



Holy Eucharist

The Feast of Juneteenth on The Second Sunday After Pentecost

10 a.m. Sunday, June 19, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

Prelude

Adoration

Florence Price (1887-1953)

Hymn At The Procession

Hymnal, #390

The people stand.

Descant

4 Praise to the Lord! O let all that is in me a -
1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
dore him! All that hath life and breath come now with
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
prais - es be - fore him! Let the a - men sound from his
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Opening Acclamation

Blessed are you, holy and living One.

You come to your people and set them free.

Collect For Purity

Ministers and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



The Collect Of The Day

God be with you.

And also with you.

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect For Juneteenth

Almighty and most loving God, through your Son Jesus, who came among us as a slave choosing rather to serve his disciples than to be served by them; help us in our weakness not to seek to oppress others, nor to make peace with any form of exploitation, but in all things earnestly and of our own free will to seek to serve each other following Christ's good example, this we ask in the name of Jesus Christ our Lord. *Amen.*

The Lessons

First Reading

Amos 5: 18-24

The people are seated.

A Reading from the Book of the Prophet Amos.

Alas for you who desire the day of the Lord!

Why do you want the day of the Lord?

It is darkness, not light;

as if someone fled from a lion,

and was met by a bear;

or went into the house and rested a hand against the wall,
 and was bitten by a snake.
 Is not the day of the Lord darkness, not light,
 and gloom with no brightness in it?
 I hate, I despise your festivals,
 and I take no delight in your solemn assemblies.
 Even though you offer me your burnt-offerings and grain-offerings,
 I will not accept them;
 and the offerings of well-being of your fatted animals
 I will not look upon.
 Take away from me the noise of your songs;
 I will not listen to the melody of your harps.
 But let justice roll down like waters,
 and righteousness like an ever-flowing stream.

The Word of the Lord.
Thanks be to God.

Gradual Psalm

Psalm 22:18-27

John Stainer
 (1840–1901)



¹⁸ Be not far a-way, ' O / Lord; *
 you are my strength; / hasten ' to / help / me.

¹⁹ Save me / from ' the / sword, *
 my life / from ' the / power of ' the / dog.

²⁰ Save me from the / li'on's / mouth, *
 my wretched body from the / horns ' of / wild / bulls.

²¹ I will declare your / Name to ' my / brethren; *
 in the midst of the congregation / I ' will / praise / you.

- ²² Praise the Lord, / you ' that / fear him; *
stand in awe of him, O offspring of Israel;
all you of / Ja'cob's / line, ' give / glory.
- ²³ For he does not despise nor abhor the poor in their poverty;
neither does he hide his / face ' from / them; *
but when they / cry ' to / him ' he / hears them.
- ²⁴ My praise is of him in the / great ' as-/sembly; *
I will perform my vows in the presence of / those ' who / wor'ship / him.
- ²⁵ The poor shall eat and be satisfied,
and those who seek the / Lord ' shall / praise him: *
"May your / heart / live ' for / ever!"
- ²⁶ All the ends of the earth shall remember and / turn to ' the / Lord, *
and all the families of the / nations ' shall / bow ' be-/fore him.
- ²⁷ For kingship belongs / to ' the / Lord; *
he / rules / over ' the / nations.

Second Reading

Galatians 3:23-29

The people are seated.

A Reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

In Christ There is No East or West

Hymnal, #529

All stand.

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

The musical score consists of three systems, each with a treble and bass staff. The first system includes three vocal parts (1, 2, 3) and a piano accompaniment. The second system continues the melody and accompaniment. The third system concludes the piece with a final chord in the bass staff.

Gospel

Luke 4:14-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor.'

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

The Gospel of our Savior.
Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. David Erickson

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

On this Juneteenth, we pray to the Holy Spirit of God whose thirst for our good is so complete that nothing but our total freedom can quench it.

We pray for leaders and prophets who cry out for justice and truth when shameless displays of self-interest muffle their plea. Where we fall short and our complacency invites bigotry and prejudice,
transform us.

We pray with those in our world who struggle for freedom and equity when callous systems and institutions harbor oppression and supremacy remain unchecked. We pray for the children of the Congo who are enslaved in coltan mines, victims of human trafficking and others who long for abolition. When we can promote peace and dignity,
embolden us.

