



## The Feast of Mary Magdalene, Commemorated Sunday, July 25, 2021

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the courtyard.*

# The Word of God

## Voluntary

"Rhosymedre"

Ralph Vaughan Williams (1872-1958)

## Hymn At The Procession

Hymnal, #296

*The People stand.*

1 We know that Christ is raised and dies no more. \_\_\_\_\_  
2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
4 A new cre - a - tion comes to life and grows \_\_\_\_\_

Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_

and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_

*Final Ending*

lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

## Opening Acclamation

*The people remain standing, the Celebrant says*

Blessed be the one, holy, and living God.

*Glory to God for ever and ever.*

## Collect For Purity

*Celebrant and People together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria In Excelsis

*The following is sung, all standing*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

The musical score is written on six staves in G major and 4/4 time. It features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' above a bracket) over the notes for 'Christ, on - ly', 'Lamb of God', and 'take a - way'. The lyrics are placed below the corresponding notes.

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect On The Feast Of Mary Magdalene**

The Lord be with you.

*And also with you.*

Let us pray.

Almighty God, whose blessed Son restored Mary Magdalene to health of body and of mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed from all infirmities and know you in the power of his unending life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

# The Lessons

## First Reading

Judith 9:1,11-14

*The people are seated.*

A Reading from the Book of Judith.

Judith prostrated herself, put ashes on her head, and uncovered the sackcloth she was wearing. At the very time when the evening incense was being offered in the house of God in Jerusalem, Judith cried out to the Lord with a loud voice, and said, "Your strength does not depend on numbers, nor your might on the powerful. But you are the God of the lowly, helper of the oppressed, upholder of the weak, protector of the forsaken, savior of those without hope. Please, please, God of my father, God of the heritage of Israel, Lord of heaven and earth, Creator of the waters, King of all your creation, hear my prayer! Make my deceitful words bring wound and bruise on those who have planned cruel things against your covenant, and against your sacred house, and against Mount Zion, and against the house your children possess. Let your whole nation and every tribe know and understand that you are God, the God of all power and might, and that there is no other who protects the people of Israel but you alone!"

The Word of the Lord.

*Thanks be to God.*

John Stainer  
(1840–1901)



- <sup>1</sup> As the deer / longs for ' the / water-brooks, \*  
so longs my / soul ' for / you, ' O / God.
- <sup>2</sup> My soul is athirst for God, athirst for the / liv'ing / God; \*  
when shall I come to appear be-/fore ' the / presence ' of / God?
- <sup>3</sup> My tears have been my food / day ' and / night, \*  
while all day long they say to me, / "Where ' now / is ' your / God?"
- <sup>4</sup> I pour out my soul when I / think on ' these / things: \*  
how I went with the multitude and led them / into ' the / house ' of / God,
- <sup>5</sup> With the voice of / praise and ' thanks-/giving, \*  
among those / who ' keep / ho'ly-/day.
- <sup>6</sup> Why are you so full of heaviness, / O ' my / soul? \*  
and why are you / so ' dis-/quieted ' with-/in me?
- <sup>7</sup> Put your / trust ' in / God; \*  
for I will yet give thanks to him,  
who is the help of my / counte'nance, / and ' my / God.

## Second Reading

2 Corinthians 5:14-18

A Reading from the Second Letter of Paul to the Corinthians.

The love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see,

everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation.

## Sequence Hymn

Hymnal, #201

*All stand.*



1 On earth has dawned this day of days, where - on the  
2 At ear - ly morn, with spi - ces rare, the wo - men  
3 "Whom seek ye here?" the an - gel said; "The Lord is  
4 So let our songs to hea - ven wing, the vault with



faith - ful give God praise! For Christ is ris - en from the tomb,  
three as - sem - bled there, all to a - noint fair Ma - ry's Son,  
ris - en from the dead; see where he lay; let joy be - gin,  
al - le - lu - ias ring, in praise of Christ, our ris - en Lord;



and light and joy have con - quered doom. Al - le - lu - ial  
who o - ver death had vic - tory won. Al - le - lu - ial  
the tomb is emp - ty: en - ter in!" Al - le - lu - ial  
new life to all he doth af - ford. Al - le - lu - ial

## Gospel

John 20: 11-18

*The people remain standing*

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ*

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because

I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

### **The Homily**

The Rev. Dr. Paula Nesbitt

*The people are seated after the Gospel Book is returned to the altar.*

### **The Nicene Creed**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers Of The People**

We offer prayers our nation, the world and for ourselves.

