



The Tenth Sunday after Pentecost Sunday, August 1, 2021

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude

Chorale Prelude on "Schmücke dich, o liebe Seele"

J. S. Bach (1685-1750)

Hymn At The Procession

Hymnal, #339

1 Deck thy - self, my soul, with glad - ness, leave the
2 Sun, who all my life dost bright - en; Light, who
3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
dost my soul en - light - en; Joy, the best that an - y
glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
know - eth; Fount, whence all my be - ing flow - eth:
vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
at thy feet I cry, my Ma - ker, let me
from this ban - quet let me mea - sure, Lord, how

won-drous ban - quet found - ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Opening Acclamation

The people remain standing, the Celebrant says

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Celebrant and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

The following is sung, all standing

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

2 Samuel 11:26-12:13a

The people are seated.

A Reading from the Second Book of Samuel.

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done

this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

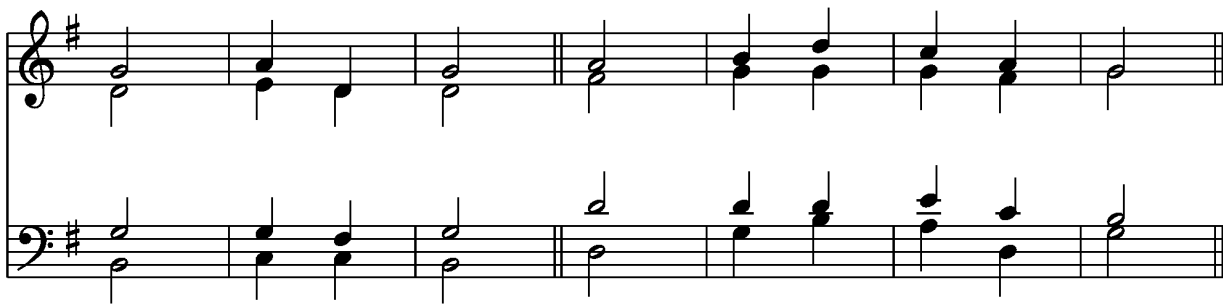
The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 51:1-13

John Stainer
(1840–1901)



¹ Have mercy on me, O God, according to your / lov'ing-/kindness; *
in your great compassion / blot ' out / my ' of-/fenses.

² Wash me through and / through from ' my / wickedness *
and / cleanse ' me / from ' my / sin.

³ For I / know my ' trans-/gressions, *
and my / sin ' is / ever ' be-/fore me.

⁴ Against you / only ' have I / sinned *
and done what is / e'vil / in ' your / sight.

⁵ And so you are justified / when ' you / speak *
and / up'right / in ' your / judgment.

⁶ Indeed, I have been / wicked ' from my / birth, *
a sinner / from ' my / moth'er's / womb.

⁷ For behold, you look for truth / deep ' with-/in me, *
and will make me under-/stand / wis'dom / secretly.

⁸ Purge me from my sin, and / I shall ' be / pure; *
wash me, and I / shall ' be / clean ' in/deed.

⁹ Make me hear of / joy ' and / gladness, *
that the body you have / bro'ken / may ' re-/joice.

¹⁰ Hide your / face from ' my / sins *
and / blot ' out / all my ' in-/iquities.

¹¹ Create in me a clean / heart, ' O / God, *
and re-/new a ' right / spirit ' with-/in me.

¹² Cast me not a-/way from ' your / presence *
and take not your / hol'y / Spirit ' from / me.

¹³ Give me the joy of your / saving ' help a-/gain *
and sustain me / with ' your / bounti'ful / Spirit.

Second Reading

Ephesians 4:1-16

A Reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

The Word of the Lord.

Thanks be to God.

Sequence Hymn

Hymnal, #657

All stand.

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Gospel Reading

John 6:24-35

The people remain standing

The Holy Gospel of our Savior Jesus Christ according to John.

Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which

comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. David Erickson

The people are seated after the Gospel Book is returned to the altar.

The Nicene Creed

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through whom all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

We offer prayers for ourselves, our nation and the world.

We remember all our brothers and sisters who minister in our own Church: Michael, our Presiding Bishop; Marc, our own bishop, and the clergy and people of this congregation.

For your family, we pray:

Be with us and bless us, O God.

We pray for our nation. Shed your grace on us all, and bring us to a more perfect union. Guide those who lead our country and all who share the tasks of governing.

For our nation, we pray:

Be with us and guide us, O God.

We pray also for all people throughout the world, gathered in the human family, that the fullness of justice and compassion may be extended to those most unloved -those who have been victimized and subjected to violence, abuse, and discrimination. We especially pray for (N.). For the welfare of the world, we pray:

Be with us and free us, O God.

