



The Eighth Sunday After Pentecost Sunday, July 18, 2021

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Voluntary

Bist du bei mir

J. S. Bach (1685-1750)

Be thou with me

Hymn At The Procession

Hymnal, #379

The People stand.

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind-ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Opening Acclamation

The people remain standing, the Celebrant says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Celebrant and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

First Reading

2 Samuel 7: 1-14a

The people are seated.

A Reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not

built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 89:20-37

John Stainer
(1840-1901)



- 20 I have found / David ' my / servant; *
with my holy oil have / I ' an-/oint'ed / him.
- 21 My hand will / hold ' him / fast *
and my / arm ' will / make ' him / strong.
- 22 No enemy / shall ' de-/ceive him, *
nor any / wicked ' man / bring ' him / down.
- 23 I will crush his / foes ' be-/fore him *
and / strike ' down / those ' who / hate him.
- 24 My faithfulness and love / shall ' be / with him, *
and he shall be vic-/tor'ious / through ' my / Name.
- 25 I shall make his do-/minion ' ex-/tend *
from the / Great ' Sea / to ' the / River.
- 26 He will say to me, / 'You are ' my / Father, *
my God, and the / rock ' of / my ' sal-/vation.'
- 27 I will / make him ' my / firstborn *
and higher than the / *kings* / of ' the / earth.
- 28 I will keep my love for / him ' for / ever, *
and my covenant / will ' stand / firm ' for / him.
- 29 I will establish his / line ' for / ever *
and his throne / as ' the / days ' of / heaven."
- 30 "If his children for-/sake ' my / law *
and do not walk ac-/cord'ing / to ' my / judgments;
- 31 If they / break ' my / statutes *
and / do ' not / keep my ' com-/mandments;
- 32 I will punish their transgressions / with ' a / rod *
and their in-/iqui'ties / with ' the / lash;

- ³³ But I will not take my / love ' from / him, *
nor let my / faith'ful-/ness ' prove / false.
- ³⁴ I will not / break ' my / covenant, *
nor change what / has ' gone / out of ' my / lips.
- ³⁵ Once for all I have / sworn by ' my /holiness: *
'I / will ' not / lie ' to / David.
- ³⁶ His line shall en-/dure ' for / ever *
and his / throne ' as the / sun ' be-/fore me;
- ³⁷ It shall stand fast for evermore / like ' the / moon, *
the abiding / wit'ness / in ' the / sky.' "

Second Reading

Ephesians 2:11-22

A Reading from the Second Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

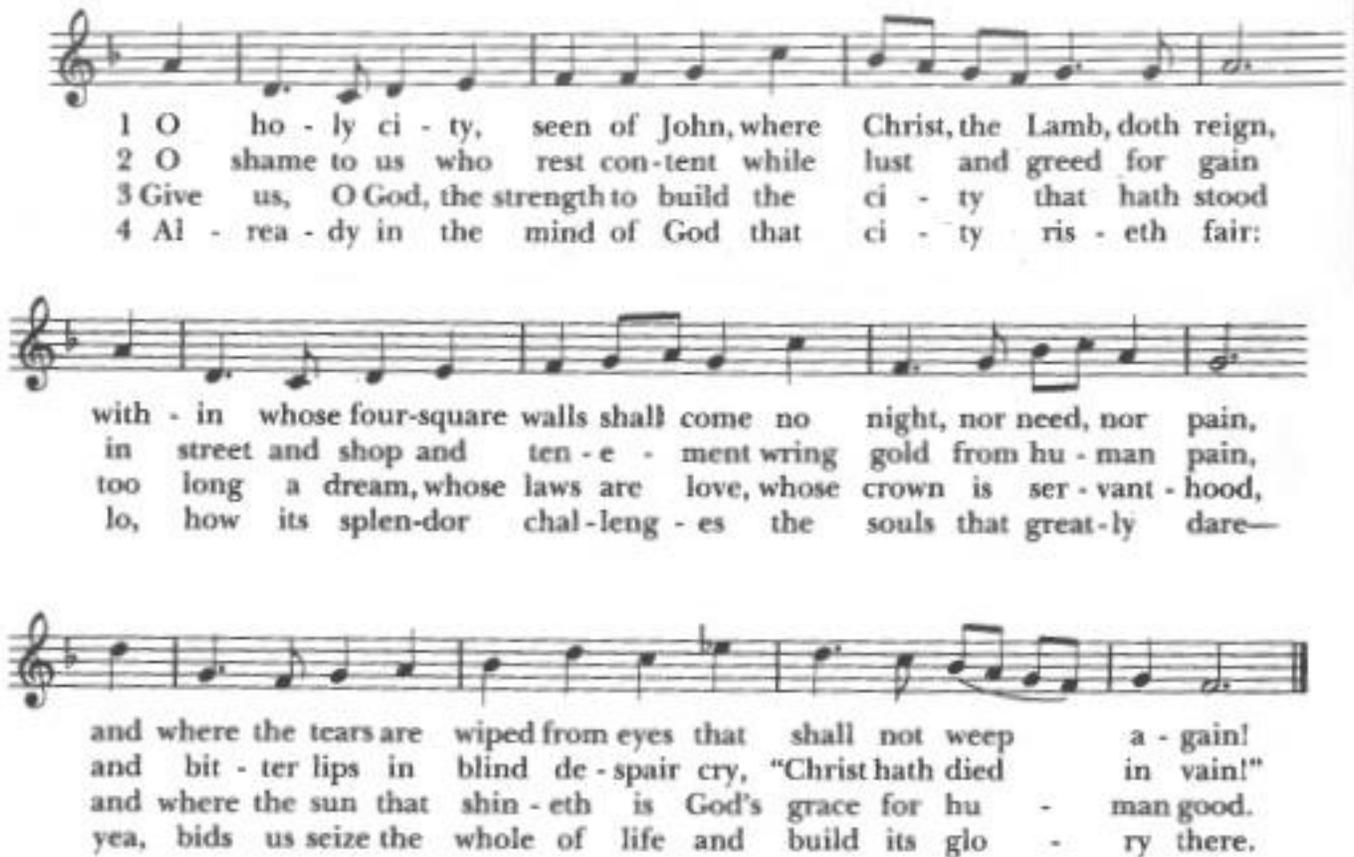
The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #582