We remember all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this congregation. For your family, we pray:

*Be with us and bless us, O God.*

We pray for our nation. Shed your grace on us all, and bring us to a more perfect union. Guide those who lead our country and all who share the tasks of governing. For our nation, we pray:

*Be with us and guide us, O God.*

We pray also for all people throughout the world, gathered in the human family, that the fullness of justice and compassion may be extended to those most unloved-those who have been victimized and subjected to violence, abuse, and discrimination. We especially pray for (N.). For the welfare of the world, we pray:

*Be with us and free us, O God.*

We pray for those whose body aches, whose heart is weary or frightened, whose mind is clouded or cast down. Send your Spirit to fill them with your healing. We especially pray for (N.). For all who suffer and struggle, we pray:

*Be with us and heal us, O God.*

We pray for all those who have died and those who mourn them. Draw them to your loving embrace and to the life of eternity. We especially remember (N.). For all who have entered new life through Christ's resurrection, we pray:

*Be with us and uplift us, O God.*

We pray for the many blessings of our lives including the gift of life, relationships and being together. We give thanks for all who share their lives with ours and especially for (N.). For the confidence that you are with us always, we pray:  
*Be with us with your grace, O God.*

*The Celebrant concludes the prayers with the following Collect.*

O Holy One, the author of righteousness, accept the prayers we offer for our nation and the world. Grant us the integrity to take bold steps that will shower all creation with the harmony and justice that you so desire for us; through Jesus Christ your son and through the guidance of the Holy Spirit. *Amen.*

### **Confession Of Sin**

*The Celebrant says*

Let us confess our sins to God and our neighbor.

*The People stand or kneel.*

*Minister and People, together*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. *Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People may greet one another using a custom that is mutually acceptable and appropriate during these unique times.*

## **Greeting And Announcements**

*The people are seated.*

# The Holy Communion

## **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Offertory Anthem**

Magdalena

Johannes Brahms (1833-1897)

*Sung by St. Mary's Summer Choir*

Early on that Easter morn Mary Magdalena came, forlorn; what found she where our Lord was laid, but an angel bright arrayed?

The angel greeted her and said: "Woman, why weepest thou? He is not dead, He is arisen from the dead, Jesus, whom thou seekest? "Mary," Jesus saith to her, Mary turned and called him "Master," for then in very truth she knew Him, that He was Christ the Saviour.

## **The Great Thanksgiving**

*The People stand.*

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus & Benedictus**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplet markings over the words "might, hea - ven and earth" and "Ho - san - na in the high - est." on the second and third staves, and "comes in the name of the Lord. Ho - san - na in the high - est." on the fourth staff.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Christ Bearer, Mary Magdalene, apostle to the apostles, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

## The Breaking of the Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## Agnus Dei

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) on the second, third, and fourth staves. The piece concludes with a double bar line.

## **The Invitation**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **The Holy Communion**

*All seeking God are welcome at Christ's Table.*

*For those worshiping in person, please allow the altar party and choir to receive communion before approaching the Communion rail. The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given the consecrated bread, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.*

*The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given a wafer, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.*

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Eucharist, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