We pray for those whose body aches, whose heart is weary or frightened, whose mind is clouded or cast down. Send your Spirit to fill them with your healing. We especially pray for (N.). For all who suffer and struggle, we pray:

Be with us and heal us, O God.

We pray for all those who have died and those who mourn them. Draw them to your loving embrace and to the life of eternity. We especially remember (N.). For all who have entered new life through Christ's resurrection, we pray:

Be with us and uplift us, O God.

We pray for the many blessings of our lives including the gift of life, relationships and being together. We give thanks for all who share their lives with ours and especially for (N.). For the confidence that you are with us always, we pray:

Be with us with your grace, O God.

The Celebrant concludes the prayers with the following Collect.

O Holy One, the author of righteousness, accept the prayers we offer for our nation and the world. Grant us the integrity to take bold steps that will shower all creation with the harmony and justice that you so desire for us; through Jesus Christ your son and through the guidance of the Holy Spirit. *Amen.*

Confession Of Sin

The Celebrant says

Let us confess our sins to God and our neighbor.

The people stand or kneel.

Celebrant and people, together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People may greet one another using a custom that is mutually acceptable and appropriate during these unique times.

Greeting And Announcements

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

O for a closer walk with God

Charles Villiers Stanford (1852-1924)

Sung by St. Mary's Summer Choir

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the lamb!

Return, O holy Dove, return! Sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast.

So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

-William Cowper (1731-1800)

The Great Thanksgiving

The People stand.

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. _____'. There are three triplet markings (indicated by a '3' above a bracket) over the notes 'heaven', 'Bless - ed', and 'san - na'.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, the Christ Bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All seeking God are welcome at Christ's Table.

For those worshiping in person, please allow the altar party and choir to receive communion before approaching the Communion rail. The Celebrant will place the wafer into your outstretched palm taking care not to touch your hand. After being given the consecrated bread, take it back to your place while remaining masked. Once you have returned to your place, you are invited to remove your mask, receive Communion, and replace your mask.

- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Bread, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

Those worshiping at home are invited to pray the following from St. Augustine's Prayer Book:

O Christ,

I believe that you are truly present in the Holy Sacrament,

and, since I cannot at this time receive communion, I pray you to come into my heart. I

unite myself with you and embrace you with all my heart, my soul, and my mind. Let

nothing separate me from you; let me serve you in this life

until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Motet

O Taste and See

Ralph Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blest is the man who trusteth in Him.

-Psalm 34

Post-Communion Prayer

The People stand.

Let us pray.

Celebrant and People, together

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in this Sacrament.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

Blessing

Hymn At The Retiring Procession

Hymnal, #690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Sonata no. 2: Allegro maestoso e vivace; Fuga

Felix Mendelssohn (1809-1847)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

August 1, 2021

Thank you for worshipping with us. Strengthening our community and serving our neighbors is more important than ever in these challenging times. To learn more about the variety of our offerings, please email office@smvsf.org and we will stay in touch with you!

Please enjoy our online offerings from children, youth, and adults.

We look forward to traveling this journey of faith with you.

THIS WEEK'S FLOWERS

The flowers though this Summer are brought to you by the gracious donations of parishioners during the Pandemic. This week's flowers are in memory of Anne Murray Ladd, Kay and Alfred Dombrowski, and Gretchen DeWitt.

A SIMPLE SUMMER AT ST. MARY'S

This summer at St. Mary's, we will be offering one in person service on Sundays at 10 a.m. that will also be live streamed. Ministries are welcome to continue over the summer if that is necessary or desired. Instead of our summer educational series, we will be focusing our creative attention on preparing for a full return of ministry in the Fall, with a special focus on gathering together in person in as many ways as possible. More details to come!

Next Sunday, August 8th, Rev. Corrie Lassen will be our guest priest who will preach and preside. We welcome her to St. Mary's!

PARISH RETREAT (OCT. 15-17)

The St. Mary's Parish Retreat (October 15-17) at the Bishop's Ranch is not to be missed, and we have a special opportunity to register before anyone else! Gather with

your friends from St. Mary's in beautiful wine country, go for hikes, sing by the campfire, participate in a wine tasting hosted by Bob Bledsoe, and take some Holy Time to yourself. Please register with the link below and then let Mike Stafford or a member of Parish Life know that you have so that we can work on our programming and have an email list to give you updates on what we have planned.

