



The Third Sunday After Pentecost

8:00, 9:00 and 11:00 a.m., Sunday, June 9, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



Photo from the St. Mary's Young Professional Happy Hour with Young Professional members from St. John's in the Mission, St. Aidan's & St. Cyprian's Wednesday, May 29, 2024.

If this is your first time here, we invite you to fill out a Welcome Card found in the pews and on the Welcome Table in the courtyard.

The Word of God

Prelude (9:00 & 11:00 a.m.)

Pavanne

William Byrd (1543-1623)

Hymn At The Procession (9:00 & 11:00 a.m.)

Hymnal, #410

Praise, My Soul, the King of Heaven

The people stand.

Opening Acclamation

Blessed be the one, holy and living God.

Glory to God for ever and ever.

Collect For Purity

Said in unison

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them;

through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Lesson

Genesis 3: 8-15

The people are seated.

A Reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this, cursed are you among all animals and among all wild creatures;

upon your belly you shall go, and dust you shall eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers;

he will strike your head, and you will strike his heel."

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 130

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

William Croft
(1678–1727)



- ¹ Out of the depths have I called to you, O Lord;
Lord, / hear ' my / voice; *
let your ears consider well the / voice of ' my / sup'pli-/cation.
- ² If you, Lord, were to note what is / done ' a-/miss, *
O / Lord, / who ' could / stand?
- ³ For there is for-/giveness ' with / you; *
there-/fore ' you / shall ' be / feared.
- ⁴ I wait for the Lord; my soul / waits ' for / him; *
in / his ' word / is ' my / hope.
- ⁵ My soul waits for the Lord,
more than watchmen / for ' the / morning, *
more than / watch'men / for ' the / morning.
- ⁶ O Israel, / wait for ' the / Lord, *
for with the / Lord / there ' is / mercy;
- ⁷ With him there is / plenteous ' re-/demption, *
and he shall redeem / Israel ' from / all ' their / sins.

Second Lesson (8:00 & 11:00 a.m.)

2 Corinthians 4: 13-5:1

A Reading from the Second Letter of Paul to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture — “I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Be Still and Know that I am God

Michael Bedford

Be still and know that I am God. I will be exalted in the earth. I am always with you. I will be your strength.

-Ps. 46: 10-11, para. Michael Bedford

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #529

In Christ there is no East or West

All stand.

The Gospel

Mark 3:20-35

The people remain standing.

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.

But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" — for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily (8:00 & 11:00 a.m.)

The Children's Homily (9:00 a.m.)

The people are seated.

The Rev. Kira Austin-Young

Sandy Stadtfeld

Children's Offertory Collection (9:00 a.m.)

The children's offertory collection supports The Middle East Children's Alliance (MECA), a nonprofit organization working for the rights and the well-being of children in the Middle East.

Doxology (9:00 a.m.)

Sung to the tune Old 100th

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly hosts;

Praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people stand.

Holy One of constant hope, we ask that your Church, and all those who serve in it, may be stirred by the winds of your Holy Spirit to do your work on earth.

Your mercy is great.

We pray for all those in leadership in the United States and around the world, that they may hold fast to the principles of love, justice, and mercy.

Your mercy is great.

We praise you for the gift of creation and the way it nurtures us in body and spirit. We pray that we may be committed to its protection and repair the wrongs that have been done to it.

Your mercy is great.

We lift up before you all those who suffer; the destitute, the vulnerable and all those imperiled. We pray for those who have asked for our prayers, especially(N.) and others you may now name. May they feel seen, known, and loved.

Your mercy is great.

We remember all those who have died and entered a new realm of being, especially (N.) and others you may now name. May they be welcomed into your eternal embrace for evermore.

Your mercy is great.

We know that all good things come from you. We ask that your presence, blessing, and protection be made known to those we especially love. May these gifts that enrich our earthly life bring us closer to you.

Your mercy is great.

The Celebrant concludes the prayers with the following Collect.

