Newcomers and visitors, we welcome you warmly. 
May you find here, by the grace of God, that which feeds your soul. 
May you leave here with a heart prepared to serve.

St Mary’s Parish Choir participates in a Choral Workshop at Mission Dolores Basilica for the American Guild of Organists’ National Convention.

If this is your first time here, we invite you to fill out a Welcome Card found in the pews and on the Welcome Table in the courtyard.
The Word of God

*Our worship together begins with a musical prelude. Thank you for observing a prayerful silence as we feel God’s presence among us.*

**Prelude (10:00 a.m.)**

Prelude in A-Major, BWV 536  
Johann Sebastian Bach (1685-1750)

**Hymn at the Procession (10:00 a.m.)**

Praise to the Living God

*The people stand.*

**Opening Acclamation**

Blessed be the one, holy, and living God.

*Who brings all things into being and calls them good.*

**Land Acknowledgement**

The earth is God’s and all that is in it.

*the world and all who dwell therein.*

We acknowledge that St. Mary’s dwells on the traditional land of the Muwekma Ohlone People. As we gather today, we pay respect and reverence for these native peoples, who have stewarded this land throughout generations, while not forgetting our own sin of the colonization of this land. *Amen.*

**Gloria In Excelsis**

at 8:00 a.m., the following is said in unison

at 10:00 a.m., the following is sung

1. **Glo-ry to God in the high-est, and peace to his peo-ple on earth.**

2. **Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,**
The Collect Of The Day

God be with you.

And also with you.

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.
The First Lesson  

Amos 7:7-15

The people are seated.

A Reading from the Book of the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Hear what the Spirit is saying to God’s people.

Thanks be to God.
Gradual Psalm

Psalm 85:8-13

8:00 a.m.: read responsively by half verse
10:00 a.m.: chanted by all, seated.

8 I will listen to what the Lord / God is saying, *
    for he is speaking peace to his faithful people
    and to those who / turn / their / hearts to him.

9 Truly, his salvation is very near to / those / who / fear him, *
    that his / glory / may / dwell / in our / land.

10 Mercy and truth have / met / together; *
    righteousness and / peace / have / kissed / each / other.

11 Truth shall spring up / from / the / earth, *
    and righteousness / shall / look / down / from / heaven.

12 The Lord will indeed / grant / prosperity, *
    and our / land / will / yield / its / increase.

13 Righteousness shall / go / before him, *
    and peace shall be a / pathway / for / his / feet.

Second Lesson

Ephesians 1:3-14

A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him,
things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn (10:00 a.m.)

Hymnal, #482

Lord of all Hopefulness, Lord of All Joy

All stand.

The Gospel Reading

Mark 6:14-29

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ

King Herod heard of Jesus and his disciples, for Jesus’ name had become known. Some were saying, “John the baptizer has been raised from the dead; and for this reason these powers are at work in him.” But others said, “It is Elijah.” And others said, “It is a prophet, like one of the prophets of old.” But when Herod heard of it, he said, “John, whom I beheaded, has been raised.”

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip’s wife, because Herod had married her. For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” She went out and said to her
mother, “What should I ask for?” She replied, “The head of John the baptizer.” Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of our Savior.

_Praise to you, Lord Christ._

**The Homily**

The Rev. Kira Austin-Young

_The people are seated._

**The Nicene Creed**

_All stand._

Celebrant: In the belief in the love of God, embodied in the person of Jesus, and spread through the Cosmos by the Holy Spirit, we pray, saying together:

We believe in one God,
- the Father, the Almighty,
- maker of heaven and earth,
- of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
- the only Son of God,
- eternally begotten of the Father,
- God from God, Light from Light,
- true God from true God,
- begotten, not made,
- of one Being with the Father.
- Through him all things were made.
- For us and for our salvation
  - he came down from heaven:
- by the power of the Holy Spirit
  - he became incarnate from the Virgin Mary,
- and was made truly human.
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

The Prayers of the People
Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be  
bold to heal and defend the earth, and pour your blessing upon all who work for the  
good of our world. God, Giver of life,  
Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell  
in it, and grant us the wisdom and will to conserve it. God, Giver of life,  
Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and  
people who suffer from our indifference, neglect, and greed. God, Giver of life,  
Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your  
creatures, and we pray for their well-being. God, Giver of life,  
Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and  
healing, and continue to bless those places that feed our lives and spirits. God, Giver of  
life,  
Hear our prayer.
Wise Creator, whose works are full of mystery, give us wonder and appreciation for
your creatures with whom we find ourselves in conflict. God, Giver of life,
*Hear our prayer.*

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and
make us always thankful for the abundance of your blessings. God, Giver of life,
*Hear our prayer.*

Divine Physician, heal our communities, especially those where neglect, greed, or
violence inflict suffering upon people and other creatures. God, Giver of life,
*Hear our prayer.*

