

The Eighth Sunday After Pentecost

8:00 and 10:00 a.m., Sunday, July 14, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



St Mary's Parish Choir participates in a Choral Workshop at Mission Dolores Basilica for the American Guild of Organists' National Convention.

If this is your first time here, we invite you to fill out a Welcome Card found in the pews and on the Welcome Table in the courtyard.

The Word of God

Our worship together begins with a musical prelude. Thank you for observing a prayerful silence as we feel God's presence among us.

Prelude (10:00 a.m.)

Prelude in A-Major, BWV 536

Johann Sebastian Bach (1685-1750)

Hymn at the Procession (10:00 a.m.)

Hymnal, #372

Praise to the Living God

The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.

Who brings all things into being and calls them good.

Land Acknowledgement

The earth is God's and all that is in it.

the world and all who dwell therein.

We acknowledge that St. Mary's dwells on the traditional land of the Muwekma Ohlone People. As we gather today, we pay respect and reverence for these native peoples, who have stewarded this land throughout generations, while not forgetting our own sin of the colonization of this land. *Amen.*

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 10:00 a.m., the following is sung



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God,
 4. you take a - way the sin of the world; have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
 6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
 in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.
And also with you.
 Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Amos 7:7-15

The people are seated.

A Reading from the Book of the Prophet Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;

the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gradual Psalm

Psalm 85:8-13

8:00 a.m.: read responsively by half verse

10:00 a.m.: chanted by all, seated.

John Stainer
(1840–1901)



- ⁸ I will listen to what the Lord / God ' is / saying, *
for he is speaking peace to his faithful people
and to those who / turn ' their / hearts ' to / him.
- ⁹ Truly, his salvation is very near to / those ' who / fear him, *
that his / glory ' may / dwell ' in our / land.
- ¹⁰ Mercy and truth have / met ' to-/gether; *
righteousness and / peace ' have / kissed ' each / other.
- ¹¹ Truth shall spring up / from ' the / earth, *
and righteousness / shall ' look / down ' from / heaven.
- ¹² The Lord will indeed / grant ' pros-/perity, *
and our / land ' will / yield ' its / increase.
- ¹³ Righteousness shall / go ' be-/fore him, *
and peace shall be a / path'way / for ' his / feet.

Second Lesson

Ephesians 1:3-14

A Reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him,

things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn (10:00 a.m.)

Hymnal, #482

Lord of all Hopefulness, Lord of All Joy

All stand.

The Gospel Reading

Mark 6:14-29

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her

mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. Kira Austin-Young

The Nicene Creed

All stand.

Celebrant: In the belief in the love of God, embodied in the person of Jesus, and spread through the Cosmos by the Holy Spirit, we pray, saying together:

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of our world. God, Giver of life,

Hear our prayer.

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,

Hear our prayer.

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,

Hear our prayer.

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,

Hear our prayer.

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits. God, Giver of life,

Hear our prayer.

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,
Hear our prayer.

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. God, Giver of life,
Hear our prayer.

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of life,
Hear our prayer.

Comforter of all the earth, sustain the people of this gathering who desire or need your presence and help. We pray for those who have asked for our prayers, especially (N.) and others you may now name. God, Giver of life,
Hear our prayer.

Rock and Refuge of all your creatures, receive into your everlasting presence all those who have died [N.] and others you may now name. God, Giver of life,
Hear our prayer.

The Celebrant concludes the prayers with the following Collect.

Gracious Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the rhythms of the ocean speak to us; the freshness of the morning mist and fog, the dewdrops on blooms speak to us. Above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins to God and all creation.

The people stand or kneel.

Celebrant and people, saying in unison

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (10:00 a.m.)

Tantum Ergo

Déodat de Séverac (1872-1921)

Sung in Latin by St. Mary's Summer Choir

Down in adoration falling,

Lo! the sacred Host we hail,

Lo! o'er ancient forms departing

Newer rites of grace prevail;

Faith for all defects supplying,

Where the feeble senses fail.

To the everlasting Father,

And the Son Who reigns on high

With the Holy Spirit proceeding

Forth from each eternally,

Be salvation, honor blessing,

Might and endless majesty.

Amen.

-St. Thomas Aquinas (1225-1274), tr. Edward Caswell (1814-1878)

Hymn At The Presentation

Hymnal, #524

I Love Thy Kingdom, Lord

The Great Thanksgiving

The People stand.

God the Creator is here.

God's Spirit is with us.

Lift up your hearts.

We lift them to God our Creator.

Let us give thanks to the Lord our God.

It is right to offer our thanks and praise.

God the Creator, our Great Spirit, from the depths of our hearts we give you thanks, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join the angels, the guardian spirits, the saints, and all our ancestors as we say:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,

God of power and might,

heaven and earth

are full of your glory.

Hosanna in the highest.