Holy One, all this we ask in the name of your son, Jesus, who calls us to look upon the world with your compassion. Accept our prayers and praises, and hold us and all who turn to you in the strong embrace of your love. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins to God.

The people stand or kneel.

Celebrant and people, saying in unison

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (9:00 & 11:00 a.m.)

at 9:00

As Water to the Thirsty

Brian Coleman, arr. David Iliff

Sung by St. Mary's Youth Choir

As water to the thirsty, as beauty to the eyes, as strength that follows weakness, as truth instead of lies, as songtime and springtime and summertime to be, so is my Lord, my living Lord, so is my Lord to me.

Like calm in place of clamour, like peace that follows pain, like meeting after parting, like sunshine after rain, like moonlight and starlight and sunlight on the sea, so is my Lord, my living Lord, so is my Lord to me.

As sleep that follows fever, as gold instead of grey, as freedom after bondage, as sunrise to the day, as home to the traveller and all we long to see, so is my Lord, my living Lord, so is my Lord to me.

-Timothy Dudley-Smith

at 11:00:

I Have Longed for thy Saving Health

William Byrd (1543-1623)

Sung by St. Mary's Parish Choir

I have longed for thy saving health, O Lord : and in thy law is my delight. O let my soul live, and it shall praise thee : and thy judgements shall help me.

-Psalm 119

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #310

O Saving Victim, Opening Wide

The people stand.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus & Benedictus (8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might.

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord. Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Mary, the Christ Bearer and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Blessed are you now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as in heaven.

Give us today our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

and deliver us from evil.

For thine kingdom, the power,

and the glory are yours,

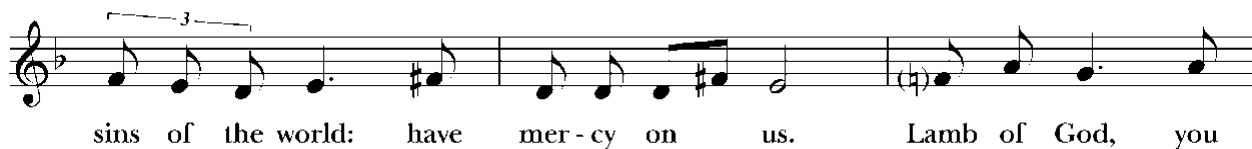
forever and ever. Amen.

The Breaking of the Bread

This is the true bread which comes down from heaven and gives life to the world.

Whoever eats this bread will live for ever.

Agnus Dei (9:00 & 11:00 a.m.)



Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The musical score is written for a 3/4 time signature with a tempo marking of quarter note = 69. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (Bb). The first system contains the lyrics: "In the Lord I'll be ev-er thank-ful, in the Lord I will re-joice! Look to God, do not be a-". The second system contains the lyrics: "fraid; lift up your voic- es, the Lord is near; lift up your voic- es, the Lord is near. In the". The score includes various chords such as Dm, C, F, Bb, Am, and a triplet of F notes marked "fine".

Communion Music (11:00 a.m.)

O Sacred Feast

Healey Willan (1880-1968)

Sung by St. Mary's Parish Choir

O sacred feast, wherein Christ is received,
the memory of his passion is renewed in us,
our souls are filled with grace,
and the pledge of everlasting glory is given unto us.
Alleluia.

Post-Communion Prayer

The People stand.

Let us pray.

said in unison

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.

Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Hymn At The Retiring Procession (9:00 & 11:00 a.m.)

Ye Servants of God, Your Master Proclaim

Hymnal, #535

At 9:00 a.m. verses 1-3 before the homily; verse 4 after.

The Homily (9:00 a.m.)

The Rev. Kira Austin-Young

The people are seated.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Messe pour les Couvents: Plein Jeu

François Couperin (1668-1733)

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Announcements at St. Mary the Virgin

Welcome Visitors And Guests

June 9, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Confirmand and Graduate Recognition

Today, Sunday, June 9

Today, we will recognize all of our confirmands and our graduates of St. Mary's for all of their accomplishments. We are very proud of how they will continue to bless the world with their God-given gifts!

