



Holy Eucharist

The Eighth Sunday After Pentecost

8 a.m. and 10 a.m. Sunday, July 31, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



**Photo from last week's Summer in the City series with Alex and Katya, a Ukranian couple being assisted by the St. Mary's accompaniment team.*

*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude (10:00 a.m. Only)

Schmücke dich, o liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

Hymn at the Procession (10:00 a.m. Only)

Hymnal, #484

Praise the Lord Through Every Nation

The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Minister and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your

goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Ecclesiastes 1:2, 12-14; 2:18-23

The people are seated.

A Reading from the Book of Ecclesiastes.

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me -- and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 49:1-11

at 8:00 a.m.: read responsively by half verse

at 10:00 a.m.: chanted by all

John Stainer
(1840–1901)



- ¹ Hear this, all you peoples;
hearken, all you who dwell / in ' the / world, *
you of high degree and low, / rich ' and / poor ' to-/gether.
- ² My mouth shall / speak ' of / wisdom, *
and my heart shall / meditate ' on / un'der-/standing.
- ³ I will incline my ear / to ' a / proverb *
and set forth my / riddle ' up-/on ' the / harp.
- ⁴ Why should I be afraid in / e'vil / days, *
when the wickedness of those / at ' my / heels ' sur-/rounds me,
- ⁵ The wickedness of those who put their trust / in ' their / goods, *
and / boast ' of / their ' great / riches?
- ⁶ We can never / ransom ' our-/selves, *
or deliver to / God ' the / price of ' our / life;
- ⁷ For the ransom of our life / is ' so / great, *
that we should never / have ' e-/nough ' to / pay it,
- ⁸ In order to live for / ever ' and / ever, *
and / ne'ver / see ' the / grave.
- ⁹ For we see that the wise die also;
like the dull and / stupid ' they / perish *
and leave their wealth to those / who ' come / af'ter / them.
- ¹⁰ Their graves shall be their homes for ever,
their dwelling places from generation to / gen'er-/ation, *
though they call the lands / af'ter / their ' own / names.

¹¹ Even though honored, they cannot / live ' for / ever; *
they are / like ' the / beasts ' that / perish.

Second Reading

Colossians 3:1-11

A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The Word of the Lord.

Thanks be to God.

Sequence Hymn (10:00 a.m. Only)

Hymnal, #487

Come, My Way, My Truth, My Life

The people stand.

Gospel

Luke 12:13-21

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

Michael Stafford

The people are seated.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Holy One of constant hope, hear our prayers for the church, the world and the intentions of our hearts.

We pray for leaders throughout the world, that they may revere the principles of truth, justice, and mercy in guiding their lands. Restore to wholeness whatever is broken by human shortcomings. Let us, too, be strengthened to serve all of God's people.

May it be so.

We praise you for the gift of creation and the ways it nurtures us in body and spirit. We pray especially for the fragile ecosystems and the devastating effects of climate change. We pray for those suffering from the impact of environmental racism, extended drought and heat, devastating wildfires and torrential rains, especially in the St. Louis area. Let us be committed to nature's protection and repair the wrongs that have been done to it.

May it be so.

We lift up before you all those who suffer and carry the yoke of distress, we pray for those burdened by food scarcity, lack of medicine, economic insecurity and ravages of war. We also pray for our parishioners, family and friends, including (N.). Let them feel known, and loved by You who shares their burden.

May it be so.

We remember all those who have died and entered a new realm of being and for those remaining on this earth who mourn them, we especially remember indigenous people in North America where forced assimilation led to their death. We also remember those most dear to us including (N.). Let them be welcomed into your eternal embrace.

May it be so.

We know that all good things come from you. We ask that your presence, protection and grace be made known to those who most bless our lives. We also give thanks for the faithful witness of Bishop Marc Andrus during his tenure as shepherd of our flock. Let these gifts enrich our daily and common life and remind us of your grace.

May it may be so.

The Celebrant concludes the prayers with the following Collect.

Holy One, all this we ask in the name of your Son, the cornerstone of your creation, who calls upon us to bear the burdens of others, not just words but by actions of love and compassion. Accept our prayers and praises, and hold us and all who cry out to you within the impenetrable embrace of your Divine Love. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel, as able.

Ministers and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Musical Offering (10:00 a.m. Only)

From the Rising of the Sun

F. A. Gore Ouseley (1825-1899)

Sung by St. Mary's Summer Choir

From the rising of the sun
unto the going down of the same
my name shall be great, among the Gentiles;
and in ev'ry place incense shall be offer'd up unto my name:
for my name shall be great among the heathen,
thus saith the Lord!

-Malachi 1:11

Hymn at the Presentation (10:00 a.m. Only)

Hymnal, #339

Deck Thyself, My Soul, with Gladness

The people stand.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number 3) over the notes 'heaven and earth', 'san - na', and 'Ho - san - na'.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Christ bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time of trial
and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and forever. Amen.

The Breaking Of The Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei (10:00 a.m. Only)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Hymn (10:00 a.m. Only)

Hymnal, #328

Draw Nigh and Take the Body of the Lord
Sung by all, seated

Post-Communion Prayer

Let us pray.

