



# **Holy Eucharist**

## **The Tenth Sunday After Pentecost & Commemoration of St. Mary the Virgin**

**8 a.m. and 10 a.m. Sunday, August 14, 2022**

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*\*A photo of Gloria Galindo at the Glasgow Cathedral while  
visiting Scotland in July 2022.*

*If this is your first time here, we invite you to fill out a Welcome Card  
found on the Welcome Table in the courtyard.*

# The Word of God

## Prelude

### Hymn at the Procession (10:00 a.m. Only)

Hymnal, #438

Tell Out, My Soul, the Greatness of the Lord  
*The people stand.*

### Opening Acclamation

Blessed be the one, holy, and living God.  
*Glory to God for ever and ever.*

### Collect For Purity

*Minister and people, together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Gloria In Excelsis

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect Of The Day

The Lord be with you.

*And also with you.*

Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **Collect for St. Mary the Virgin**

O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## **First Reading**

Jeremiah 23: 23-29

*The people are seated.*

A Reading from the Book of the Prophet Jeremiah.

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The Word of the Lord.

*Thanks be to God.*

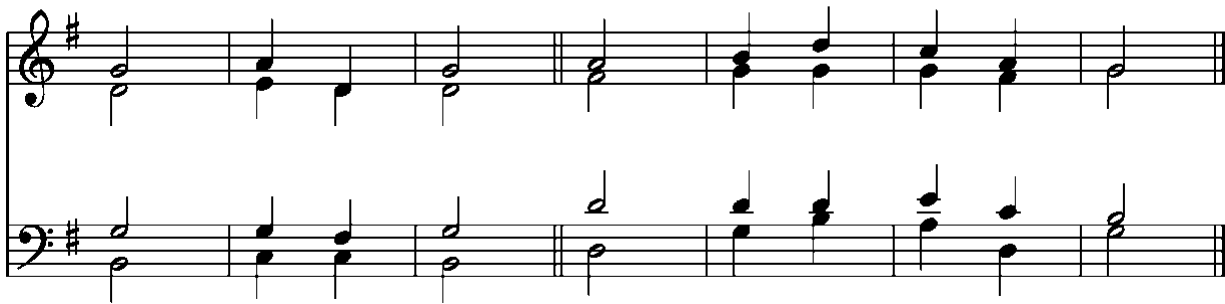
## Gradual Psalm

Psalm 82

at 8:00 a.m.: read responsively by half verse

at 10:00 a.m.: chanted by all

John Stainer  
(1840–1901)



- <sup>1</sup> God takes his stand in the / council ' of / heaven; \*  
he gives judgment / in ' the / midst of ' the / gods:
- <sup>2</sup> "How long will you / judge ' un-/justly, \*  
and show / fav'or / to ' the / wicked?
- <sup>3</sup> Save the weak / and ' the / orphan; \*  
de-/fend ' the / humble ' and / needy;
- <sup>4</sup> Rescue the weak / and ' the / poor; \*  
deliver them from the / pow'er / of ' the / wicked.
- <sup>5</sup> They do not know, neither do they understand;  
they go a-/bout ' in / darkness; \*  
all the foundations / of ' the / earth ' are / shaken.
- <sup>6</sup> Now I say to you, / 'You ' are / gods, \*  
and all of you children / of ' the / Most / High;
- <sup>7</sup> Nevertheless, you shall / die ' like / mortals, \*  
and / fall ' like / an'y / prince."
- <sup>8</sup> Arise, O God, and / rule ' the / earth, \*  
for you shall take all / na'tions / for ' your / own.

## Second Reading

Hebrews 11: 29-12:2

A Reading from the Letter of Paul to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

*Thanks be to God.*

## Sequence Hymn (10:00 a.m. Only)

Hymnal, #590

O Jesus Christ, May Grateful Hymns be Rising

*The people stand.*

## **Gospel**

Luke 12: 49-56

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **The Homily**

The Rev. Dr. Paula Nesbitt

*The people are seated.*

## **The Nicene Creed**

*The people stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation

he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers Of The People**

Our souls join with Mary to proclaim your greatness, Creator God, who opens our hearts to allow Christ to be born in and through us. Look with favor upon our prayers for this community and all of creation.

