



## The Tenth Sunday After Pentecost

8:00 and 10:00 a.m., Sunday, July 28, 2024

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*Photo from the wedding of Elizabeth Falcon & Robert Flowers  
on Saturday, July 20, 2024.*

*If this is your first time here, we invite you to fill out a Welcome Card  
found in the pews and on the Welcome Table in the courtyard.*

*Our worship together begins with a musical prelude. Thank you for observing a prayerful silence as we feel God's presence among us.*

**Prelude (10:00 a.m.)**

Ich ruf zu dir, Herr Jesu Christ, BWV 639  
*I Call To You, Lord Jesus Christ*

Johann Sebastian Bach (1685-1750)

**Hymn at the Procession (10:00 a.m.)**

Hymnal, #377

All People that on Earth Do Dwell  
*The people stand.*

**Opening Acclamation**

Blessed be the one, holy, and living God.  
*Who brings all things into being and calls them good.*

**Land Acknowledgement**

The earth is God's and all that is in it.  
*the world and all who dwell therein.*

We acknowledge that St. Mary's dwells on the traditional land of the Muwekma Ohlone People. As we gather today, we pay respect and reverence for these native peoples, who have stewarded this land throughout generations, while not forgetting our own sin of the colonization of this land. *Amen.*

**Gloria In Excelsis**

*at 8:00 a.m., the following is said in unison*

*at 10:00 a.m., the following is sung*



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

### The Collect Of The Day

God be with you.

*And also with you.*

Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Word

## The First Lesson

2 Kings 4:42-44

*The people are seated.*

A Reading from the Second Book of the Kings.

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

## Gradual Psalm

Psalm 145:10-19

8:00 a.m.: read responsively by half verse

10:00 a.m.: chanted by all, seated.

John Stainer  
(1840-1901)



- <sup>10</sup> All your works praise / you, ' O / Lord, \*  
and your / faith'ful / ser'vants / bless you.
- <sup>11</sup> They make known the glory /of ' your / kingdom \*  
and / speak / of ' your / power;
- <sup>12</sup> That the peoples may / know of ' your / power \*  
and the glorious / splen'dor / of ' your / kingdom.
- <sup>13</sup> Your kingdom is an ever-/last'ing / kingdom; \*  
your dominion en-/dures ' through-/out ' all / ages.

- 14 The Lord is faithful in / all ' his / words \*  
and / merciful ' in / all ' his / deeds.
- 15 The Lord upholds all / those ' who / fall; \*  
he lifts up / those ' who / are ' bowed / down.
- 16 The eyes of all wait upon / you, ' O / Lord, \*  
and you give / them ' their / food in ' due / season.
- 17 You open / wide ' your / hand \*  
and satisfy the needs of / ever'y / liv'ing / creature.
- 18 The Lord is righteous in / all ' his / ways \*  
and / loving ' in / all ' his / works.
- 19 The Lord is near to those who / call up'on / him, \*  
to all who / call ' up'on / him / faithfully.

## **The Second Lesson**

Ephesians 3:14-21

A Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Hear what the Spirit is saying to God's people.

*Thanks be to God.*

## **Sequence Hymn (10:00 a.m.)**

Hymnal, #533

How Wondrous and Great thy Works, God of Praise

*All stand.*

## **The Gospel Reading**

John 6:1-21

*The people remain standing*

The Holy Gospel of our Savior Jesus Christ according to John.

*Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **The Homily**

*The people are seated.*

The Rev. Kira Austin-Young

## **The Nicene Creed**

*All stand.*

Celebrant: In the belief in the love of God, embodied in the person of Jesus, and spread through the Cosmos by the Holy Spirit, we pray, saying together:

We believe in one God,

the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified

who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

Let us pray for the revealing of the reign of God in the world, now and always.