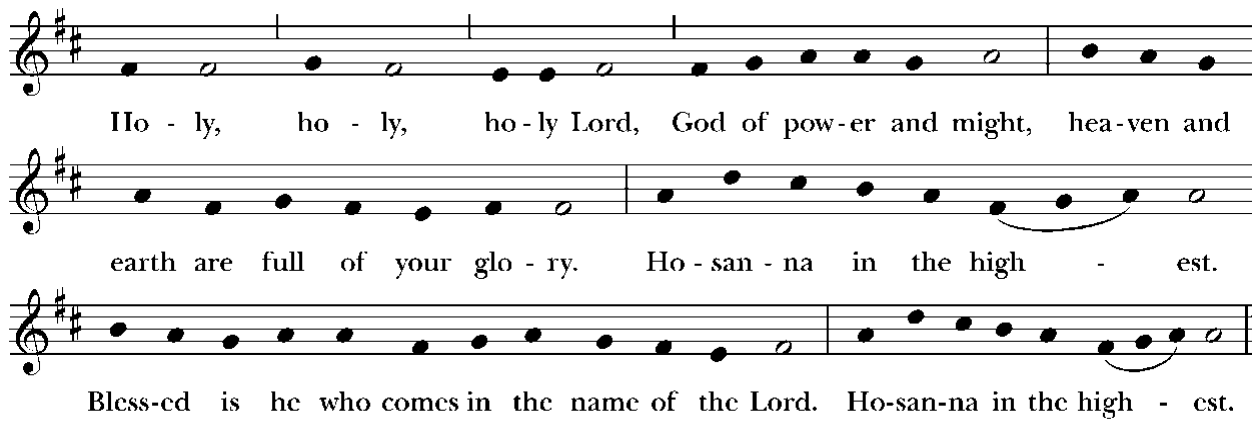
Blessed is the one

who comes in the

name of the Lord.

Hosanna in the highest.

Sanctus & Benedictus (10:00 a.m.)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness and marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen,

Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering all of this, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. Make us holy, so that we respectfully receive this feast and serve you in each other.

Surrounded now by our ancestor saints, St. Okuhhatuh, Beloved Enmegahbowh, Blessed Mary, the Christ Bearer, and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives.

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever.

AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray.

People and Celebrant

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins,
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

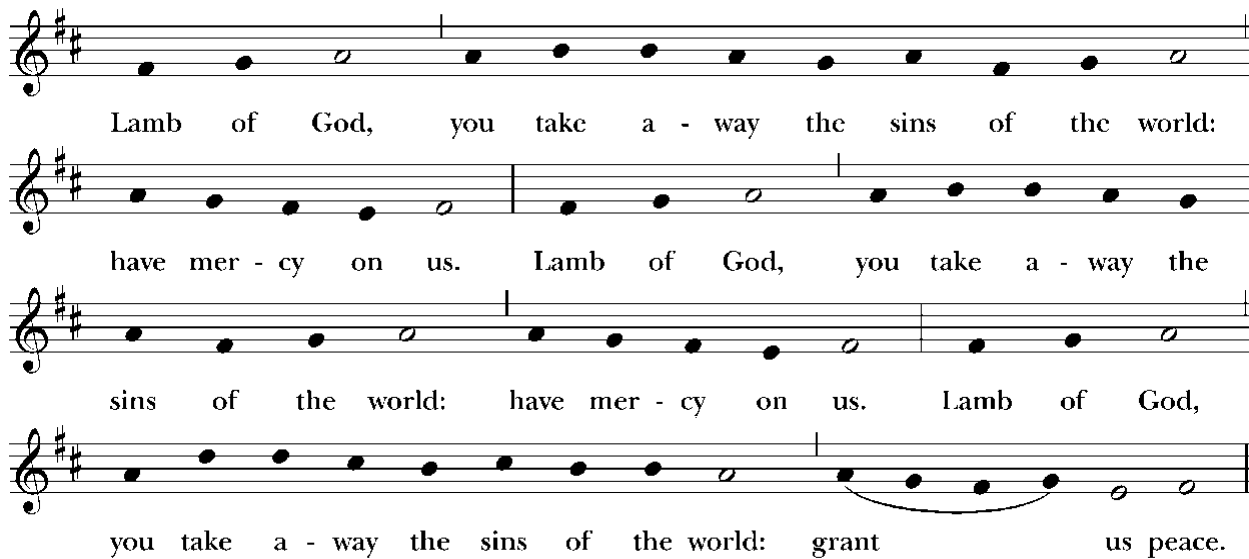
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Breaking of the Bread

Whoever comes to me shall not hunger.

And whoever believes in me shall never thirst.

Agnus Dei (10:00 a.m.)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation To Communion

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow the way of Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

These are the gifts of God for the people of God.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The People stand.

In thanksgiving for this feast, let us pray.

said in unison

Lord of all Creation,
As we have received the bread and wine,
fruits of the earth and tokens of salvation,
so with joy we celebrate your goodness
and commit ourselves to serve you on your earth,
through Jesus Christ our Lord.
Amen.

Blessing

Hymn at the Retiring Procession (10:00 a.m.)