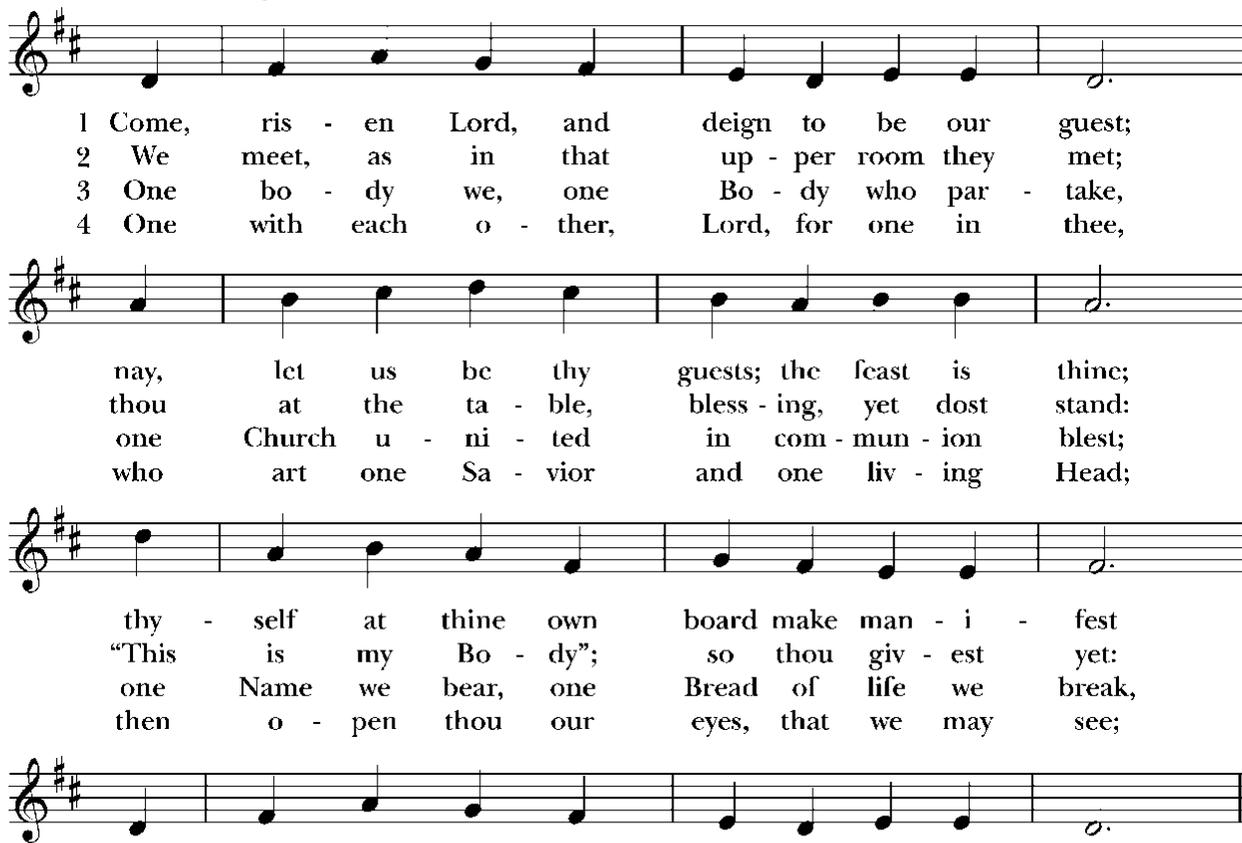
*Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:*

O Christ,

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

# Communion Hymn

Hymnal, #306



1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,

may, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

## Post-Communion Prayer

*The People stand.*

Let us pray.

