



Holy Eucharist

The Fourth Sunday After Pentecost

8 a.m. and 10 a.m. Sunday, July 3, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude (10:00 a.m. Only)

Air

Gerre Hancock (1934-2012)

Hymn at the Procession (10:00 a.m. Only)

Hymnal, #388

O Worship the King, All Glorious Above
The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Collect For Purity

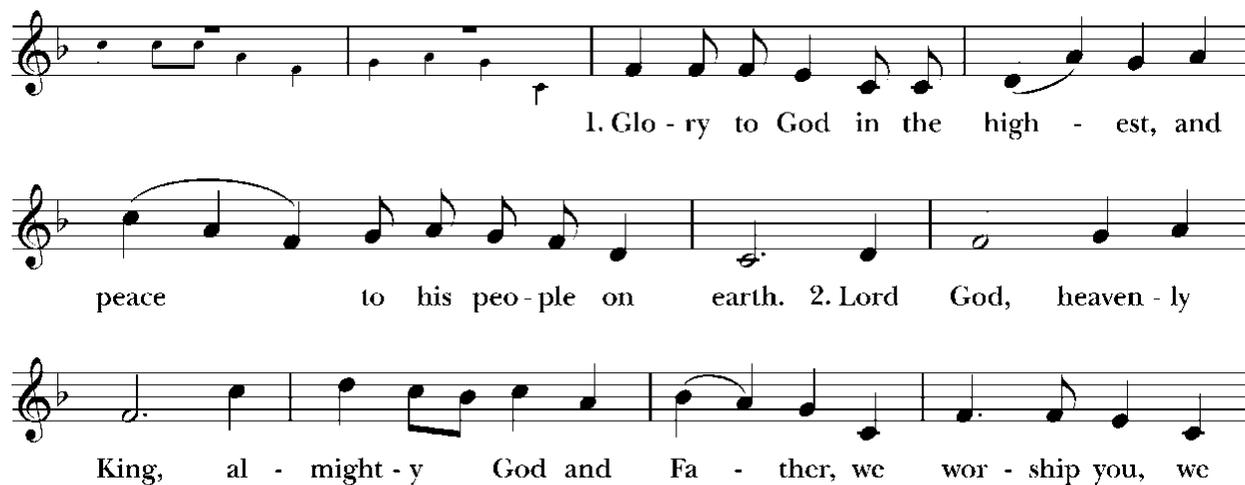
Minister and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with

our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

A Prayer For The Nation

Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Isaiah 66:10-14

The people are seated.

A Reading from the Book of the Prophet Isaiah.

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her,
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.
For thus says the LORD:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 66:1-8

at 8:00 a.m.: read responsively by half verse

at 10:00 a.m.: chanted by all

John Stainer
(1840–1901)



- ¹ Be joyful in God, / all ' you / lands; *
sing the glory of his Name;
sing the / glo'ry / of ' his / praise.
- ² Say to God, "How awesome / are ' your / deeds! *
because of your great strength your / ene'mies / cringe ' be-/fore you.
- ³ All the earth bows / down ' be-/fore you, *
sings to you, / *sings* / out ' your / Name."
- ⁴ Come now and see the / works ' of / God, *
how wonderful he is in his / do'ing / toward ' all / people.
- ⁵ He turned the sea into dry land,
so that they went through the / water ' on / foot, *
and there / we ' re-/joiced ' in / him.
- ⁶ In his might he rules for ever;
his eyes keep watch / over ' the / nations; *
let no rebel rise / up ' a-/gainst / him.
- ⁷ Bless our / God, ' you / peoples; *
make the voice of his / *praise* / to ' be / heard;
- ⁸ Who holds our / souls ' in / life, *
and will not al-/low ' our / feet ' to / slip.

Second Reading

Galatians 6: 7-16

A Reading from the Letter of Paul to the Galatians.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised, only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule, peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

Thanks be to God.

Sequence Hymn (10:00 a.m. Only)

Hymnal, #551

Rise Up, Ye Saints of God

The people stand.

Gospel

Luke 10: 1-11, 16-20

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to

you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. David Erickson

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

God of freedom, source of all abundance, we offer prayers for our nation, the world
and the intentions of our hearts.