The People stand.



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four-square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt.
Music: *Sancta Civitas*, Herbert Howells (1892-1983)

86. 86. 86

Gospel

Mark 6: 30-34, 53-56

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them,

because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. William Stafford

The people are seated after the Gospel Book is returned to the altar.

The Nicene Creed

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

We offer prayers for ourselves, our nation and the world.

We remember all our brothers and sisters who minister in our own Church: Michael,
our Presiding Bishop; Marc, our own bishop, and the clergy and people of this
congregation.

For your family, we pray:

Be with us and bless us, O God.

We pray for our nation. Shed your grace on us all, and bring us to a more perfect
union. Guide those who lead our country and all who share the tasks of governing.

For our nation, we pray:

Be with us and guide us, O God.

We pray also for all people throughout the world, gathered in the human family, that
the fullness of justice and compassion may be extended to those most unloved-those
who have been victimized and subjected to violence, abuse, and discrimination. We
especially pray for (N.). For the welfare of the world, we pray:

Be with us and free us, O God.

We pray for those whose body aches, whose heart is weary or frightened, whose mind is clouded or cast down. Send your Spirit to fill them with your healing. We especially pray for (N.). For all who suffer and struggle, we pray:

Be with us and heal us, O God.

We pray for all those who have died and those who mourn them. Draw them to your loving embrace and to the life of eternity. We especially remember (N.). For all who have entered new life through Christ's resurrection, we pray:

Be with us and uplift us, O God.

We pray for the many blessings of our lives including the gift of life, relationships and being together. We give thanks for all who share their lives with ours and especially for (N.). For the confidence that you are with us always, we pray:

Be with us with your grace, O God.

The Celebrant concludes the prayers with the following Collect.

O Holy One, the author of righteousness, accept the prayers we offer for our nation and the world. Grant us the integrity to take bold steps that will shower all creation with the harmony and justice that you so desire for us; through Jesus Christ your son and through the guidance of the Holy Spirit. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins to God and our neighbor.

The people stand or kneel.

Celebrant and people, together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another using a custom that is mutually acceptable and appropriate during these unique times.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Give Almes of Thy Goods

Christopher Tye (c.1500-1572)

Sung by St. Mary's Summer Choir

Give almes of thy goods and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee.

-Tobit 4

The Great Thanksgiving

The People stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Christ Bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written in treble clef with a key signature of one flat (Bb). It consists of four staves of music. The first staff begins with a whole rest followed by a half note G4, then a quarter note F4, and a quarter note E4. The second staff features a triplet of eighth notes (G4, A4, B4) followed by a quarter note C5, a quarter note B4, and a quarter note A4. The third staff starts with a quarter note G4, a quarter note F4, and a quarter note E4, followed by a triplet of eighth notes (G4, A4, B4) and a quarter note C5. The fourth staff begins with a quarter note G4, a quarter note F4, and a quarter note E4, followed by a triplet of eighth notes (G4, A4, B4) and a quarter note C5. The piece concludes with a double bar line.

The Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All seeking God are welcome at Christ's Table.

For those worshiping in person, please allow the altar party and choir to receive communion before approaching the Communion rail. The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given the consecrated bread, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Bread, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:

O Christ,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Music

Ave Verum Corpus

W. A. Mozart (1756-1791)

Sung by St. Mary's Summer Choir

Hail, true body,
Born of the virgin Mary;
Who has truly suffered, slaughtered
On the Cross for humanity.
Whose side was pierced,
Pouring out water and blood.
Be a foretaste for us
During our ordeal of death.

Post-Communion Prayer

The People stand.

Let us pray.

