



The First Sunday After Pentecost: Trinity Sunday

8:00, 9:00 and 11:00 a.m., Sunday, May 26, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from the Parish Retreat at Bishops Ranch.
Sunday, May 19, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

Prelude (9:00 & 11:00 a.m.)

Chorale Prelude on *NICAEA*

Healey Willan (1880-1968)

Holy, Holy, Holy! Lord God Almighty

Hymn At The Procession (9:00 & 11:00 a.m.)

Hymnal, #362

Holy, holy, holy! Lord God Almighty

The people stand.

Opening Acclamation

Blessed be God: most holy, glorious, and undivided Trinity.

Glory to God for ever and ever.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



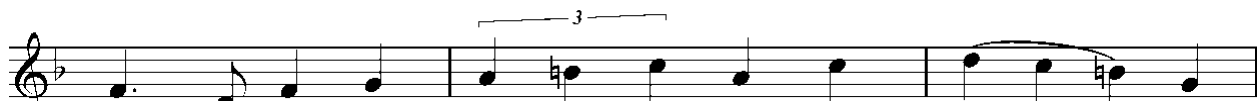
King, al - mighty God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The 9:00 a.m. service continues on page 6 with The Second Lesson.

The Lessons

The First Lesson (8:00 & 11:00 a.m.)

Isaiah 6:1-8

The people are seated.

A Reading from the Prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said:

“Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 a.m.)

Psalm 29

Read responsively by half verse

- ¹ Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.
- ² Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.
- ³ The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.
- ⁴ The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.
- ⁵ The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;
- ⁶ He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- ⁷ The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.
- ⁸ The voice of the Lord makes the oak trees writhe *
and strips the forests bare.
- ⁹ And in the temple of the Lord *
all are crying, "Glory!"
- ¹⁰ The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.
- ¹¹ The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Canticle 13 (11:00 a.m.)

The following is chanted by all, seated

1. Glo - ry to you, Lord God of our fa - thers; you are worthy of praise;
glo - ry to you. 2. Glory to you for the radiance of your
ho - ly Name; we will praise you and highly exalt you for ev - er.
3. Glory to you in the splendor of your tem - ple; on the throne
of your majesty, glo - ry to you. 4. Glory to you, seated between the
Cher - u - bim; we will praise you and highly exalt you for ev - er.
5. Glory to you, beholding the depths; in the high vault of heaven,
glo - ry to you. 6. Glory to you, Father, Son, and Holy
Spi - rit; we will praise you and highly exalt you for ev - er.

The Second Lesson

Romans 8:12-17

A Reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if

children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Jubilate, Servite

Jacques Berthier (1923-1994)

Sung by St. Mary's Children's Choir

O be joyful in the Lord, all ye lands:

Serve the Lord with gladness.

-Ps. 100:1-2

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #365

Come, Thou Almighty King

All stand.

The Gospel Reading

John 3:1-17

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can

these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of our Savior.

Praise to you, Lord Christ.

Please remain standing until the Gospel Book is returned to its place.

The Homily

The people are seated.

The Very Rev. Eric Metoyer

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

With all our heart, let us pray to God; Creator, Redeemer and Spirit in One Divine Being.

For the ministers of the church, that they lead and inspire their faith communities so that abundant love flows from the heavenly realm through us to touch the lives of others. Holy One in Three,
Hear our prayer.

For every member of the human family, that we be guided by the Spirit toward truth, righteousness and peace, we especially pray for those who are without shelter, who are hungry and depleted of hope. Holy One in Three,
Hear our prayer.

For our stewardship of the earth, that we embrace creation as a wondrous gift and actively work to preserve its beauty for future generations. Holy One in Three,
Hear our prayer.

For the sick that their affliction lead to endurance, their endurance to virtue, and their virtue to hope. We pray especially for (N.) and others you may now name. Holy One in Three,
Hear our prayer.