We remember those who lead and minister in your church and all the holy people of
God. Grant the gift of strength fueled by hope that results in unflinching courage that
manifests prophetic witness and truth. For all your laborers of the harvest, we pray:
Be with us and bless us, O God.

We pray for all people throughout the world, gathered in the web of the human
family, that the fullness of justice and compassion may be extended to those most
unloved-those who have been victimized and subjected to violence, abuse, and
discrimination and for those hungry and desolate. For the welfare of the world, we
pray:
Be with us and free us, O God.

We pray for our nation and its leaders. Shed your grace on us all, and bring us to a more perfect union that asserts the dignity and worth of all people and provides the right to bodily integrity, protection and liberty. May all of us in our nation recognize that constant vigilance is the ongoing price of freedom. For our nation, we pray:

Be with us and guide us, O God.

We pray for those whose body aches, whose mind is clouded and whose heart is heavy. Send your Spirit to comfort them with your healing presence. We pray especially for the survivors of the earthquake in Eastern Afghanistan and those in war-torn Ukraine and also for (N.). For all who struggle, we pray:

Be with us and heal us, O God.

We pray for all those who have died and those who mourn them. We pray especially for those whose lives have been extinguished as the result of systemic racism, smuggling, gun violence and maternal deaths. We also remember those we most love, especially (N.). For all whose names were written in heaven and have now entered new life, we pray:

Be with us and comfort us, O God.

We offer our gratitude for the many blessings of our lives and the precious freedoms that we may take for granted. We give thanks for all who share their lives with us and we most love. For your Divine assurance that you are with us always, we pray:

Be with us through your grace, O God.

The Celebrant concludes the prayers with the following Collect.

O Holy One, the author of righteousness, accept the prayers we offer for our nation and the world. Grant us the integrity to take bold steps that will shower all creation with the peace, harmony and justice that you so desire for us; through Jesus Christ your son and through the wisdom and guidance of the Holy Spirit. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel, as able.

Ministers and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Musical Offering (10:00 a.m. Only)

A Repeating Alleluia

Calvin Hampton (1938-1984)

Sung by St. Mary's Summer Choir

Alleluia.

Hymn at the Presentation (10:00 a.m. Only)

Hymnal, #664

My Shepherd Will Supply My Need

The people stand.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a bracket with the number 3) over the notes 'ly', 'ry.', and 'est.' in the second, third, and fourth staves respectively.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Christ bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us. Save us from the time of trial
and deliver us from evil. For the kingdom, the power,
and the glory are yours, now and forever. Amen.

The Breaking Of The Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Agnus Dei

at 10:00 a.m. only



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Hymn (10:00 a.m. Only)

Hymnal, #325

Let us Break Bread Together on Our Knees

Sung by all, seated.

Post-Communion Prayer

Let us pray.

The people stand.

Celebrant and People, together

Eternal God,

you have graciously accepted us as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Closing Hymn (10:00 a.m. Only)

I Vow to Thee My Country



1. I ___ vow to thee, my coun - try, all earth - ly things a -
2. And there's an - oth - er coun - try, I've heard of long a -



bove, En - tire and whole and per - fect, the ser - vice of my
go, Most dear to them that love her, most great to them that



love: The love that asks no ques - tion, the love that stands the
know; We may not count her arm - ies, we may not see her



test, That lays up - on the al - tar the dear - est and the
King; Her for - tress is a faith - ful heart, her pride is suf - fer -



best; The love that nev - er fal - ters, the love that pays the
ing; And soul by soul and sil - ent - ly her shin - ing bounds in -



price, The ___ love that makes un - daunt - ed the fin - al sac - ri - fice.
crease, And her ways are ways of gen - tle - ness and all her paths are peace.