Celebrant and People, together

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in this Sacrament.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Hymn At The Retiring Procession

Hymnal, #518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter
 bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.
 help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Retiring Processional Hymn

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Six Short Preludes and Postludes, Op. 101 no. 2 Charles Villiers Stanford (1852-1924)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

July 18, 2021

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

THIS WEEK'S FLOWERS

The flowers though this Summer are brought to you by the gracious donations of parishioners during the Pandemic. This week's flowers are in memory of Mabel and Lawrence Gibson, Cecil and Edna Lou Hood, Darlene Sandusky, and Mary Lou and Herm Schneebeli.

A SIMPLE SUMMER AT ST. MARY'S

This summer at St. Mary's, we will be offering one in person service on Sundays at 10 a.m. that will also be live streamed. Ministries are welcome to continue over the summer if that is necessary or desired. Instead of our summer educational series, we will be focusing our creative attention on preparing for a full return of ministry in the Fall, with a special focus on gathering together in person in as many ways as possible. More details to come!

The next few weeks, we have a delightful list of guest priests to preach and preside on Sundays. Here are the dates they will be here:

July 18, Rev. William Stafford
July 25, Rev. Dr. Paula Nesbitt
August 8, Rev. Corrie Lassen

PARISH RETREAT:

SAVE THE DATE! (OCT. 15-17)

REGISTER BY JULY 26

The St. Mary's Parish Retreat (October 15-17) at the Bishop's Ranch is not to be missed, and we have a special opportunity to register before anyone else! Gather with your friends from St. Mary's in beautiful wine country, go for hikes, sing by the campfire, participate in a wine tasting hosted by Bob Bledsoe, and take some Holy Time to yourself. Please register with the link below (St. Mary's pre-registration lasts until July 26) and then let Mike Stafford or a member of Parish Life know that you have so that we can work on our programming and have an email list to give you updates on what we have planned.

<https://thebishopsranch.wufoo.com/forms/m1egi5ay1mhamib>

SUMMERTIME NURSERY & CHILDCARE OPTION

As we return to worship in the sanctuary at 10am this summer, we will also be adjusting our Nursery and Childcare during this transition. Here are some of the important changes.

- First, we are providing care for infants and toddlers! In order to do this, we will be shifting the age range

to four months old through six years of age. In contrast to prior summers, older siblings will need to stay with their parents so that we may provide care within the City and Diocesan guidelines for the youngest children.

- Although pre-registration is not required, it is essential to sign in each week as we do need to have attendance data should contact tracing be required.
- Children will gather in the Nursery, with windows open for ventilation.
- Children 24 months and above need to wear a mask
- All adults providing care will both be fully vaccinated and wear masks.
- Unfortunately, snacks will not be provided or consumed during childcare lest we bump into distancing requirements for the children.
- The Nursery will be open from 9:45am to approximately 11:15am.

We are very excited at this step away from pandemic restrictions as the St. Mary's Nursery and Sunday School programs continue to evolve in this changing environment!

If you have any questions, please contact Interim Assoc. Minister Mike Stafford, mike@smvsf.org.

THE SMV ONLINE DIRECTORY IS NOW LIVE!

St. Mary's Online Member Directory is up and running! If you are a member at St. Mary's you should have received an email on July 14 granting access. However, if you did not receive this email, do not worry! Please first check your spam folder. If you are still not finding the email reach out to Parish Administrator, Ashley Ryan at ashley@smvsf.org and we will send you access.

If you are not a member at St. Mary's and you are interested in learning more please also reach out to ashley@smvsf.org

SACRED GROUND DIALOGUE SERIES ON RACE -- REGISTRATION OPEN

Sign up to be part of a small discussion group in The Episcopal Church's *Sacred Ground* series (11 sessions) which uses documentary films and readings to engage in transformational conversations about race and our own spiritual journeys toward becoming Beloved Community. Sessions will be conducted via ZOOM on alternate Thursday evenings, starting July 29. For more information or to register, click [HERE](#). All are welcome, you do not need to be a parishioner to participate.

***Register to participate by Wednesday, July 21, 2021.**

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

David
Herman D Papa
David Jeffery
Konnor Plymire
Sue
Walter Cepulinski
Dave McConnell

CONTINUING PRAYERS

Prayers are offered for ongoing concerns during the Wed. 12:10 service.

André Diedrichs
June
Pat Okimoto
Dorris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd

RECENTLY DECEASED

Robert Hallbauer
Gail Berry
Richard Boyle
Robert Roy Figone
Wendy McConnell

GLOBAL CONCERNS

For the people of Haiti, Afghanistan and Cuba where civil unrest and political instability predominate their lives.

THANKSGIVINGS

For the ministry of William Stafford and his presence with us today.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Arthur Perkins, *Senior Warden*

Will Long, *Junior Warden*

John Adair, Nancy Clothier, Ava Eichler,

Gloria Galindo, Stephen Gamboa, Cynthia Harper,

Lauren MacDonald, Rebecca Peacock, Sheila Santangelo, Matt Spitzer

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St. Mary's Staff Directory

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Deacon

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