For those who have died, and all those who grieve. We pray for (N.) and others you may now name. Holy One in Three,
Hear our prayer.

For the leaders and people of St. Mary's, that our labors of faith are not in vain and our witness brings hope and love. Holy One in Three,
Hear our prayer.

For the many blessings of our lives, especially for those we hold most dear. Holy One in Three,
Hear our prayer.

The Celebrant concludes the prayers with the following Collect.

Almighty and eternal God, author of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us by the belief in the Threeness and faith of the Oneness. We ask this in the name of the Father; who with the Son and the Holy Spirit live and reign one God, for ever and ever. *Amen*

Confession Of Sin

The Celebrant says

Let us confess our sins to God.

The people stand or kneel.

Celebrant and people, saying in unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the

evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (9:00 & 11:00 a.m.)

at 9:00

Tu Trinitatis Unitas

Antonín Dvořák (1841-1904)

Sung by St. Mary's Youth Choir

Thou Unity of Trinity!

Who rulest all the world with power,

Receive the hymn of praise which we

Chant to Thee at our rising hour.

Now risen, the morning star sheds light,

And, herald-like the sun precedes;

The shadows fade away of night,
May holy light illumine our deeds.
To God the Father glory be,
And to the Father's only Son,
And to the Paraclete, the Three,
Now, and while endless ages run. Amen.

-Hymn for Lauds of Trinity Sunday

at 11:00

Te Deum in B-Flat

Charles Villiers Stanford (1852-1924)

Sung by St. Mary's Parish Choir

We praise thee, O God: we acknowledge thee to be the Lord.
All the earth doth worship thee: the Father everlasting.
To thee all Angels cry aloud: the Heavens, and all the Powers therein.
To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy glory.
The glorious company of the Apostles: praise thee.
The goodly fellowship of the Prophets: praise thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth acknowledge thee;
The Father: of an infinite Majesty;
Thine honourable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting Son: of the Father.
When thou tookest upon thee to deliver man: thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death:
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God: in the glory of the Father.
We believe that thou shalt come: to be our Judge.
We therefore pray thee, help thy servants: whom thou hast redeemed with thy
precious blood.
Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee; And we worship thy Name: ever world without end.
Vouchsafe, O Lord: to keep us this day without sin.
O Lord, have mercy upon us: have mercy upon us.
O Lord, let thy mercy lighten upon us: as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #324

Let All Mortal Flesh Keep Silence
The people stand.

The Great Thanksgiving

God be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus & Benedictus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might.
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number 3) over the notes 'heaven and earth', 'san - na', and 'Ho - san - na'.

The People stand or kneel.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as in heaven.

Give us today our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
and deliver us from evil.