Those who completed confirmation class:

Imogen Cornes

Ren Cornes

Phoebe DeCastro

Jude Hargis

Allison Magher

Those graduating from high school:

Allister Adair

Cia Brady

Jack Minnick

Those graduating with undergraduate degrees:

Ryan Darwin

Alexa Ellwein

Elizabeth Hayashi

Virginia Norris

Arielle Rece

Stella Smith

George Sutton

Will Veatch

Those graduating with graduate degrees:

Linda Logemann, M.N.A.

James Sutton, M.A.

Andrea M. Imhof, PhD

Flowers Today

The flowers today are given to the glory of God and in thanksgiving for the marriage of Allie Silvestri and Brooks Howard.

Summer Choir

If you love to sing, you are invited to join for Summer Choir, which begins on Sunday, 16 June. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required—simply show up if you would like to join!

Summer Schedule Begins June 16

Our summer worship schedule begins Sunday, June 16th when we move to two services at 8 a.m. and 10 a.m. We will have two services until after Labor Day.

Request for Celebration of Ministry Reports

Calling all ministry leaders! As we prepare for our Celebration of Ministry on June 25th, we need your help. Please send Rev'd Kira (kira@smvsf.org) a report on your ministry's activities over the past year so that we can highlight all of the amazing ministry done in and through St. Mary's. Reports are due June 21st.

Summer Kick-Off Cookout Sunday, June 16

Join Us for a Sizzling Start to Summer! Get ready to kick off the summer season with a bang at our annual Summer Kick-Off Cookout! Join us on Sunday, June 16th, after the 10 a.m. service for fun, food, and fellowship that you won't want to miss. Bring your appetite and your friends as we fire up the grill for a delicious feast of burgers, hot dogs, and all your favorite cookout classics. Led by the Men of St. Mary's, contact Jim Griffith (griffjm2@gmail.com) if you're available to help!

Pride Sunday Sunday, June 23

On Sunday, June 23rd we will celebrate LGBTQ+ Pride Month at St. Mary's morning worship services and extend a heartfelt welcome to all identities, their families and communities. Please reach out to those outside of the St. Mary's community and invite them to join us in a day of celebration and joy that pays tribute to all of God's people.

St. Mary's Goes Back to the Ballpark Saturday, July 13

Join your friends from St. Mary's (and invite others) to root, root, root for the home team against the Minnesota Twins on Saturday, July 13th at 4:15 p.m. We had a great time last year watching our San Francisco Giants, and we hope you will join us this year. Tickets are \$30 each and in Rows 10-12 of Section 332. Register and purchase tickets through the St. Mary's website. Contact Rev'd Kira (kira@smvsf.org) with any questions.

Ongoing Weekly Offerings
***Tuesdays at 10:00 a.m. in the Chapel**
Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

***Sundays at 10:15 a.m. in
The Rev. David's Office**
Come learn about the Acts of the Apostles this spring and summer. This discussion-based group will explore all about this action-packed New Testament book about the formation of the early church and the various adventures of the apostles. Bring your Acts-related questions, opinions, confusion, problems—or feel free to just

listen in! We will be meeting at 10:15 a.m. in Rev'd David's office on the 2nd floor of Pixley House. Handouts for each chapter will be provided, so bring your coffee and join us. Any questions, contact Eden Gallanter (edengallanter@gmail.com).

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Giancarlo
Robert Manette
Nancy Bryan
Don & Heidi Perez
Rick
Divine Anthony and family
George Allport
Margaret Rafferty
Jefferson Mack
Pamela Sauer
Don Franklin
Frances Kalani
Michael Satzow
Leslie McPhillips

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Gloria Powell
Peter Obbard
Leon Leven
Patricia Chu
Phyllis Simpson
Everett Powell
Ann Toplovich

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Rector on Sabbatical

The Rev. Kira Austin-Young

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The Rev. Nancy Bryan

Deacon **nhbsf@me.com**

The Rev. Tim Smith

Deacon **tim@smvsf.org**

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Vicki Turk

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Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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