The people stand.

Celebrant and People, together

Eternal God,

you have graciously accepted us as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Prayer For Transition

Celebrant and people, together

Almighty God, giver of every good gift, by your grace you have called us into one fellowship of faith: Look graciously on the people of the Diocese of California during this time of transition. May we be guided in heart and mind by your Holy Spirit to seek and welcome a faithful pastor who will care for your people and equip us to perform the work of the Church. Grant us, in all our doubts and uncertainties, the grace to ask what you would have us do. Save us from all false choices, that in your light we may see light, and on your path may not stumble; through Jesus Christ our Lord. *Amen*

Blessing

Closing Hymn (10:00 a.m. Only)

Hymnal, #594

God of Grace and God of Glory

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude (10:00 a.m. Only)

Dialogue

Nicolas de Grigny (1671-1703)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

July 31, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

WELCOMING GUEST PRIEST

**REV. SALLY BINGHAM
TODAY & AUGUST 7**

Join us this Sunday, July 31 and August 7 when we will be graced by the presence of Rev. Sally Bingham as our guest priest!

BISHOP MARC ANDRUS ANNOUNCES JULY 2024 RETIREMENT

On Friday, July 22 on the Feast of St. Mary Magdalene and on the 16th anniversary of his installation as Bishop of the Diocese of California, Bishop Marc Andrus announced his retirement. Over his 16 year tenure he served the Diocese as a faithful witness to The Episcopal Church and God's creation. The Diocese will now move forward to elect a Bishop Coadjutor, who will become the Bishop of California, a process that is expected to take about two years.

For Bishop Marc's letter to the Diocese, the Standing Committee's letter, and for other resources regarding the search, please go to <https://diocalbishopsearch.org/>.

SUMMER IN THE CITY:

**MARI COATES ON HER BOOK THE
PELETON PAPERS
SUNDAY, AUGUST 14**

In the Great Room on Sunday, August 14 at 9:00 a.m., Mari Coates will talk about *The Pelton Papers*, her richly imagined novel based on the life of the early modernist artist Agnes Pelton (1881-1961)—from her shrouded Brooklyn childhood to her early success in the Armory Show of 1913, subsequent retreat to a contemplative life in the southern California desert, and, ultimately, the flowering of Pelton's deeply spiritual art. The talk will include slides and will leave time for questions.

Mari Coates has been a member of St. Mary's and the parish choir for about 12 years. She was an arts writer and theater critic before joining University of California Press as a senior editor. *The Pelton Papers* is her first novel, published April 7, 2020, just in time for Covid-19.

INVITING YOUR SUMMER PICTURES

Please send us your summer pictures! We would like to see what you are up to this summer and feature your photos on our bulletin cover. Please email parish administrator, Ashley Ryan at office@smvsf.org with your photos.

AN INVITATION TO READ "PRO-CHOICE AND CHRISTIAN" BY REV. KIRA (SCHLESINGER) AUSTIN-YOUNG

Given the recent decision of the Supreme Court to overturn Roe vs. Wade, it is vitally important that we as Episcopalians be able to articulate why it is that we believe as a denomination that abortion should be safe and legal. The Rev. Kira (Schlesinger) Austin-Young "manages to create a place of quiet, cool-headed decency where we can gather to talk about one of the most combustible topics on the planet (John Pavlovitz, back cover of book)." The book also "unapologetically preaches the good news of Jesus Christ as a promise of abundant life for all people while unflinchingly naming the brokenness and tragedy in the world (Bromleigh McClenaghan, back cover of book)."

We invite all members of St. Mary's to read Rev. Kira's book. On August 28th, at 9:00 a.m. we will begin our discussion of the book, with more opportunities in the Fall. We eagerly look forward to Rev. Kira's ministry with us then as well.

Copies of the book can be purchased online or ordered from bookstores. St. Mary's will also have copies in our library for loan. If you have any questions, please email Ashley Ryan at ashley@smvsf.org

ST. MARY'S SUMMER CHOIR

Throughout our summer schedule, our liturgy is supported by our ad-hoc, non-auditioned Summer Choir. If you have any interest in singing, join us in the church from 9:00-9:45. We draw upon familiar or easy-to-learn choral music. Singers of all ages are welcome, including children and youth. Experience is not required, but basic ability to read music is helpful. If you have any questions, please contact Eric Choate (eric@smvsf.org). We look forward to having you sing with us!

MASKS STRONGLY ENCOURAGED AT ST. MARY'S

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

ONLINE HYMNAL INFORMATION

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at ashley@smvsf.org

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Elizabeth
Francis Kalani
John Patrick Moore
Don
Rita Foust
Mary Alice and Family
David Jeffrey
Alex
Dee Anna
Bob Anderson
Heidi
Bob Gable
Gail L. and Family
Candy W.

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin

RECENTLY DECEASED

Chase Young
Robert Harvey
Larry Petrowski
Jimmy Yee

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, Senior Warden

Nancy Clothier, Junior Warden

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

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St. Mary's Staff Directory

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Manny Gabiana

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Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector
Mike Stafford
Interim Associate Minister

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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