We rejoice for the church, and for all your ministers; for You always have come to our aid because of your promise of mercy. The Almighty has done great things for us,  
*for holy is God's Name.*



We pray for all nations and for all of creation; for You fill the hungry with good things, and lift up the lowly. We pray for the people of Taiwan, the West Bank and the Ukraine. The Almighty has done great things for us,  
*for holy is God's Name.*

We pray for the fearful and the poor in spirit, that you would show the strength of your arm and shatter every bond which holds your people down. We pray for the sick, the suffering and the grieving, especially the Muslim community in Albuquerque and for those who have requested our prayers including (N.). The Almighty has done great things for us,  
*for holy is God's Name.*

We rejoice for those who have been granted the fullness of the promise you have made those who came before us, and who now dwell with you in your heavenly realm, especially (N.). The Almighty has done great things for us,  
*for holy is God's Name.*

We rejoice as we celebrate Mary, and like her heart, ours are filled with wonder and joy because of your abundant love. We rejoice for our own blessings and the spaciousness of grace that surrounds us each day, including our community of St. Mary's. The Almighty has done great things for us,  
*for holy is God's Name.*

*The Celebrant closes with a collect:*

Almighty and everlasting God, Blessed Mary magnified your name and rejoiced in your unending love: trusting in that same love, we ask that you receive our prayers, through your son Jesus Christ who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **Confession Of Sin**

*The Celebrant says*

We pray to you also for the forgiveness of our sins.

*The people kneel, as able.*

*Ministers and People*

Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit

that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

### **Greeting And Announcements**

*The people are seated.*

## The Holy Communion

### **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

**Musical Offering (10:00 a.m. Only)**

Ave Maris Stella

Antonín Dvořák (1841-1904)

*Solo by Ellen Leslie*

HAIL, O Star of the ocean,  
God's own Mother blest,  
ever sinless Virgin,  
gate of heav'nly rest.

Taking that sweet Ave,  
which from Gabriel came,  
peace confirm within us,  
changing Eve's name.

**Hymn at the Presentation (10:00 a.m. Only)**

Hymnal, #258

Virgin-born, We Bow Before Thee

*The people stand.*

**The Great Thanksgiving**

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in choosing the Blessed Virgin Mary to be the Christ bearer, a co-creator, you have exalted true aliveness in our human nature. Your angel Gabriel hailed her as most highly favored; with all generations we call her blessed, and with her we, too, rejoice. Therefore, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The musical score is written on four staves in G major. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_'. There are three triplet markings (indicated by a bracket with the number 3) over the notes 'heaven and earth', 'san - na', and 'Ho - san - na'.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, the Christ bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## The Breaking Of The Bread

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

### Agnus Dei (10:00 a.m. Only)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

### Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Communion Rubric

*All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.*

*If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

### Communion Hymn (10:00 a.m. Only)

This is the Hour of Banquet and of Song

*Sung by all, seated.*

Hymnal, #316

## **Post-Communion Prayer**

Let us pray.

*The people stand.*

*Celebrant and People, together*

God most high,  
whose handmaid bore the Word made flesh:  
we thank you that in this sacrament of our redemption  
you visit us with your Holy Spirit  
and overshadow us by your power;  
strengthen us to walk with Mary the joyful path of holy submittal  
and so to bring forth the fruits of holiness;  
through Jesus Christ our Lord. Amen.

## **Blessing**

**Closing Hymn (10:00 a.m. Only)**

Sing We of the Bless'd Mother

Hymnal, #278

## **Dismissal**

Let us go forth in the name of Christ.

*Thanks be to God.*

**Postlude (10:00 a.m. Only)**

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

August 14, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

**WELCOMING GUEST PRIEST THE REV. DR.  
PAULA NESBITT THIS SUNDAY, AUG. 14**

This Sunday, Aug. 14, St. Mary's welcomes back The Rev. Dr. Paula Nesbitt as our guest presider and preacher as we commemorate in worship and praise The Feast of Mary the Virgin, our patroness.

The Rev. Dr. Nesbitt, who served as one of St. Mary's interim pastors during the most recent clergy transition, currently is an assisting priest at All Souls Episcopal Church in Berkeley. Paula also serves on the Steering Group of the Anglican Communion's Anglican Peace and Justice Network as well as the International Anglican Women's Network, and as a research consultant for varied Anglican and Episcopal projects. Her most recent publication is *Religion and Social Policy, an edited collection*.

**GUEST ORGANIST:  
DENNIS HENKELMAN**

Today we welcome Dennis Henkelman to the organ bench while Eric is away. Thank you for your musical leadership with us, Dennis!