We pray that the fullness of justice and compassion may be extended to all who have been subjected to racial harassment, prejudices, violence and displacement of war. We pray for those in the Horn of Africa that face food depravity and starvation caused by powerful self-interests. Where we can uphold the humanity of all people,
motivate us.

We pray that our nation's schools may enact ways to eliminate bloodshed, racial bullying, and paralyzing fear creating safe environments of learning. Also, we pray for all those who suffer from any distress and illness in our community who have asked for our prayers, (N.). Where we can be a source of strength,
empower us.

We commend to you all who have died and have entered a new realm of your love, especially the champions of racial justice and emancipation. We pray for these recently deceased as well as those who remain on this earth who mourn them, especially (N.). Where we can honor their legacy,
enliven us.

We give you thanks for our many blessings, including new life; for all fathers and others who display fatherly virtues; and those by just who they are, attest to your goodness and grace. Today, we especially give thanks for the birth of Arthur Timothy James Irwin, child of Molly and Conrad Irwin; for the birth of Sofiya; and for the many years of dedicated service of Manny Gabiana. Where we, too, can be a loving presence,
inspire us.

The Celebrant concludes the prayers with the following Collect.

God of compassion, oppression is our sad inheritance, one generation to the next. Guide us, through the love you revealed, to establish the justice you so yearn for us, that all peoples might dwell in harmony and peace, united by that one love that binds us to each other and to you. Fill us with your spirit: that your glory and honor may be made known through your abiding presence that shatters the shackles of bondage. Grant this through Christ our Lord. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins against God and one another.

The people kneel, as able.

Ministers and People

Almighty God,
we confess that we have failed to honor you
in the great diversity of the human family.
We have desired to live in freedom,

while building walls between ourselves and others.
We have longed to be known and accepted for who we are,
while making judgements of others based on the color of skin,
or human experience different than ours.

We have tried to love our neighbors individually
while yet benefitting from systems that hold
those same neighbors in oppression.

Forgive us, Holy God.

Give us eyes to see you as you are revealed in all people.
Strengthen us for the work of reconciliation rooted in love.

Restore us in your image, united in our diversity,
even as you are with Christ and the Spirit, One
Holy and undivided Trinity, now and forever.

Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

Greeting and Announcements

The people are seated.

The Ministers and the People share the peace of Christ with one another.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

Anthem At The Offertory

We Limit Not the Truth of God

David Hurd, adapt. from G. F. Handel

We limit not the truth of God
to our poor reach of mind,
to notions of our day and sect,
crude, partial and confined:
no, let a new and better hope
within our hearts be stirred:
the Lord has yet more light and truth
to break forth from his word.

Our faithful forebears searching went
the first steps of the way;
this was the dawning, yet to grow
into this perfect day.
And grow it shall, our glorious sun
will brighter rays afford:
the Lord has yet more light and truth
to break forth from his word.

O Father, Son, and Spirit, send
us increase from above;
enlarge, expand all living souls
to comprehend your love;
and make us all go on to know,
with nobler powers conferred,
that you have yet more light and truth
to break forth from your word.

-George Rawson

Hymn At The Presentation

Hymnal, #590

The people stand.



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____



in ev - ery ci - ty for your love and care; _____
strong in your strength to ven - ture and to dare; _____
as you once wept a - bove Je - ru - sa - lem, _____



in - spire our wor - ship, grant the glad sur - pris - ing _____
to lift the fall - en, guide the feet that stum - ble, _____
seek - ing to gath - er all in love and pi - ty, _____



that your blest Spi - rit rous - es ev - ery - where.
seek out the lone - ly and God's mer - cy share.
and heal - ing those who touch your gar - ment's hem.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