Hymnal, #336

Come with us, O bless'd Jesus

Dismissal

In the name of the Light that came into the world, go in peace.

Thanks be to God.

Postlude (10:00 a.m.)

Fugue in A Major, BWV 536

Bach

Alternative Liturgy for Summer: Indigenous Peoples

The liturgy today is adapted from various sources of Indigenous Peoples Christian Liturgy. Major components have been widely used by the Diocese of California and other Episcopal and Anglican communities in North America. Special liturgical acknowledgement to the Church of the Four Winds, Portland, Oregon and St. John in the Wilderness Protestant Episcopal Church, Red Lake, Minnesota.

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

July 14, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Summer in the City Adult Formation Series Starting July 21

Summer is here! It's a great time to stay outside and move our bodies, and it's also a good time to stretch our minds. The Summer in the City series features speakers from around the Bay Area in conversation with other leaders of the church. We'll hear from a pastor in Egypt, deputies of General Convention, a local author and memoirist, and others.

July 21st - Ministry with Immigrant Populations in Cairo with Pastor Rebekah Davis of Cairo, Egypt

July 28th - Take-Aways from the 82nd General Convention with Ms. Sarah Lawton, Six-Time Lay Deputy and DioCal Deputation Chair

August 4th - TBD

August 11th - Ms. Cara Meredith, author of *The Color of Life*, 2019

August 18th - The Intersection of Science and Religion with Dr. Braden Molhoek, Center for Theology and Natural Sciences

Join us at 9 a.m. in the Great Room upstairs for absorbing conversation with thought leaders of the Church. Presentations will

also be recorded and available online in the week following.

Summer Alternative Liturgy

Through mid-August, St. Mary's celebrates Indigenous Peoples and Native communities by worshipping with an alternative liturgy that reaches beyond the customary offerings of our standard liturgical cycle. This liturgy embodies the time-honored spirituality of Indigenous People that is grounded in an expansive vision of the triune God and a deep reverence of creation.

To complement our summer worship, St. Mary's continues the annual "Summer in the City" Adult Formation Series that explores the alternative liturgy through the lens of Anglican/Episcopal history, cultural tradition and relevance to the world around us and our own contemporary lives.

As an Episcopal people bound together by common prayer, the Ubuntu adage "I am because you are." is the cornerstone of St. Mary's summer liturgy. Please join us on summer Sundays to experience the Great Spirit of God's presence in new and unexpected ways at the 8:00 or 10:00 a.m. worship services and the 9:00 a.m. "Summer in the City" series in the Great Room.

Indigenous Traditions and Liturgy:

Want to learn more?

Indigenous liturgy is enriched with the frequent words and phrases that express the reverence paid to nature and reference to elders, both human creatures and trees. Below is a link published by the New York Times this week that explores controlled, cultural "good" burns of California sequoia groves and the role of Indigenous people in Environmental Protection and Conservation:
[nytimes.com/2024/07/09/science/redwoods-wildfires-indigenous-tribes-california.html](https://www.nytimes.com/2024/07/09/science/redwoods-wildfires-indigenous-tribes-california.html)

St. Mary Magdalene Scholarship Awards 2024-2025

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of an anonymous, long-time parishioner of St. Mary the Virgin. The gift funds undergraduate college scholarships for young women from our parish. This year marks the eighth year scholarships were awarded. Twelve undergraduate women were awarded a portion of \$47,400. These young women have been actively involved in the life of St. Mary the Virgin and have demonstrated exceptional service, commitment and participation in our youth programs over the years. Congratulations to these outstanding women! The recipients and the schools they will attend in the 2024-2025 academic year:

Callie Akel
University of California Santa Barbara

Sadie Akel
California Polytechnic State University

Katherine Anne Hansen
Bates College

Sofia Jorgensen
Barnard College

Kate Napolitana
University of Kansas

Kelly Napolitana
University of Pennsylvania

Charlotte Toney
University of Colorado

Eva Toney
University of St. Andrews Scotland

Margaret Veatch
Colby College

Charlotte Winn
University of California Los Angeles

Noelle Winn
Wellesley College

Charlotte Wyman
New York University

Summer Choir

If you love to sing, you are invited to join for Summer Choir, which begins on Sunday, 16 June. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required – simply show up if you would like to join!

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Robert Manette
Michael Powers
Family of David Slora
Jerry and Patti Plymire
Betsy and Jim Flack
Glenda
Jessica
Family of Jack Howison
Roulhac Austin
Randy Smedal
Jeanne Lacy
Audine Burkhart
Divine Anthony and family

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Mark Austin
Donna Kline
David Slora
Jack Howison
Gene Rhinehart

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St.
Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Bill
Dani May
Sarah Ellwein
Yuming Kuo
Valerie Schneider

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector on Sabbatical

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Eric Metoyer

Assisting Priest ericm@smvsf.org

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector on Sabbatical

The Rev. Kira Austin-Young
Associate Rector

The Rev. Eric Metoyer
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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2325 Union Street, San Francisco, California

(415-921-3665)

www.smvsf.org