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of our world. God, Giver of life,

*Hear our prayer.*

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it. God, Giver of life,

*Hear our prayer.*

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed. God, Giver of life,

*Hear our prayer.*

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being. God, Giver of life,

*Hear our prayer.*

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

God, Giver of life,

*Hear our prayer.*

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict. God, Giver of life,

*Hear our prayer.*

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings. God, Giver of life,

*Hear our prayer.*

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures. God, Giver of life,

*Hear our prayer.*



Comforter of all the earth, sustain the people of this gathering who desire or need your presence and help. We pray for those who have asked for our prayers, especially (N.) and others you may now name. God, Giver of life,  
*Hear our prayer.*

Rock and Refuge of all your creatures, receive into your everlasting presence all those who have died [N.] and others you may now name. God, Giver of life,  
*Hear our prayer.*

*The Celebrant concludes the prayers with the following Collect.*

Gracious Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the rhythms of the ocean speak to us; the freshness of the morning mist and fog, the dewdrops on blooms speak to us. Above all, our heart soars, for you speak to us in Jesus the Christ, in whose name we offer these prayers. *Amen.*

## **Confession Of Sin**

*The Celebrant says*

Let us confess our sins to God and all creation.

*The people stand or kneel.*

*Celebrant and people, saying in unison*

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

*The Celebrant stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

## **Greetings and Announcements**

*The people are seated.*

# The Holy Communion

## **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## **Offertory Anthem (10:00 a.m.)**

Ave Verum Corpus

Edward Elgar (1857-1934)

*Sung by St. Mary's Summer Choir*

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste of the Heavenly banquet  
in the trial of death!  
O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

## **Hymn At The Presentation**

Hymnal, #323

Bread of Heaven, on thee We Feed

*The people stand.*

## **The Great Thanksgiving**

*The People stand.*

God the Creator is here.

*God's Spirit is with us.*

Lift up your hearts.

*We lift them to God our Creator.*

Let us give thanks to the Lord our God.

*It is right to offer our thanks and praise.*

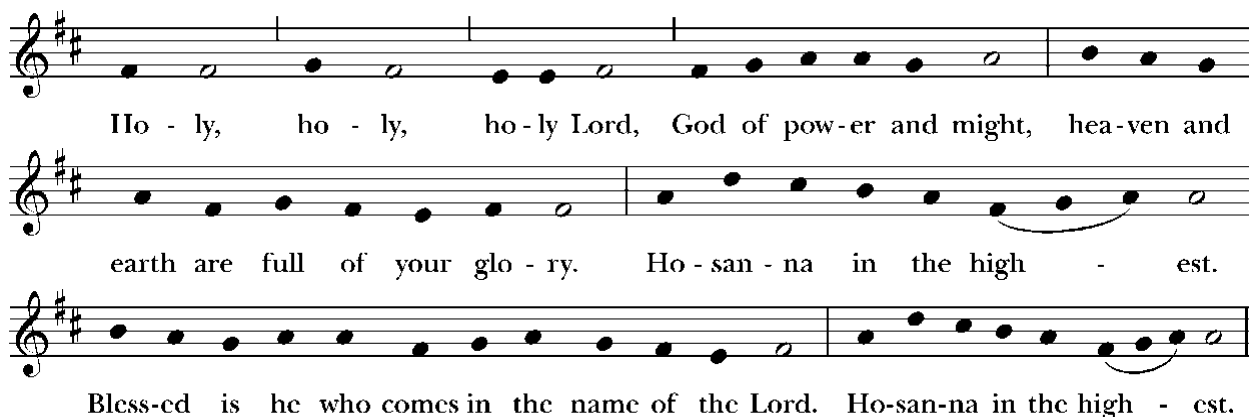
God the Creator, our Great Spirit, from the depths of our hearts we give you thanks, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North. We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of Jesus Christ.

With hearts lifted, we join the angels, the guardian spirits, the saints, and all our ancestors as we say:

### **Sanctus & Benedictus (8:00 a.m.)**

Holy, holy, holy Lord,  
God of power and might,  
heaven and earth  
are full of your glory.  
Hosanna in the highest.  
Blessed is the one  
who comes in the  
name of the Lord.  
Hosanna in the highest.

### **Sanctus & Benedictus (10:00 a.m.)**



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music ends with a double bar line.

*The People stand or kneel.*

O Great Spirit, our Creator from whom all holiness comes, we come before you again today. Just as in generations past, like our grandmothers and grandfathers, we come to worship you and acknowledge your greatness and marvel at your creation.

You sent Jesus into creation because people had turned away from you and no longer loved each other, bringing death and destruction. Sharing our living and dying, Jesus opened our eyes and our hearts to understand that we are all relatives and that you are our Great Spirit the Creator.

