



The Fourth Sunday After Pentecost

8:00 and 10:00 a.m., Sunday, June 16, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



Some of the original members of St. Mary's migrant accompaniment ministry celebrated Marcony being in the USA for 5 years with a picnic at Mountain Lake Park on June 7, 2024.

If this is your first time here, we invite you to fill out a Welcome Card found in the pews and on the Welcome Table in the courtyard.

The Word of God

*Our worship together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (10:00 a.m.)

Hymn At The Procession (10:00 a.m.)

Hymnal, #391

Before the Lord's Eternal Throne

The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m., the following is said in unison, all standing

at 10:00 a.m., the following is sung, all standing



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your

justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

Ezekiel 17: 22-24

The people are seated.

A Reading from the Book of the Prophet Ezekiel.

Thus says the Lord God:

I myself will take a sprig
from the lofty top of a cedar;

I will set it out.

I will break off a tender one
from the topmost of its young twigs;

I myself will plant it
on a high and lofty mountain.

On the mountain height of Israel

I will plant it,

in order that it may produce boughs and bear fruit,
and become a noble cedar.

Under it every kind of bird will live;
in the shade of its branches will nest
winged creatures of every kind.

All the trees of the field shall know
that I am the Lord.

I bring low the high tree;
I make high the low tree.

I dry up the green tree
and make the dry tree flourish.

I the Lord have spoken;
I will accomplish it.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 92:1-4,11-14

8:00 a.m.: read responsively by half verse

10:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



- ¹ It is a good thing to give thanks / to ' the / Lord, *
and to sing praises to your / Name, ' O / Most / High;
- ² To tell of your loving-kindness early / in ' the / morning *
and of your faithfulness / in ' the / night / season;
- ³ On the psaltery, and / on ' the / lyre, *
and to the / melo'dy / of ' the / harp.
- ⁴ For you have made me glad by your / acts, ' O / Lord; *
and I shout for joy be-/cause ' of the / works of ' your / hands.
- ¹¹ The righteous shall flourish / like ' a / palm tree, *
and shall spread abroad / like ' a / cedar ' of / Lebanon.
- ¹² Those who are planted in the / house ' of the / Lord *
shall flourish / in ' the / courts ' of our / God;
- ¹³ They shall still bear / fruit in ' old / age; *
they / shall ' be / green ' and / succulent;
- ¹⁴ That they may show how upright the / Lord / is, *
my Rock, in / whom ' there / is ' no / fault.

Second Reading

2 Corinthians 5: 6-10, 14-17

A Reading from the Letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord.

Thanks be to God.

Sequence Hymn (10:00 a.m.)

Hymnal, #615

"Thy Kingdom Come!" on Bended Knee

All stand.

The Gospel

Mark 4: 26-34

The people remain standing.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Very Rev. Eric Metoyer

The Nicene Creed

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The people stand.

Holy One of constant hope, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit to do your work on earth.

Your mercy is great.

We pray for all those in leadership in the United States and around the world, that they may hold fast to the principles of love, justice, and mercy.

Your mercy is great.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and repair the wrongs that have been done to it.

Your mercy is great.

We lift up before you all those who suffer; the destitute, the vulnerable and all those imperiled. We pray for those who have asked for our prayers, especially(N.) and others you may now name. May they feel seen, known, and loved.

Your mercy is great.

We remember all those who have died and entered a new realm of being, especially (N.) and others you may now name. May they be welcomed into your eternal embrace for evermore.

Your mercy is great.

We know that all good things come from you. We ask that your presence, blessing, and protection be made known to those we especially love. May these gifts that enrich our earthly life bring us closer to you.

Your mercy is great.

The Celebrant concludes the prayers with the following Collect.

Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins to God.

The people stand or kneel.

Celebrant and people, saying in unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (10:00 a.m.)

Teach Me, O Lord

Thomas Attwood (1765-1838)

Sung by St. Mary's Summer Choir

Teach me, O Lord, the way of Thy statutes, and I will keep it unto the end.

-Psalm 119

Hymn At The Presentation

Hymnal, #302

Father, We Thank Thee who Hast Planted

The Great Thanksgiving

The People stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus & Benedictus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus & Benedictus (10:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings over the notes in the second, third, and fourth staves.

The People stand or kneel.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory

for ever and ever. Amen.

The Breaking of the Bread

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Agnus Dei (10:00 a.m)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are three distinct triplet markings (indicated by a '3' over a bracket) in the second, third, and fourth staves. The piece concludes with a double bar line.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Post-Communion Prayer

The People stand.

Let us pray.

Said in unison

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Prayer Of Thanksgiving For Father's Day

Creator God, we give thanks for the fathers in our lives. Give them strength and wisdom, tenderness and patience; support them in being earthly examples of love. Shield those who look to them for guidance, as we look to You to always be with us. Give them humility and a sense of humor in parenting and know our gratitude for all they have taught us, all they have given us and all they have hoped for us in the future. We pray this in the name of one who called you Father, Jesus Christ our Lord.
Amen.

Blessing

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Hymn At The Retiring Procession (10:00 a.m.)

Hymnal, #411

O Bless the Lord, My Soul

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude (10:00 a.m.)