Comforter of all the earth, sustain the people of this gathering who desire or need your
presence and help. We pray for those who have asked for our prayers, especially (N.)
and others you may now name. God, Giver of life,
*Hear our prayer.*

Rock and Refuge of all your creatures, receive into your everlasting presence all those
who have died [N.] and others you may now name. God, Giver of life,
*Hear our prayer.*

*The Celebrant concludes the prayers with the following Collect.*

Gracious Creator, you made the world and declared it to be good: the beauty of the
trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the
mountains, the rhythms of the ocean speak to us; the freshness of the morning mist
and fog, the dewdrops on blooms speak to us. Above all, our heart soars, for you speak
to us in Jesus the Christ, in whose name we offer these prayers. *Amen.*

*Confession Of Sin*

*The Celebrant says*

Let us confess our sins to God and all creation.

*The people stand or kneel.*

*Celebrant and people, saying in unison*

God of compassion, we confess that we have squandered your creation, and mistreated
one another in our lives and on this land. We are truly sorry and we humbly repent.
Fill us with your Spirit, that we may care for all that you have made, according to your
will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*
The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
The peace of Christ be always with you.
And also with you.
The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements
The people are seated.

The Holy Communion

Offertory Sentence
The Celebrant says
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. Ephesians 5:2

Offertory Anthem (10:00 a.m.)
Tantum Ergo
Déodat de Séverac (1872-1921)
Sung in Latin by St. Mary's Summer Choir

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,
Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty.
Amen.
-St. Thomas Aquinas (1225-1274), tr. Edward Caswell (1814-1878)
Hymn At The Presentation
I Love Thy Kingdom, Lord

The Great Thanksgiving
*The People stand.*

God the Creator is here.
*God’s Spirit is with us.*
Lift up your hearts.
*We lift them to God our Creator.*
Let us give thanks to the Lord our God.
*It is right to offer our thanks and praise.*
God the Creator, our Great Spirit, from the depths of our hearts we give you thanks, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join the angels, the guardian spirits, the saints, and all our ancestors as we say:

**Sanctus & Benedictus (8:00 a.m.)**
Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.
Sanctus & Benedictus (10:00 a.m.)

The People stand or kneel.

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness and marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, “Take, eat: this is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.
Christ is risen,
Christ will come again.
In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus’ death, resurrection, and ascension. Remembering all of this, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. Make us holy, so that we respectfully receive this feast and serve you in each other.

Surrounded now by our ancestor saints, St. Okuhhatuh, Beloved Enmegahbowh, Blessed Mary, the Christ Bearer, and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives.

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever.

AMEN.

The Lord’s Prayer
As our Savior Christ has taught us, we now pray.

People and Celebrant

Our Father in heaven,
   hallowed be your Name,
   your kingdom come,
   your will be done,
   on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
   as we forgive those
   who sin against us.
Save us from the time of trial,
   and deliver us from evil.
For the kingdom, the power,
   and the glory are yours,
   now and for ever. Amen.

The Breaking of the Bread
Whoever comes to me shall not hunger.
And whoever believes in me shall never thirst.
Agnus Dei (10:00 a.m.)

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Invitation To Communion
So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow the way of Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

These are the gifts of God for the people of God.

The Holy Communion
All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Sending Of The Eucharistic Visitor (When Needed)
In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.
Post-Communion Prayer

The People stand.

In thanksgiving for this feast, let us pray.

said in unison

Lord of all Creation,
As we have received the bread and wine,
fruits of the earth and tokens of salvation,
so with joy we celebrate your goodness
and commit ourselves to serve you on your earth,
through Jesus Christ our Lord.
Amen.

Blessing

Hymn at the Retiring Procession (10:00 a.m.)
Come with us, O bless'd Jesus

Dismissal
In the name of the Light that came into the world, go in peace.
Thanks be to God.

Postlude (10:00 a.m.)
Fugue in A Major, BWV 536

Hymnal, #336

Bach
Alternative Liturgy for Summer: Indigenous Peoples

The liturgy today is adapted from various sources of Indigenous Peoples Christian Liturgy. Major components have been widely used by the Diocese of California and other Episcopal and Anglican communities in North America. Special liturgical acknowledgement to the Church of the Four Winds, Portland, Oregon and St. John in the Wilderness Protestant Episcopal Church, Red Lake, Minnesota.
Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary’s prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

**Summer in the City**
**Adult Formation Series**
Starting July 21

Summer is here! It’s a great time to stay outside and move our bodies, and it’s also a good time to stretch our minds. The Summer in the City series features speakers from around the Bay Area in conversation with other leaders of the church. We’ll hear from a pastor in Egypt, deputies of General Convention, a local author and memoirist, and others.