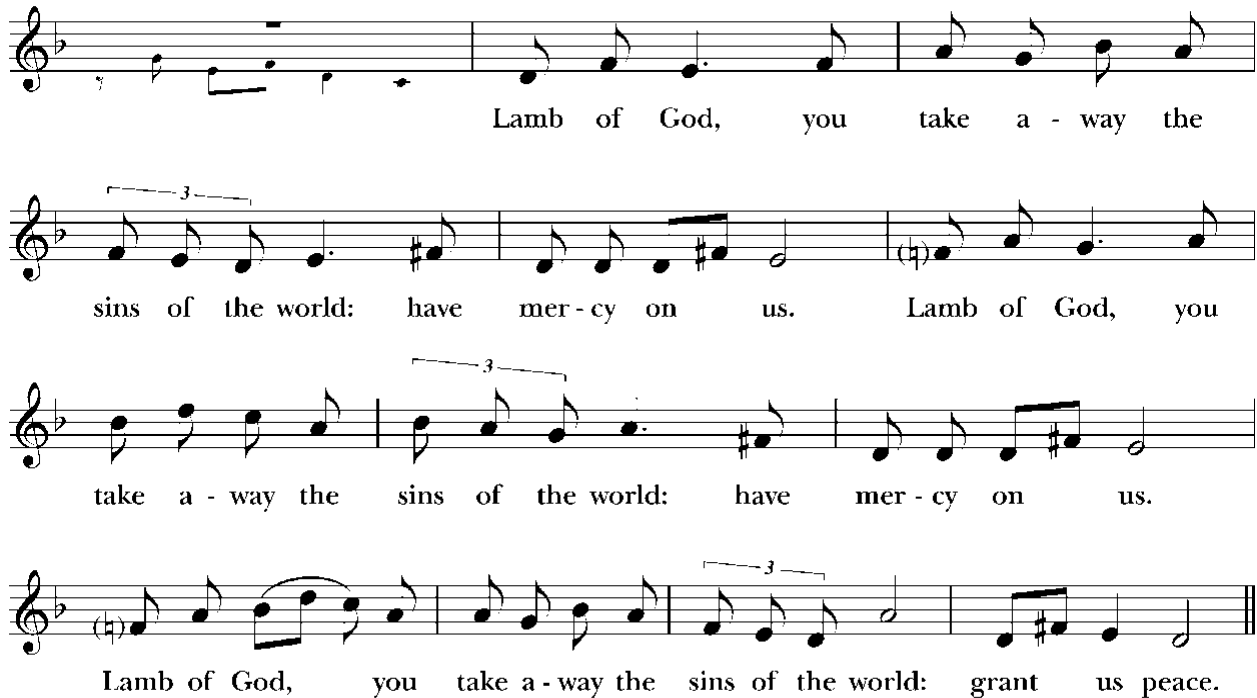
For thine kingdom, the power,
and the glory are yours,
forever and ever. Amen.

The Breaking of the Bread

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Agnus Dei (9:00 & 11:00 a.m.)



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation And Holy Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

Descant

U - bi ca - ri - tas et a - - mor,
Ai - a nō e loa'a ke a - lo - ha

A

U - bi ca - ri - tas et a - - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i ³ - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Communion Music (11:00 a.m.)

O Sacrum Convivium

Stephanie Martin (b. 1965)

Sung by St. Mary's Parish Choir

O sacred banquet, wherein Christ is received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to us.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The People stand.

Let us pray.

Said in unison

God of abundance,

you have fed us

with the bread of life and cup of salvation;

you have united us

with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth

in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue for ever

in the risen life of Christ our Savior. Amen.

Blessing

Hymn At The Retiring Procession (9:00 & 11:00 a.m.)

Hymnal, #366

Holy God, We Praise thy Name

At 9:00 a.m., verses 1-4 only

At 11:00 a.m., all verses

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Chorale Prelude on *GROSSER GOTT*

Flor Peeters (1903-1986)

Holy God, We Praise Thy Name

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Announcements at St. Mary the Virgin

Welcome Visitors And Guests

May 26, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Sunday School Update

There will be no Sunday school classes on May 26, Memorial Day weekend. We'll be up and running June 2 and June 9, the last two Sundays before summer vacation.

Young Professionals Happy Hour Wednesday, May 29

Are you a young professional in your 20s or 30s looking to connect with others in our church community? Come join us for a fun-filled evening outside Wednesday May 29th 6-8pm at The Patio located in the Marina. Whether you're new to church or a long-time goer, this happy hour is the perfect opportunity to expand your network and make new friends. Take a break from your busy schedule and join us for a memorable night of laughter and camaraderie. We have the outdoor back patio reserved.

Questions: heather.coyne@ucsf.edu . We look forward to seeing you!

RSVP: <https://www.eventbrite.com/e/young-professionals-happy-hour-tickets-893068531017?aff=oddtcreator>

Celebrating our Confirmands at Grace Cathedral Saturday, June 1

Please join us in celebrating our St. Mary's confirmands at Grace Cathedral on Saturday, June 1 at 10:00 a.m. The following from St. Mary's are being confirmed: Allison Mather, Phobe DeCastro, Ren Cornes, Imogen Cornes, and Jude Argus.

