

Closing Hymn

Alleluia! Sing to Jesus

Hymnal, #460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

Alleluia. Let us go forth in the name of the Risen Christ.

Thanks be to God. Alleluia.

Postlude

Chorale Prelude on "Hyfrydol"

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

May 22, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

GUEST PREACHER TODAY

Please join us in welcoming the Rev. Dr. Paula Nesbitt as our guest preacher and celebrant today!

JOINT CONCERT AT ST. DOMINIC'S CATHOLIC CHURCH MONDAY, MAY 23

Monday, May 23, 7:30 p.m., our Parish Choir joins with the Schola Cantorum of St. Dominic for a **Concert of Music for Choirs and Organ**. This event, sponsored by the San Francisco Chapter of The American Guild of Organists, will take place at St. Dominic's Catholic Church (2390 Bush St). Eric Choate and Simon Berry, directors, Christopher Keady and Harry Whitney, organists. Choral and organ music by Elgar, Messiaen, Parry, Vaughan Williams, Bairstow.

MASKS STRONGLY ENCOURAGED AT ST. MARY'S

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

ST. MARY'S ACCOMPANIES UKRAINIAN COUPLE

The St. Mary's-Congregation Sherith Israel Nueva Esperanza Accompaniment Team (NEAT) has welcomed Kateryna Holub and Alexander Zemliachenko, who arrived in San Francisco from Kharkiv, Ukraine, on May first. To learn more about the couple and how you can help, go to <https://www.smvsf.org/blog/ukrainian-refugees/>.

**CONFIRMATION AT GRACE CATHEDRAL
SATURDAY, JUNE 4**

All are invited to the Confirmation service at Grace Cathedral on Saturday, June 4 at 10:00 a.m. Those being confirmed from St. Mary's are Flora Adair, Sanders Bell, Keats Boszhardt, Cecilia Brady, Gloria Cebrian, Lucy Linnenbach, William Minick, and Thorne Wyman. Come and support the awesome confirmation class from St. Mary's!

**SEEKING NAMES OF 2022 GRADUATES
FROM ST. MARY'S**

On Sunday, June 5, St. Mary's will recognize and celebrate the accomplishments of graduating students from our congregation who have reached an educational milestone. Please submit name(s)/level of education of those members of St. Mary's who will be graduating from middle school, high school or college this year to the parish office by emailing: ashley@smvsf.org no later than Wed., June 1. A list of graduates will be published in the Sunday service bulletin.

In addition to honoring graduates on June 5, The Feast of Pentecost, St. Mary's also will celebrate the 2022 St. Mary's Confirmation Class who will be confirmed at Grace Cathedral on Sat., June 4.

**CELEBRATING MANNY GABIANA
SUNDAY, JUNE 19!**

**10 A.M. WORSHIP SERVICE FOLLOWED BY
11:30 A.M. CELEBRATORY LUNCH**

The end of an incredible era is upon us. After 35 years of incredible and deeply faithful service, Manny Gabiana will be retiring from his work at St. Mary's.

On Sunday, June 19th, we will have one worship service at 10am, followed by a catered lunch in the parish hall to celebrate Manny. While we are eating, there will be an opportunity for people to share their words of gratitude and appreciation with Manny.

We hope that as many as can will join us for this celebration. If you are unable to attend, we hope you will share your appreciation with Manny in other ways.

In order to assist our planning, we ask that you kindly RSVP to Ashley Ryan at ashley@smvsf.org.

It is impossible to describe the incredible blessing that Manny has been over the years, but let's try our best! Please join us in celebrating the great gift that Manny has been to our community.

**MID-YEAR CELEBRATION AND
PARISH CHECK-IN
SUNDAY, JUNE 26**

We are celebrating all ministries at our Mid-Year Check-in at 11am on Sunday, June 26. As a part of that celebration, we will be producing a booklet of ministry stories and pictures from last year, and there will be an update on the parish finances. There will also be time to ask questions about our common life together. We are excited to celebrate and share with one another all the incredible ways that Christ's grace has manifested itself among us this year!

YOUTH GROUP UPDATE

No Youth Group this week, but we will return for our last Epic Adventure of the year: our End of Year Party and Bowl-a-thon on Sunday June 5!

NO SUNDAY SCHOOL MAY 22 & 29

We will not have Sunday School on May 22 or 29. Sunday School will be back in action on June 5.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Michelle Kuo
Ed Fremouw
Jon
Dave Hoffman
Mollie L.
George
Francis Kalani
Mike
Peter Landreth
Ken Berry
John and Nancy Danneker
Brenda
Larry Petrowski
Ned
Bob Anderson

CONTINUING PRAYERS

David
Jeanne
Deborah
Gordon Bellis
June
Fred Martin
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin
David Jeffery

RECENTLY DECEASED

Katherine Schwarberg Swan
Sue Paget
John Dabney Walt
Jan Bolles
Ruth Pulliam
Jack Reid
John Mahfood
Peter Harvey
Maryilyn Fremouw

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Nancy Clothier, *Junior Warden*

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Michael Stafford

Interim Associate Minister

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The Rev. Nancy Bryan,

Deacon **nhbsf@me.com**

The Rev. Tim Smith

Deacon **tim@smvsf.org**

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Eric Choate

Director of Music

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Marla Perkins

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Nancy Clark

Sunday School Director

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415.387.7741

Nancy Svendsen

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Ashley Ryan

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Vicki Turk

Accountant **finance@smvsf.org x316**

Manny Gabiana

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LITURGICAL STAFF



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Rector

Mike Stafford
Interim Associate Minister

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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