*Celebrant and People, together*

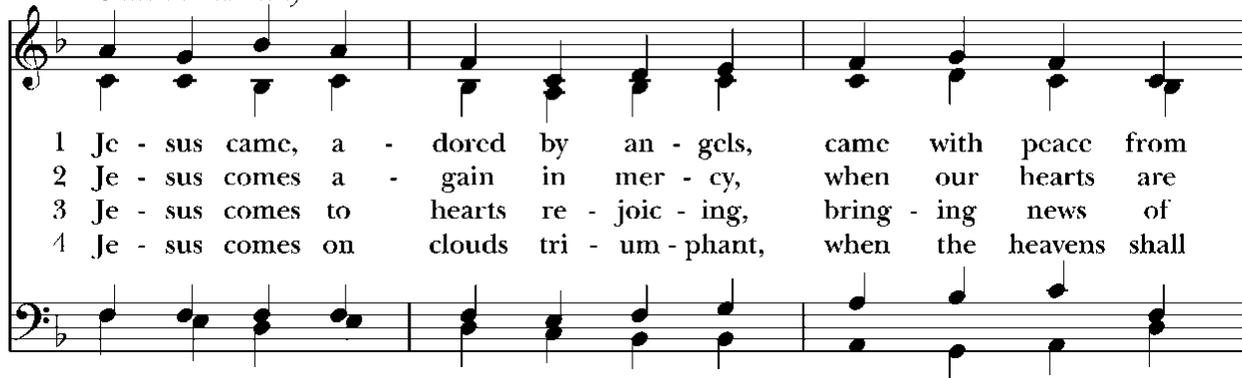
Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in this Sacrament.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

# Blessing

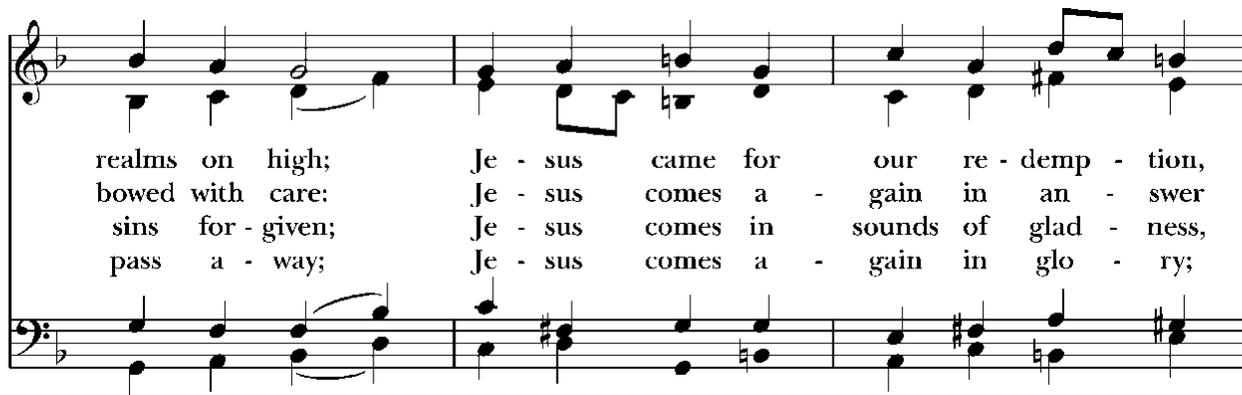
## Hymn At The Retiring Procession

Hymnal, #454

*Unison or harmony*



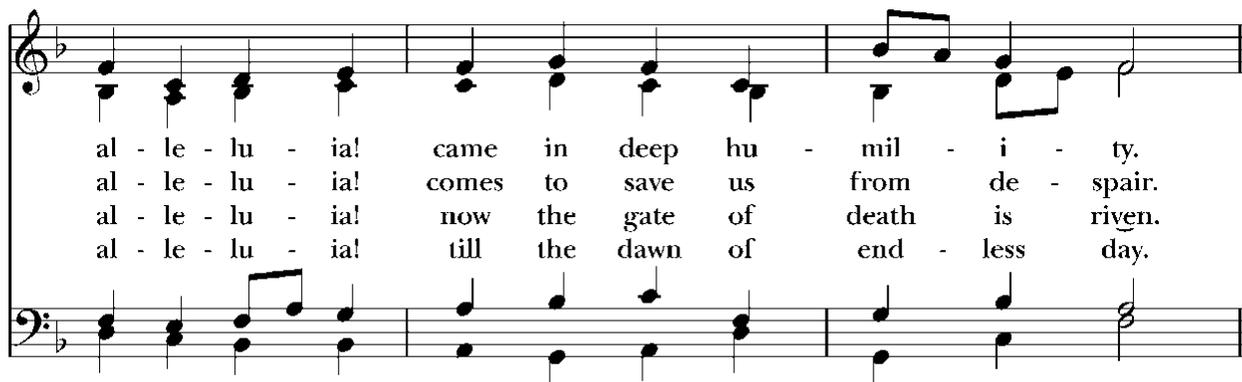
1 Je - sus came, a - dored by an - gels, came with peace from  
2 Je - sus comes a - gain in mer - cy, when our hearts are  
3 Je - sus comes to hearts re - joic - ing, bring - ing news of  
4 Je - sus comes on clouds tri - um - phant, when the heavens shall