Dennis Henkelman, *Guest Organist*

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

June 16, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Summer Kick-Off Cookout

Today, Sunday, June 16

Join Us for a Sizzling Start to Summer! Get ready to kick off the summer season with a bang at our annual Summer Kick-Off Cookout! Join us today after the 10 a.m. service for fun, food, and fellowship that you won't want to miss. Bring your appetite and your friends as we fire up the grill for a delicious feast of burgers, hot dogs, and all your favorite cookout classics. Led by the Men of St. Mary's, contact Jim Griffith (griffjm2@gmail.com) if you're available to help!

2024 Youth Mission Trip

June 17-25

Today, June 16, we will commission our youth and youth leaders who are heading to the Eureka area for the annual mission trip. While there, they will partner with a food bank and an Episcopal parish in the area to serve the people and community of Eureka. We encourage you to keep them in your prayers and to follow along with their adventures at <http://stmaryonamission.blogspot.com/>. Thank you for all the ways you support our youth and how they grow in faith!

Summer Choir

If you love to sing, you are invited to join for Summer Choir, which begins on Sunday, 16 June. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required—simply show up if you would like to join!

Request for Celebration of Ministry Reports

Calling all ministry leaders! As we prepare for our Celebration of Ministry on June 25th, we need your help. Please send Rev'd Kira (kira@smvsf.org) a report on your ministry's activities over the past year so that we can highlight all of the amazing ministry done in and through St. Mary's. Reports are due June 21st.

Pride Sunday Sunday, June 23

On Sunday, June 23rd we will celebrate LGBTQ+ Pride Month at St. Mary's morning worship services and extend a heartfelt welcome to all identities, their families and communities. Please reach out to those outside of the St. Mary's community and invite them to join us in a day of celebration and joy that pays tribute to all of God's people.

**Celebration of Ministry
& Mid-Year Check-In
Sunday, June 30**

Following the 10 a.m. service on June 30th, join us as we celebrate the abundant ministry accomplished in our midst this program year. Vestry members will report on ministry areas and we will hear an update on our finances as we hit the mid-point of 2024. This is a great opportunity to familiarize yourself with St. Mary's variety of ministries and what we've been up to over the past year. We hope you'll stay to celebrate with us!

2024 Annual Giving: Time to pledge for 2024 or just catch up? Make an additional gift? Or join St. Mary's Legacy Society?

This year's Annual Giving Campaign was inspiring! Thanks to your incredible generosity, we achieved one of our most successful campaigns ever. It's a beautiful testament to the spirit of St. Mary's, where people give freely of their time, talent, and treasure. Together, we're fostering a vibrant community of faith. Your gifts have made a real difference, allowing us to invest further in digital evangelism and offer more support to the migrants we accompany through our justice ministries. Now, a new world of opportunities and ministries is unfolding before us, and we're filled with enthusiasm for what's to come.

As we move forward, your continued support is essential. For those who pledged, we're grateful for your commitment. Maybe this summer presents an opportunity to catch up on your pledge, or perhaps even consider an additional gift

to propel our mission further. Haven't pledged yet or only recently joined St. Mary's? It's not too late! Every contribution, big or small, makes a significant impact. Looking ahead, planned giving through the St. Mary's Legacy Society ensures a bright future for our church. Generations of parishioners have left lasting legacies through gifts in their wills or estates. By joining the Legacy Society, you can become part of this tradition.

Speaking of growing our community, have you considered inviting a friend, neighbor, or family member to experience a service with you? St. Mary's thrives on the connections we make with each other. Sharing your faith with others strengthens our church family and allows us to reach even more people in need.

Thanks!

**St. Mary's Goes Back to the Ballpark
Saturday, July 13**

Join your friends from St. Mary's (and invite others) to root, root, root for the home team against the Minnesota Twins on Saturday, July 13th at 4:15 p.m. We had a great time last year watching our San Francisco Giants, and we hope you will join us this year. Tickets are \$30 each and in Rows 10-12 of Section 332. Register and purchase tickets through the St. Mary's website. Contact Rev'd Kira (kira@smvsf.org) with any questions.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:15 a.m. in**

The Rev. David's Office

Come learn about the Acts of the Apostles this spring and summer. This discussion-based group will explore all about this action-packed New Testament book about the formation of the early church and the various adventures of the apostles. Bring your Acts-related questions, opinions, confusion, problems—or feel free to just listen in! We will be meeting at 10:15 a.m. in Rev'd David's office on the 2nd floor of Pixley House. Handouts for each chapter will be provided, so bring your coffee and join us. Any questions, contact Eden Gallanter (edengallanter@gmail.com).

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Giancarlo
Robert Manette
Nancy Bryan
Don & Heidi Perez
Rick
Divine Anthony and family
George Allport
Margaret Rafferty
Jefferson Mack
Pamela Sauer
Don Franklin
Frances Kalani
Michael Satzow
Leslie McPhillips
Scott Franklin

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Gloria Powell
Peter Obbard
Leon Leven
Patricia Chu
Phyllis Simpson
Everett Powell
Ann Toplovich
Luis Arguello

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St.
Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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The Rev. Eric Metoyer

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The Rev. Nancy Bryan

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Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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