<https://thebishopsranch.wufoo.com/forms/m1egi5ay1mhamib>

ERIC CHOATE BECOMES ASSOCIATE OF THE AMERICAN GUILD OF ORGANISTS

Congratulations to Eric Choate who was awarded the Associate Certificate from the American Guild of Organists (AAGO) based on extensive and rigorous written and performance examinations. Eric spent the last year preparing for this exam and passed with high marks in performance, improvisation, sight reading, transposition, ear training, analysis, composition, and general music history. This is a point of pride not only for Eric, but for the St. Mary's community. Well done, Eric!

SUMMERTIME NURSERY & CHILDCARE OPTION

As we return to worship in the sanctuary at 10am this summer, we will also be adjusting our Nursery and Childcare during this transition. Here are some of the important changes.

- First, we are providing care for infants and toddlers! In order to do this, we will be shifting the age range to four months old through six years of age. In contrast to prior summers, older siblings will need to stay with their parents so that we may provide care within the City and Diocesan guidelines for the youngest children.
- Although pre-registration is not required, it is essential to sign in each week as we do need to have attendance data should contact tracing be required.
- Children will gather in the Nursery, with windows open for ventilation.
- Children 24 months and above need to wear a mask
- All adults providing care will both be fully vaccinated and wear masks.
- Unfortunately, snacks will not be provided or consumed during childcare lest we bump into distancing requirements for the children.
- The Nursery will be open from 9:45am to approximately 11:15am.

We are very excited at this step away from pandemic restrictions as the St. Mary's Nursery and Sunday School programs

continue to evolve in this changing environment!

If you have any questions, please contact Interim Assoc. Minister Mike Stafford, mike@smvsf.org.

THE SMV ONLINE DIRECTORY IS NOW LIVE!

St. Mary's Online Member Directory is up and running! If you are a member at St. Mary's you should have received an email on July 14 granting access. However, if you did not receive this email, do not worry! Please first check your spam folder. If you are still not finding the email reach out to Parish Administrator, Ashley Ryan at ashley@smvsf.org and we will send you access.

If you are not a member at St. Mary's and you are interested in learning more please also reach out to ashley@smvsf.org

THE SACRAMENT OF HOLY BAPTISM RETURNS TO ST. MARY'S!

We are delighted to announce that St. Mary's will restart offering the Sacrament of Holy Baptism beginning in August! A principal sacrament of the Episcopal Church, "Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body, the Church" and is appropriate at any age. Baptism occurs during a Sunday service and the gathered assembly who witness the Baptismal vows agree "to

support these persons in their life in Christ." Baptism is, therefore, a community event. Being a pledging member of St. Mary's is not required for Baptism.

The 2021 dates and 2022 winter/spring dates for Baptism and enrollment forms may be found [HERE](#). For further information about Baptism at St. Mary's, please contact Natalie Hala, Parish Liturgist at natalie@smvsf.org

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

David
Herman D Papa
David Jeffery
Konnor Plymire
Sue
Dave McConnell
Michael Crossley and family
Kristina Golden
Susan Crown
Karletta

CONTINUING PRAYERS

Prayers are offered for ongoing concerns during the Wed. 12:10 service.

André Diedrichs
June
Pat Okimoto
Dorris Howard
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Forester Davis
Simon
Phyllis Shepherd

RECENTLY DECEASED

Robert Hallbauer
Gail Berry
Richard Boyle
Robert Roy Figone
Wendy McConnell
Dudley White
Elisa Cabahug
Walter Cepulinski

GLOBAL CONCERNS

For the people of Indonesia where Covid cases and deaths surge.

For those who struggle with drug addiction and substance abuse.

THANKSGIVINGS

For ADA, the first comprehensive civil rights law for persons with disabilities, on its 31st anniversary this week.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Arthur Perkins, Senior Warden

Will Long, Junior Warden

John Adair, Nancy Clothier, Ava Eichler,

Gloria Galindo, Stephen Gamboa, Cynthia Harper,

Lauren MacDonald, Rebecca Peacock, Sheila Santangelo, Matt Spitzer

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Nancy Bryan,

Deacon nhbsf@me.com x364

The Rev. Tim Smith

Deacon tim@smvsf.org x352

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Michael Stafford

Interim Associate Minister

mike@smvsf.org, 415.794.4928

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Jackie Schroeder

Nursery Care Coordinator

jackie@smvsf.org, 415.577.0144

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Associate Administrator

manny@smvsf.org x353

LITURGICAL STAFF



The Rev. David Erickson
Rector
Natalie Hala
Verger & Liturgist

Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



facebook.com/stmarythevirginsf



instagram.com/smvsf/



tinyurl.com/smvsf

2325 Union Street, San Francisco, California

(415-921-3665)

www.smvsf.org