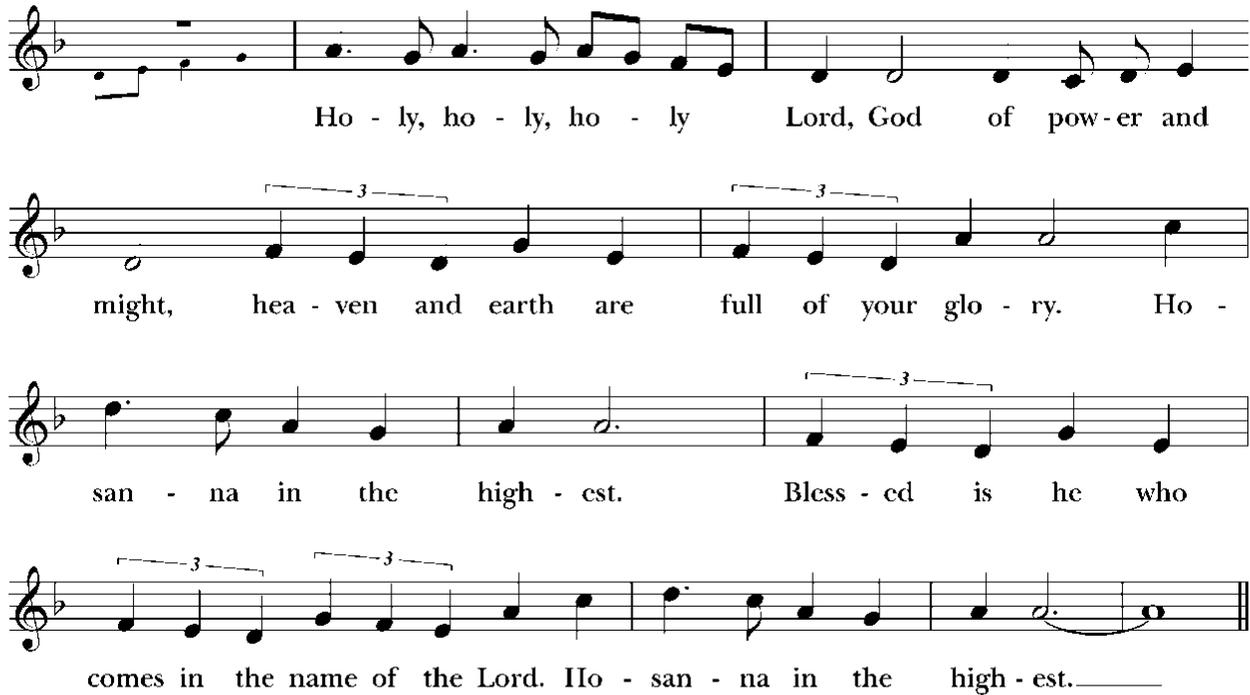
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in Jesus Christ you have received us as your children, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and

Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

God of our downtrodden weariness, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire.

In the fullness of time, you sent your Son to preach good news to the afflicted, to break bread with the outcast, oppressed, and despised, and to ransom those in bondage to prejudice and sin.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People, together

We remember Christ's death,

We proclaim Christ's resurrection, We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Christ bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us.

Therefore let us keep the feast.

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.

If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Hymn

I Come with Joy to Meet my Lord

Hymnal, #304

Sung by all.

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Post-Communion Prayer

Let us pray.

Celebrant and People

Creator God,

May we who have been strengthened by this sacrament, strengthen those in weakness.

We who have been fed, feed those in hunger.

We who have been welcomed, welcome others.

We who have been seen and known, see and know the needs of others.

Give us your grace to respond always in loving service through Jesus Christ our Lord.

Amen.

Blessing

Closing Hymn

Lift Every Voice and Sing

Hymnal, #599

Introduction

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

Dismissal

Go forth into the world in peace.

Be of good courage.

Hold fast that which is good.

Render to no one evil for evil.

Strengthen the fainthearted.

Support the weak.

Help the afflicted.

Show love to everyone.

Love and serve the Lord, rejoicing in the power of the Holy Spirit.

Thanks be to God.

Postlude

Festal March

Florence Price

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

June 19, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

MID-YEAR CHECK-IN AND MINISTRY CELEBRATION!

SUNDAY JUNE 26, 11:15 A.M.

We invite all parishioners and friends of St. Mary's to join us on Sunday, June 26th, as we celebrate all our wonderful ministries. During the meeting there will also be time to ask questions about our common life together and there will be an update on the parish finances. We are excited to celebrate and share with one another all the incredible ways that Christ's grace has manifested itself among us this year!

SUMMER WORSHIP SCHEDULE, 8:00 A.M. AND 10:00 A.M., RETURNING JUNE 26

We are excited to announce that we will be offering an 8:00 a.m. spoken Eucharist again starting next Sunday, June 26. Throughout the summer we will offer an 8:00 a.m. spoken Eucharist and one Eucharist with hymns at 10:00 a.m.