**SUMMER IN THE CITY:  
MARI COATES ON HER BOOK THE  
PELTON PAPERS  
SUNDAY, AUGUST 14**

In the Great Room on Sunday, August 14 at 9:00 a.m., Mari Coates will talk about *The Pelton Papers*, her richly imagined novel based on the life of the early modernist artist Agnes Pelton (1881-1961)—from her shrouded Brooklyn childhood to her early success in the Armory Show of 1913, subsequent retreat to a contemplative life in the southern California desert, and, ultimately, the flowering of Pelton's deeply spiritual art. The talk will include slides and will leave time for questions.

Mari Coates has been a member of St. Mary's and the parish choir for about 12 years. She was an arts writer and theater critic before joining University of California Press as a senior editor. *The Pelton Papers* is her first novel, published April 7, 2020, just in time for Covid-19.



**CHILDREN'S & YOUTH CHOIR  
ICE CREAM SOCIAL  
THURSDAY, AUGUST 25**

All families with children are invited to an Ice Cream Social, hosted by St. Mary's Children's & Youth Choirs. Please join us at 4:00 on Thursday, August 25th for ice cream and games, and to learn about our fantastic chorister program for the upcoming year.

**INVITING YOUR SUMMER PICTURES**

Please send us your summer pictures! We would like to see what you are up to this summer and feature your photos on our bulletin cover. Please email parish administrator, Ashley Ryan at [office@smvsf.org](mailto:office@smvsf.org) with your photos.

**AN INVITATION TO READ "PRO-CHOICE  
AND CHRISTIAN" BY REV. KIRA  
(SCHLESINGER) AUSTIN-YOUNG**

Given the recent decision of the Supreme Court to overturn Roe vs. Wade, it is vitally important that we as Episcopalians be able to articulate why it is that we believe as a denomination that abortion should be safe and legal. The Rev. Kira (Schlesinger) Austin-Young "manages to create a place of quiet, cool-headed decency where we can gather to talk about one of the most combustible topics on the planet (John Pavlovitz, back cover of book)." The book also "unapologetically preaches the good news of Jesus Christ as a promise of abundant life for all people while unflinchingly naming the brokenness and tragedy in the world (Bromleigh McClenaghan, back cover of book)."

We invite all members of St. Mary's to read Rev. Kira's book. On August 28<sup>th</sup>, at 9:00 a.m. we will begin our discussion of the book, with more opportunities in the Fall. We eagerly look forward to Rev. Kira's ministry with us then as well.

Copies of the book can be purchased online or ordered from bookstores. St. Mary's will also have copies in our library for loan. If you have any questions, please email Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org).

**MASKS STRONGLY ENCOURAGED AT  
ST. MARY'S**

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

**ONLINE HYMNAL INFORMATION**

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org)

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Don  
Rita Foust  
Mary Alice and Family  
David Jeffrey  
Alex  
Dee Anna  
Bob Anderson  
Heidi  
Bob Gable  
Gail L. and Family  
Candy W.  
Kathy and Rocco Mastrocola  
Will Driscoll  
Mary Roper  
Frankie B.  
John Patrick Moore

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

David  
Jeanne  
Deborah  
Gordon Bellis  
June  
Pat Okimoto  
Kevin Teeney  
The Community at the Heritage  
The Community of St. Francis  
San Francisco Night Ministry  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Simon  
Phyllis Shepherd  
Michael Crossley  
Kendra Lanham  
André Diedrichs  
Mike Lusse  
Fred Martin  
Shirlee Martin

## ***RECENTLY DECEASED***

Chase Young  
Robert Harvey  
Larry Petrowski  
Jimmy Yee

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Gloria Galindo, Senior Warden**

**Nancy Clothier, Junior Warden**

**John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,**

**Russell Fudge, Stephen Gamboa, Georgia Burke Lu,**

**Lauren MacDonald, Georgene Keeler, Matt Spitzer**

**email: vestry@smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

**The Rev. David L. Erickson**

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**Michael Stafford**

*Interim Associate Minister*

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**The Rev. Nancy Bryan,**

*Deacon* nhbsf@me.com

**The Rev. Tim Smith**

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**Nancy Svendsen**

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**Vicki Turk**

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**Jacob Zimmer**

*Building and Groundskeeper*

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**Manny Gabiana**

*Building and Grounds Consultant*

# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector  
**Mike Stafford**  
Interim Associate Minister

**Natalie Hala**  
Verger & Liturgist  
**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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