realms on high; Je - sus came for our re - demp - tion,  
bowed with care; Je - sus comes a - gain in an - swer  
sins for - given; Je - sus comes in sounds of glad - ness,  
pass a - way; Je - sus comes a - gain in glo - ry;



low - ly came on earth to die: Al - le - lu - ia,  
to our ear - nest heart - felt prayer; Al - le - lu - ia,  
lead - ing souls re - deemed to heaven; Al - le - lu - ia,  
let us then our hom - age pay: Al - le - lu - ia,



al - le - lu - ia! came in deep hu - mil - i - ty.  
al - le - lu - ia! comes to save us from de - spair.  
al - le - lu - ia! now the gate of death is riven.  
al - le - lu - ia! till the dawn of end - less day.

**Dismissal**

Let us go forth into the world, rejoicing in the power of the Spirit.

*Thanks be to God.*

**Postlude**

“Prelude in C Major (BWV 545)

Johann Sebastian Bach (1685-1750)

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

July 25, 2021

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

### **THIS WEEK'S FLOWERS**

The flowers though this Summer are brought to you by the gracious donations of parishioners during the Pandemic. This week's flowers are in memory of Dr. Lindley Spaht Dodson, Ereina Christin, and Kent W. Barber.

### **GUEST ORGANIST: RODNEY GEHRKE**

This morning we welcome Rodney Gehrke, who is covering for Eric while he is away. Rodney was one of Eric's first organ teachers, so we are especially glad he is with us today. Thank you, Rodney!

### **A SIMPLE SUMMER AT ST. MARY'S**

This summer at St. Mary's, we will be offering one in person service on Sundays at 10 a.m. that will also be live streamed. Ministries are welcome to continue over the summer if that is necessary or desired. Instead of our summer educational series, we will be focusing our creative attention on preparing for a full return of ministry in the Fall, with a special focus on gathering together in person in as many ways as possible. More details to come!

The next few weeks, we have a delightful list of guest priests to preach and preside on Sundays. Here are the dates they will be here:

July 25, Rev. Dr. Paula Nesbitt

August 8, Rev. Corrie Lassen

### **PARISH RETREAT (OCT. 15-17)**

#### **REGISTER BY JULY 26**

The St. Mary's Parish Retreat (October 15-17) at the Bishop's Ranch is not to be missed, and we have a special opportunity to register before anyone else! Gather with your friends from St. Mary's in beautiful wine country, go for hikes, sing by the campfire, participate in a wine tasting hosted by Bob Bledsoe, and take some Holy Time to yourself. Please register with the link below (St. Mary's pre-registration lasts until July 26) and then let Mike Stafford or a member of Parish Life know that you have so that we can work on our programming and have an email list to give you updates on what we have planned.

<https://thebishopsranch.wufoo.com/forms/m1egi5ay1mhamib>

## SUMMERTIME NURSERY & CHILDCARE OPTION

As we return to worship in the sanctuary at 10am this summer, we will also be adjusting our Nursery and Childcare during this transition. Here are some of the important changes.

- First, we are providing care for infants and toddlers! In order to do this, we will be shifting the age range to four months old through six years of age. In contrast to prior summers, older siblings will need to stay with their parents so that we may provide care within the City and Diocesan guidelines for the youngest children.
- Although pre-registration is not required, it is essential to sign in each week as we do need to have attendance data should contact tracing be required.
- Children will gather in the Nursery, with windows open for ventilation.
- Children 24 months and above need to wear a mask
- All adults providing care will both be fully vaccinated and wear masks.
- Unfortunately, snacks will not be provided or consumed during childcare lest we bump into distancing requirements for the children.
- The Nursery will be open from 9:45am to approximately 11:15am.