Calling for Names of St. Mary's Graduates for Graduate Recognition Sunday, June 9

As part of our end-of-year festivities, St. Mary's recognizes all of our graduates and confirmands at our morning services on June 9th. If you or someone in your family is graduating from high school, college, or a graduate degree program, please submit their name to Rev'd Kira at kira@smvsf.org so that we can celebrate them

Summer Schedule Begins June 16

Our summer worship schedule begins Sunday, June 16th when we move to two services at 8 a.m. and 10 a.m. We will have two services until after Labor Day.

Summer Kick-Off Cookout

Sunday, June 16

Join Us for a Sizzling Start to Summer! Get ready to kick off the summer season with a bang at our annual Summer Kick-Off Cookout! Join us on Sunday, June 16th, after the 10 a.m. service for fun, food, and fellowship that you won't want to miss. Bring your appetite and your friends as we fire up the grill for a delicious feast of burgers, hot dogs, and all your favorite cookout classics. Led by the Men of St. Mary's, contact Jim Griffith (griffjim2@gmail.com) if you're available to help!

Rev'd Kira Featured in May's Forward Day By Day Devotions

St. Mary's very own Rev'd Kira Austin-Young contributed the devotions for May 2024 in Forward Day by Day: Daily Devotions for Disciples. A publication of Forward Movement, an agency of the Episcopal Church, Forward Day by Day is a beloved publication that is read far and wide. You can pick up a print copy in the narthex or listen to Rev'd Kira read the devotions on the Forward Day by Day podcast during May or subscribe to the Forward Day by Day e-mail. More information available at forwardmovement.org.

Mission Trip Fundraising

The Youth are heading to Eureka for our Mission Trip this summer and we need your support! St. Mary's has always been incredibly generous in its support of our Youth, and we are hoping for a continuation of that love. We are looking

for donors who would be willing to support the trip with a donation of \$500 or more via the church website, although we are happy with any size donation you are willing to give. You can still donate by visiting smvsf.org/donate/ Thank you to everyone who participated and donated during the last weeks of bake sales in the courtyard!

Sermons Now Available on Spotify

Did you miss worship on Sunday but still want to hear what was preached at St. Mary's? Do you want to re-listen to a sermon or share it with a friend or neighbor? Good news! In addition to being on our website, sermons from St. Mary's are now available via Spotify in podcast format. Follow via the link on our website and every week, the most recent sermon will show up in your feed.

Youth Group Update

No Youth Group. Have a great Memorial Day weekend!

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact

Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:15 a.m. in**

The Rev. David's Office

Come learn about the Acts of the Apostles this spring and summer. This discussion-based group will explore all about this action-packed New Testament book about the formation of the early church and the various adventures of the apostles. Bring your Acts-related questions, opinions, confusion, problems—or feel free to just listen in! We will be meeting at 10:15 a.m. in Rev'd David's office on the 2nd floor of Pixley House. Handouts for each chapter will be provided, so bring your coffee and join us. Any questions, contact Eden Gallanter (edengallanter@gmail.com).

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Giancarlo
Robert Manette
Nancy Bryan
Don & Heidi Perez
Ann Toplovich
Rick
Divine Anthony and family
George Allport
Margaret Rafferty
Jefferson Mack

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Gloria Powell
Peter Obbard
Leon Leven
Patricia Chu
Phyllis Simpson
Everett Powell

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Francis Kalani
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector on Sabbatical

The Rev. Kira Austin-Young

Associate Rector **kira@smvsf.org x314**

The Rev. Eric Metoyer

Assisting Priest **ericm@smvsf.org**

The Rev. Nancy Bryan

Deacon **nhbsf@me.com**

The Rev. Tim Smith

Deacon **tim@smvsf.org**

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant **finance@smvsf.org x316**

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

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Verger & Liturgist
Eric Choate
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Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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