Stretching out his arms upon the cross, he became a perfect offering for all, uniting in beauty all that is, with all that has been, and with all that ever will be.

On the night Jesus was handed over to suffering and death, our Lord Jesus Christ took bread, gave thanks to you, broke it, and gave it to the disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; gave thanks, gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen,

Christ will come again.

In this ceremony which Jesus gave us, we celebrate our salvation. In our offering of praise and thanks, we stand in the memory, strength, and love of Jesus' death, resurrection, and ascension. Remembering all of this, we make our offering.

By your Holy Spirit, make our gifts holy, so that they may be spiritual food and drink. Make us holy, so that we may respectfully receive this feast and serve you in each other.

Surrounded now by our ancestor saints, St. Okuhhatuh, Beloved Enmegahbowh, Blessed Mary, the Christ Bearer, and all saints and all angels, with the heavenly community which gives you worship forever. May we also live in unity and live as relatives.

United in Christ with all who stand before you on earth and heaven, we worship you, God the Creator, our Great Spirit, in songs and dance of infinite praise. Blessing, honor and glory be yours, here and everywhere, now and for ever.

AMEN.

## The Lord's Prayer

As our Savior Christ has taught us, we now pray.

*People and Celebrant*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins,  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

## The Breaking of the Bread

Whoever comes to me shall not hunger.  
*And whoever believes in me shall never thirst*

## Agnus Dei (10:00 a.m.)

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

## **Invitation To Communion**

So, come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow the way of Jesus and you who have failed. Come. It is Christ who invites us to meet him here.

These are the gifts of God for the people of God.

## **The Communion**

*All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

## **Sending Of The Eucharistic Visitor (When Needed)**

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

*Though we are many, we are one body because we share one heavenly feast.*

## **Post-Communion Prayer**

*The People stand.*

In thanksgiving for this feast, let us pray.

*Said in unison*

Lord of all Creation,

As we have received the bread and wine,  
fruits of the earth and tokens of salvation,  
so with joy we celebrate your goodness

and commit ourselves to serve you on your earth,  
through Jesus Christ our Lord.

Amen.

## **Prayer In Thanksgiving For The Fiftieth Anniversary Of Women's Ordination**

Let us pray.

Radiant God, we rejoice and give thanks for your guiding light that calls us to be witnesses to your love and grace. We honor the steadfastness of the eleven women who offered themselves to your service as priests 50 years ago and to those who championed their call to servanthood. We thank you for all women who have heard your call to the priesthood and who, through their ministry, enrich the diversity of gifts that bring about a broader dimension to the Body of Christ. Empowered by this legacy, may we find hope and courage to bring justice, love, and reconciliation to our world in your Holy Name. *Amen.*

### **Blessing**

**Hymn At The Retiring Procession (10:00 a.m.)**

Hymnal, #460

Alleluia! Sing to Jesus

### **Dismissal**

In the name of the Light that came into the world, go in peace.

*Thanks be to God.*

**Postlude (10:00 a.m..)**

Chaconne in G-minor

Louis Couperin (1626-1661)

## **Alternative Liturgy for Summer: Indigenous Peoples**

*The liturgy today is adapted from various sources of Indigenous Peoples Christian Liturgy. Major components have been widely used by the Diocese of California and other Episcopal and Anglican communities in North America. Special liturgical acknowledgement to the Church of the Four Winds, Portland, Oregon and St. John in the Wilderness Protestant Episcopal Church, Red Lake, Minnesota.*



# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

July 28, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you.

### **Today's Flowers**

Today's flowers are given to the glory of God in memory of Bob LaFreniere by Rob Noeller.

### **Summer in the City Today, Sunday, July 28 with Ms. Sarah Lawton**

Dear Friends, The Summer in the City series continues with longer conversations about the recent General Convention of The Episcopal Church, which occurred in the last week of June. Ms Sarah Lawton, Chairperson of the Diocese of California and member of the Committee on Social Responsibility, deputation will present her reflections of the convention in conversation with Fr Eric. Come join us at 9 a.m. in the Great Room to hear and discuss this important work in the wider Church. Fr Eric's report from convention was in his 7/7/24 sermon you can hear by visiting: [smvsf.org/podcasts/sermons/?podcast\\_id=215](https://smvsf.org/podcasts/sermons/?podcast_id=215)

Ms. Lawton is senior warden of St. John the Evangelist in the Mission District of San Francisco and is co-chair of the Diocese of California's deputation to General Convention. She is currently chair of the Committee on Corporate Social

Responsibility of the Executive Council of the Episcopal Church and is convenor for The Consultation, a coalition of Episcopal progressive groups. She has worked since 2005 as the fundraiser for the UC Berkeley Labor Center, and before that worked for seventeen years on human rights and development issues in Central America.