We are very excited at this step away from pandemic restrictions as the St. Mary's Nursery and Sunday School programs continue to evolve in this changing environment!

If you have any questions, please contact Interim Assoc. Minister Mike Stafford, [mike@smvsf.org](mailto:mike@smvsf.org).

## THE SMV ONLINE DIRECTORY IS NOW LIVE!

St. Mary's Online Member Directory is up and running! If you are a member at St. Mary's you should have received an email on July 14 granting access. However, if you did not receive this email, do not worry! Please first check your spam folder. If you are still not finding the email reach out to Parish Administrator, Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org) and we will send you access.

If you are not a member at St. Mary's and you are interested in learning more please also reach out to [ashley@smvsf.org](mailto:ashley@smvsf.org)

**THE SACRAMENT OF HOLY BAPTISM  
RETURNS TO ST. MARY'S!**

We are delighted to announce that St. Mary's will restart offering the Sacrament of Holy Baptism beginning in August! A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and is appropriate at any age. Baptism occurs during a Sunday service and the gathered assembly who witness the Baptismal vows agree "to support these persons in their life in Christ." Baptism is, therefore, a community event. Being a pledging member of St. Mary's is not required for Baptism.

The 2021 dates and 2022 winter/spring dates for Baptism and enrollment forms may be found [HERE](#). For further information about Baptism at St. Mary's, please contact Natalie Hala, Parish Liturgist at [natalie@smvsf.org](mailto:natalie@smvsf.org)

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

David  
Herman D Papa  
David Jeffery  
Konnor Plymire  
Sue  
Dave McConnell  
Michael Crossley and family  
Kristina Golden  
Susan Crown

## ***CONTINUING PRAYERS***

*Prayers are offered for ongoing concerns during the Wed. 12:10 service.*

André Diedrichs  
June  
Pat Okimoto  
Dorris Howard  
Kevin Teeney  
The Community at the Heritage  
The Community of St. Francis  
San Francisco Night Ministry  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Forester Davis  
Simon  
Phyllis Shepherd

## ***RECENTLY DECEASED***

Robert Hallbauer  
Gail Berry  
Richard Boyle  
Robert Roy Figone  
Wendy McConnell  
Dudley White  
Elisa Cabahug  
Walter Cepulinski

## ***GLOBAL CONCERNS***

For those who are suffering from the effects of intensive flooding in Western Europe, especially in Germany and Belgium, and from raging wildfires and extreme drought in the Western United States.

## ***THANKSGIVINGS***

To those who display the virtues of Mary Magdalene and are unafraid to bear witness.

For the ministry of Paula Nesbitt and her presence with us today.

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

*Church Office Hours:*

Monday through Thursday

9:00 a.m. - 4:00 p.m.

*Vestry*

**Arthur Perkins**, *Senior Warden*

**Will Long**, *Junior Warden*

**John Adair, Nancy Clothier, Ava Eichler,**

**Gloria Galindo, Stephen Gamboa, Cynthia Harper,**

**Lauren MacDonald, Rebecca Peacock, Sheila Santangelo, Matt Spitzer**

**email: vestry @smvsf.org**

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

*Rector* david@smvsf.org x306

**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com x364

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org x352

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*Parish Verger & Liturgist*

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*Director of Music*

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**Marla Perkins**

*Music Associate*

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*Sunday School Director*

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415.387.7741

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*Events Coordinator*

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**Jackie Schroeder**

*Nursery Care Coordinator*

jackie@smvsf.org, 415.577.0144

**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Associate Administrator*

manny@smvsf.org x353

## LITURGICAL STAFF

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**The Rev. David Erickson**

Rector

**Natalie Hala**

Verger & Liturgist

**Eric Choate**

Director of Music

**Marla Perkins**

Music Associate

**The Rev. Nancy Bryan**

Deacon

**The Rev. Tim Smith**

Deacon



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