Text: Cecil Spring-Rice

Music: Gustav Holst (1874-1934)

THAXED

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude (10:00 a.m. Only)

Trumpet Tune in C-Major

David N. Johnson (1922-1987)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

July 3, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

AN INVITATION TO READ "PRO-CHOICE AND CHRISTIAN" BY REV. KIRA (SCHLESINGER) AUSTIN-YOUNG

Given the recent decision of the Supreme Court to overturn Roe vs. Wade, it is vitally important that we as Episcopalians be able to articulate why it is that we believe as a denomination that abortion should be safe and legal. The Rev. Kira (Schlesinger) Austin-Young "manages to create a place of quiet, cool-headed decency where we can gather to talk about one of the most combustible topics on the planet (John Pavlovitz, back cover of book)." The book also "unapologetically preaches the good news of Jesus Christ as a promise of abundant life for all people while unflinchingly naming the brokenness and tragedy in the world (Bromleigh McCLenaghan, back cover of book)."

We invite all members of St. Mary's to read Rev. Kira's book. On August 28th, at 9:00 a.m. we will begin our discussion of the book, with more opportunities in the Fall. We eagerly look forward to Rev. Kira's ministry with us then as well.

Copies of the book can be purchased online or ordered from bookstores. St. Mary's will also have copies in our library for loan. If you have any questions, please email Ashley Ryan at ashley@smvsf.org

ANNOUNCING ST. MARY'S NEW ASSOCIATE RECTOR: THE REV. KIRA-AUSTIN YOUNG

It is with great enthusiasm and delight that I introduce the St. Mary's Parish Community to our new Associate Rector, the Rev. Kira Austin-Young.

Rev. Kira Austin-Young currently serves as priest-in-charge of St. Ann's Episcopal Church in Nashville, TN. She has previously served as priest-in-charge of Church of the Epiphany, Lebanon, TN and as a chaplain resident at Monroe Carell Jr. Children Hospital at Vanderbilt. Originally from Dallas, Texas, she holds a Bachelor of Music degree in vocal performance from Rice University and a Master of Divinity degree from Vanderbilt University. Her book *Pro-Choice and Christian: Reconciling Faith, Politics, and Justice* came out in 2017, and she has been a contributing writer to

publications out of Westminster-John Knox Press and the United Methodist Publishing House. She is married to art designer and Emmy award-winning puppeteer Michael Schupbach. Their dog, Ruth Bader Ginsbark, and cats, Tilda and Wallace, round out their household.

Rev. Austin-Young will begin her ministry with us on September 19, 2022. Please keep her and her family in your prayers as they transition to our community, and keep St. Mary's in your prayers as we embark on this new and exciting chapter in our common life. Alleluia!!

SUMMER IN THE CITY ADULT FORMATION SERIES BEGINNING JULY 10

Join us this summer for our Summer in the City Adult Formation Series at 9:00 a.m. on July 10 in the Great Room. Our first class will be The Beauty of Baptism.

Baptism is one of the core values of the Christian Experience. So much so, that the Episcopal Book of Common Prayer 1979 centered it in our communal theology. And yet, while many of us are baptized, we often don't talk about it and its deep meaning for our lives of faith.

Please join the Rev. David Erickson as he unpacks the beauty of baptism within the Episcopal understanding and experience. Much of this conversation will be what he discusses with families who have gathered to baptize their children at St. Mary's. All of it applies to the fullness of our lives and beloved children of God and heirs of God's Kingdom.

ST. MARY'S SUMMER CHOIR

Throughout our summer schedule, our liturgy is supported by our ad-hoc, non-auditioned Summer Choir. If you have any interest in singing, join us in the church from 9:00-9:45. We draw upon familiar or easy-to-learn choral music. Singers of all ages are welcome, including children and youth. Experience is not required, but basic ability to read music is helpful. If you have any questions, please contact Eric Choate (eric@smvsf.org). We look forward to having you sing with us!

MASKS STRONGLY ENCOURAGED AT ST. MARY'S

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

ONLINE HYMNAL INFORMATION

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at ashley@smvsf.org

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

John Patrick Moore
Elizabeth
Francis Kalani
Jerry Lehman
John Patrick

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin
David Jeffery

RECENTLY DECEASED

Ed Fremouw
Gregory Hurlebaus

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, Senior Warden

Nancy Clothier, Junior Warden

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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The Rev. Tim Smith

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Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector

Mike Stafford
Interim Associate Minister

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music

Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon

The Rev. Tim Smith
Deacon



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