### **Jameson Caps Guest Organist**

While Eric Choate is away on vacation, we welcome Jameson Caps, St. Mary's organ scholar, to the organ bench for our 10 a.m. service.

### **Celebrate 50 Years of Women's Ordination**

July 29, 2024 marks the 50th anniversary of women's ordination in the Episcopal Church. On July 29, 1974, eleven women were "irregularly ordained" at the Church of the Advocate in Philadelphia. Known as the Philadelphia Eleven, these women broke down barriers and were also subjected to harassment and abuse. A new film about the Philadelphia Eleven is available for screening at home this weekend only from July 26th at 12 p.m. EDT to July 30th at 12 p.m. EDT. You are encouraged to watch it at

<https://kinema.com/films/the-philadelphia-11-7uhjpc>

## **Summer in the City Adult Formation Series**

### **Continuing through August 18**

Summer is here! It's a great time to stay outside and move our bodies, and it's also a good time to stretch our minds. The Summer in the City series features speakers from around the Bay Area in conversation with other leaders of the church. We'll hear from a pastor in Egypt, deputies of General Convention, a local author and memoirist, and others.

July 28th - Take-Aways from the 82nd General Convention with Ms. Sarah Lawton, Six-Time Lay Deputy and DioCal Deputation Chair

August 4th – Rev. Ruth Meyers, PhD: The Future of the Book of Common Prayer. Dr. Meyers is Hodges - Hayes Professor of Liturgics at Church Divinity School of the Pacific and Deputy to Convention for DioCal.

August 11th - Ms. Cara Meredith, author of *The Color of Life*, 2019

August 18th - The Intersection of Science and Religion with Dr. Braden Molhoek, Center for Theology and Natural Sciences

Join us at 9 a.m. in the Great Room upstairs for absorbing conversation with thought leaders of the Church. Presentations will also be recorded and available online in the week following.

## **Summer Alternative Liturgy**

Through mid-August, St. Mary's celebrates Indigenous Peoples and Native communities by worshipping with an alternative liturgy that reaches beyond the customary offerings of our standard liturgical cycle. This liturgy embodies the time-honored spirituality of Indigenous People that is grounded in an expansive vision of the triune God and a deep reverence of creation.

To complement our summer worship, St. Mary's continues the annual "Summer in the City" Adult Formation Series that explores the alternative liturgy through the lens of Anglican/Episcopal history, cultural tradition and relevance to the world around us and our own contemporary lives.

As an Episcopal people bound together by common prayer, the Ubuntu adage "I am because you are." is the cornerstone of St. Mary's summer liturgy. Please join us on summer Sundays to experience the Great Spirit of God's presence in new and unexpected ways at the 8:00 or 10:00 a.m. worship services and the 9:00 a.m. "Summer in the City" series in the Great Room.

## **Indigenous Traditions and Liturgy:**

### **Want to learn more?**

Who are the Holy Indigenous People whose names are spoken along with those more familiar to us in our Eucharist Prayer this summer?

**Okuhhatuh (David Pendelton Oakerhater)** is known among the Cheyenne tribe as "God's warrior." He was originally a warrior-soldier who

fought for Native American land rights alongside soldiers from other tribes. During his adulthood, he was baptized and confirmed in the Episcopal faith and served as an Episcopal deacon in his native Oklahoma. Throughout his life he never lost sight of his ancestral heritage and practiced the ministry of pastoral care among his people until his death in 1931.

**Enmegahbowh** was a Native American priest and missionary and a member of the Chippewa (Ojibwe) Nation. He was given a Book of Common Prayer sometime after 1850 that eventually led to his call and ordination as the first Native American Episcopal priest. His ordained ministry left an indelible impression among Indigenous tribes throughout Minnesota.