**July 21st - Ministry with Immigrant Populations in Cairo with Pastor Rebekah Davis of Cairo, Egypt**

**July 28th - Take-Aways from the 82nd General Convention with Ms. Sarah Lawton, Six-Time Lay Deputy and DioCal Deputation Chair**

**August 4th - TBD**

**August 11th - Ms. Cara Meredith, author of *The Color of Life*, 2019**

**August 18th - The Intersection of Science and Religion with Dr. Braden Molhoek, Center for Theology and Natural Sciences**

Join us at 9 a.m. in the Great Room upstairs for absorbing conversation with thought leaders of the Church. Presentations will also be recorded and available online in the week following.

**Summer Alternative Liturgy**

Through mid-August, St. Mary’s celebrates Indigenous Peoples and Native communities by worshipping with an alternative liturgy that reaches beyond the customary offerings of our standard liturgical cycle. This liturgy embodies the time-honored spirituality of Indigenous People that is grounded in an expansive vision of the triune God and a deep reverence of creation.

To complement our summer worship, St. Mary’s continues the annual “Summer in the City” Adult Formation Series that explores the alternative liturgy through the lens of Anglican/Episcopal history, cultural tradition and relevance to the world around us and our own contemporary lives.

As an Episcopal people bound together by common prayer, the Ubuntu adage “I am because you are.” is the cornerstone of St. Mary’s summer liturgy. Please join us on summer Sundays to experience the Great Spirit of God’s presence in new and unexpected ways at the 8:00 or 10:00 a.m. worship services and the 9:00 a.m. “Summer in the City” series in the Great Room.
Indigenous Traditions and Liturgy:
Want to learn more?
Indigenous liturgy is enriched with the frequent words and phrases that express the reverence paid to nature and reference to elders, both human creatures and trees. Below is a link published by the New York Times this week that explores controlled, cultural "good" burns of California sequoia groves and the role of Indigenous people in Environmental Protection and Conservation:

St. Mary Magdalene Scholarship Awards 2024-2025
The St. Mary Magdalene Scholarship Fund was created by a generous bequest of an anonymous, long-time parishioner of St. Mary the Virgin. The gift funds undergraduate college scholarships for young women from our parish. This year marks the eighth year scholarships were awarded. Twelve undergraduate women were awarded a portion of $47,400. These young women have been actively involved in the life of St. Mary the Virgin and have demonstrated exceptional service, commitment and participation in our youth programs over the years. Congratulations to these outstanding women! The recipients and the schools they will attend in the 2024-2025 academic year:

- Callie Akel  
  University of California Santa Barbara
- Sadie Akel  
  California Polytechnic State University
- Katherine Anne Hansen  
  Bates College
- Sofia Jorgensen  
  Barnard College
- Kate Napolitana  
  University of Kansas
- Kelly Napolitana  
  University of Pennsylvania
- Charlotte Toney  
  University of Colorado
- Eva Toney  
  University of St. Andrews Scotland
- Margaret Veatch  
  Colby College
- Charlotte Winn  
  University of California Los Angeles
- Noelle Winn  
  Wellesley College
- Charlotte Wyman  
  New York University

Summer Choir
If you love to sing, you are invited to join for Summer Choir, which begins on Sunday, 16 June. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required—simply show up if you would like to join!
Ongoing Weekly Offerings
*Tuesdays at 10:00 a.m. in the Chapel

Please join us Tuesdays at 10 a.m. in the Chapel for a time to breathe, center yourself, and feel God’s presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord’s Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.
We Pray For…

**PARISHIONERS, RELATIVES and FRIENDS**
Robert Manette
Michael Powers
Family of David Slora
Jerry and Patti Plymire
Betsy and Jim Flack
Glenda
Jessica
Family of Jack Howison
Roulhac Austin
Randy Smedal
Jeanne Lacy
Audine Burkhart
Divine Anthony and family

**IN DISCERNMENT**
Michael Stafford

**RECENTLY DECEASED**
Mark Austin
Donna Kline
David Slora
Jack Howison
Gene Rhinehart

**CONTINUING PRAYERS**
Please remember these individuals who have ongoing concerns in your personal prayers this week.
Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider
The Episcopal Church of St. Mary the Virgin
Tel. (415) 921-3665  2325 Union Street, San Francisco, California  www.smvsf.org

Church Office Hours:
Tuesday through Friday
9:30 a.m. - 4:00 p.m.

Vestry
Russell Fudge, Senior Warden
Linda Woodworth, Junior Warden
Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,
Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,
Georgia Burke Lu, and Sandy Stadtfeld
email: vestry@smvsf.org

St. Mary’s Staff Directory
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Thank you for Joining Us at St. Mary the Virgin

To visit our website you may visit smvsf.org, or you can open your camera app on your phone and hover over the QR code shown below.

LITURGICAL STAFF

The Rev. David Erickson  
Rector on Sabbatical
The Rev. Kira Austin-Young  
Associate Rector
The Rev. Eric Metoyer  
Assisting Priest
Natalie Hala  
Verger & Liturgist
Eric Choate  
Director of Music
Marla Perkins  
Music Associate
The Rev. Nancy Bryan  
Deacon
The Rev. Tim Smith  
Deacon

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