MIGRATIONS MINISTRY UPDATE ON RODNOEL

Since October 2021, the St. Mary's-Congregation Sherith Israel Nueva Esperanza Accompaniment Team (NEAT) has been working with a young asylum-seeker from Venezuela, Rodnoel (Noel) José Arangueren-Flores. After Noel walked all the way from Venezuela, our team brought him to San Francisco, where he lived first with a host family and then in a subsidized apartment.

Noel found employment within a week of arrival in San Francisco, has established many friendships, and has a lawyer providing *pro bono* counsel. On May first, Noel moved into an independent apartment in San Raphael where he works two jobs. Our NEAT has now ended its official relationship with Noel, although we will continue to support his legal proceedings. Thank you, St. Mary's for your financial contributions, gift cards, furniture, houseware, and all the other ways in which you have supported Noel over the past six months.

SUMMER IN THE CITY ADULT FORMATION SERIES BEGINNING JULY 10

Join us this summer for our Summer in the City Adult Formation Series at 9:00 a.m. on July 10 in the Great Room. Our first class will be The Beauty of Baptism.

Baptism is one of the core values of the Christian Experience. So much so, that the Episcopal Book of Common Prayer 1979 centered it in our communal theology. And yet, while many of us are baptized, we often don't talk about it and its deep meaning for our lives of faith.

Please join the Rev. David Erickson as he unpacks the beauty of baptism within the Episcopal understanding and experience. Much of this conversation will be what he discusses with families who have gathered to baptize their children at St. Mary's. All of it applies to the fullness of our lives and beloved children of God and heirs of God's Kingdom.

SUPPORTING ST. MARY'S THROUGH A FINANCIAL PLEDGE

One of the clearest ways to go deeper in our faith life is to make a financial commitment to the life and ministry of God at St. Mary's. This has traditionally been called "making a pledge." Jesus said, "where your treasure is, your heart (true meaning and direction in life) will be there also." Pledging opens us up to God's grace in profound ways.

Pledging is also the main financial resource of St. Mary's, making up almost 90% of our annual budget. If you haven't made a pledge yet, we heartily invite you to join us

in this meaningful way. You may make a pledge online at <https://www.smvsf.org/2022-pledge>. Should you have any questions about pledging, please email Rev. David Erickson at david@smvsf.org.

And if you are currently a pledging member, thank you! Given the unique circumstances we are currently in, your support and partnership is joyously appreciated. We ask that, if possible, you would consider achieving at least 50% of your annual pledge by July 1. Should you have any questions about your pledge, please email our accountant, Vicki Turk, at finance@smvsf.org.

To one and all, thank you for calling St. Mary's your spiritual home and for partnering with us in receiving God's grace and bearing Christ into the world.

FOLLOW THE YOUTH MISSION TRIP TO LOS ANGELES ON THEIR BLOG

The Youth Mission Trip to Los Angeles started on June 16 and lasts until June 24. Please hold them in prayer, and follow their adventure and reflections on the Mission Trip blog by visiting:

<https://stmaryonamission.blogspot.com/>

ST. MARY'S SUMMER CHOIR

Throughout our summer schedule, our liturgy is supported by our ad-hoc, non-auditioned Summer Choir. If you have any interest in singing, join us in the church from 9:00-9:45. We draw upon familiar or easy-to-learn choral music. Singers of all ages are welcome, including children and youth. Experience is not required, but basic ability to read music is helpful. If you have any questions, please contact Eric Choate (eric@smvsf.org). We look forward to having you sing with us!

MASKS STRONGLY ENCOURAGED AT ST. MARY'S

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Michelle Kuo
Mike
Peter Landreth
Ken Berry
John and Nancy Danneker
Brenda
Larry Petrowski
Ned
Bob Anderson
Jon Hayman
Jerry George
Christine Wardell
John Patrick Moore
Elizabeth
Francis Kalani

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin
David Jeffery

RECENTLY DECEASED

Ruth Pulliam
Jack Reid
John Mahfood
Peter Harvey
Maryilyn Fremouw
Ed Fremouw

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Nancy Clothier, *Junior Warden*

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Manny Gabiana

Associate Administrator

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Thank you for Joining Us at St. Mary the Virgin



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LITURGICAL STAFF



The Rev. David Erickson
Rector
Mike Stafford
Interim Associate Minister
The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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