### **Parish Work Party**

**Save the Date:**

**Saturday Morning, August 24**

Join fellow parishioners in giving St. Mary's a thorough cleaning to prepare for the new program year. This is a great way to learn about our buildings and grounds, to feel and see the result of our work together, and to get to know one another better. We'll meet in the courtyard at 8:00 AM and work through 11:30, when lunch will be provided. If you know of anything that needs cleaning, fixing, disposal, or any other attention, please let Arthur Perkins or Sandy Stadtfeld know – they're compiling a work list with tasks appropriate for all ages, heights, and abilities. You can sign up in the courtyard during Sunday services through August 18, or contact Sandy via email at: [sandy.stadtfeld@gmail.com](mailto:sandy.stadtfeld@gmail.com).

### **Journey to the Holy Land - Update**

Just as we continue to pray for peace in the Holy Land, so a growing band of hopefuls continues to plan for our 2025 pilgrimage. Places are still available on a first come, first serve basis. A deposit of \$750 per person, \*fully refundable\* until January 2025, is required to reserve a place. Please see [www.smvsf.org/pilgrimage-2025](http://www.smvsf.org/pilgrimage-2025) to view the itinerary and register interest, and please address any questions to Max Kirby at [pilgimage@smvsf.org](mailto:pilgimage@smvsf.org).

### **Summer Choir**

If you love to sing, you are invited to join for Summer Choir, which begins on Sunday, 16 June. We meet in the church at 9:00 a.m. and learn the music together to sing during the liturgy. No commitment required – simply show up if you would like to join!

### **Ongoing Weekly Offerings**

**\*Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at [veatchdl@gmail.com](mailto:veatchdl@gmail.com) or 415-244-3515 with any questions.

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Robert Manette  
Michael Powers  
Family of David Slora  
Jerry and Patti Plymire  
Betsy and Jim Flack  
Glenda  
Jessica  
Family of Jack Howison  
Roulhac Austin  
Randy Smedal  
Jeanne Lacy  
Divine Anthony and family  
Lido Cantarutti  
Michael Secour  
Margaret Rafferty  
Asad Korgan

## ***IN DISCERNMENT***

Michael Stafford

## ***RECENTLY DECEASED***

Mark Austin  
Donna Kline  
David Slora  
Jack Howison  
Gene Rhinehart  
Audine Burkhart  
John Fetter  
Michelle (Kuo) deCastro  
Sarah Gibson

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

Deborah  
Gordon Bellis  
June  
Kevin Teeney  
The Community at the Heritage & St. Francis  
Jane  
Quinn Charles Fay  
Erich  
Simon  
Phyllis Shepherd  
Shirlee Martin  
Will Driscoll  
The Crossley Family  
Kevin Fisher Paulson  
David Schade  
Bill  
Dani May  
Sarah Ellwein  
Yuming Kuo  
Valerie Schneider

*The Episcopal Church of St. Mary the Virgin*

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

*Church Office Hours:*

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

*Vestry*

**Russell Fudge**, *Senior Warden*

**Linda Woodworth**, *Junior Warden*

**Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,**

**Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,**

**Georgia Burke Lu, and Sandy Stadtfeld**

**email: vestry @smvsf.org**

*St. Mary's Staff Directory*

All phone extensions are for 415.921.3665

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*Rector on Sabbatical*

**The Rev. Kira Austin-Young**

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*Assisting Priest* ericm@smvsf.org

**The Rev. Nancy Bryan**

*Deacon* nhbsf@me.com

**The Rev. Tim Smith**

*Deacon* tim@smvsf.org

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*Sunday School Director*

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**Nancy Svendsen**

*Events Coordinator*

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**Ashley Ryan**

*Parish Administrator*

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**Vicki Turk**

*Accountant* finance@smvsf.org x316

**Manny Gabiana**

*Building and Grounds Consultant*



# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



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## LITURGICAL STAFF

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**The Rev. David Erickson**  
*Rector on Sabbatical*

**The Rev. Kira Austin-Young**  
Associate Rector

**The Rev. Eric Metoyer**  
*Assisting Priest*

**Natalie Hala**  
Verger & Liturgist  
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Director of Music

**Marla Perkins**  
Music Associate  
**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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