



## **Holy Eucharist**

### **The Ninth Sunday After Pentecost**

**8 a.m. and 10 a.m. Sunday, August 7, 2022**

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*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*\*Photo from Sunday, July 31, of Deacon Tim Smith and Jerry, a visiting parishioner from St. Anne's Church in Tennessee.*

*If this is your first time here, we invite you to fill out a Welcome Card found on the Welcome Table in the courtyard.*

# The Word of God

## Prelude (10:00 a.m. Only)

Sine Nomine

Herbert Howells (1892-1983)

## Hymn at the Procession (10:00 a.m. Only)

Hymnal, #372

Praise to the Living God

*The people stand.*

## Opening Acclamation

Blessed be the one, holy, and living God.

*Glory to God for ever and ever.*

## Collect For Purity

*Minister and people, together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria In Excelsis

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

### The Collect Of The Day

The Lord be with you.

*And also with you.*

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to

your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### **First Reading**

Genesis 15: 1-6

*The people are seated.*

A Reading from the Book of Genesis.

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

The Word of the Lord.

*Thanks be to God.*

## Gradual Psalm

Psalm 33:12-22

at 8:00 a.m.: read responsively by half verse

at 10:00 a.m.: chanted by all

John Stainer  
(1840–1901)



- <sup>12</sup> Happy is the nation whose God / is ' the / Lord! \*  
happy the people he has / chosen ' to / be ' his / own!
- <sup>13</sup> The Lord looks / down ' from / heaven, \*  
and beholds all the / peo'ple / in ' the / world.
- <sup>14</sup> From where he sits enthroned he / turns ' his / gaze \*  
on / all ' who / dwell ' on the / earth.
- <sup>15</sup> He fashions all the / hearts ' of / them \*  
and / un'der-/stands all ' their / works.
- <sup>16</sup> There is no king that can be saved by a / might'y / army; \*  
a strong man is not delivered / by ' his / *great* / strength.
- <sup>17</sup> The horse is a vain / hope for ' de-/liverance; \*  
for all its / strength ' it / can'not / save.
- <sup>18</sup> Behold, the eye of the Lord is upon / those ' who / fear him, \*  
on those who / wait ' up-/on ' his / love,
- <sup>19</sup> To pluck their / lives ' from / death, \*  
and to feed / them ' in / time ' of / famine.
- <sup>20</sup> Our soul waits / for ' the / Lord; \*  
he / is ' our / help and ' our / shield.
- <sup>21</sup> Indeed, our heart re-/joices ' in / him, \*  
for in his holy / Name ' we /put ' our / trust.
- <sup>22</sup> Let your loving-kindness, O Lord, / be ' up-/on us, \*  
as we have / put ' our / trust ' in / you.

## Second Reading

Hebrews 11: 1-3, 8-16

A Reading from the Letter of Paul to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The Word of the Lord.

*Thanks be to God.*

## Sequence Hymn (10:00 a.m. Only)

Hymnal, #615

"Thy Kingdom Come!" on Bended Knee

*The people stand.*

## **Gospel**

Luke 10: 38-42

The Holy Gospel of our Savior Jesus Christ according to Luke.

*Glory to you, Lord Christ.*

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of our Savior.

*Praise to you, Lord Christ.*

## **The Homily**

The Rev. Sally Bingham

*The people are seated.*

## **The Nicene Creed**

*The people stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **Prayers of the People**

Prayers of the People

Form VI, BCP (adapted)

In peace, we pray to you, Merciful God.

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who  
are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and those  
in distress.*

For the peace and unity of the Church;

*For all who proclaim the Gospel, and all who seek the Truth.*

For the special needs and concerns of this congregation: We pray especially for those who have asked for our prayers, including (N.). Hear us, Lord

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal realm. We especially remember (N.). Let your loving-kindness be with them;

*Who put their trust in you.*

### **Confession of Sin**

*The Celebrant says*

We pray to you also, Merciful God, for the forgiveness of our sins.

*The people kneel, as able.*

*Ministers and People*

Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*All stand.*

The peace of Christ be always with you.

*And also with you.*

*The Ministers and the People share the peace of Christ with one another.*

## **Greeting And Announcements**

*The people are seated.*

# The Holy Communion

## **Offertory Sentence**

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## **Musical Offering (10:00 a.m. Only)**

My Eyes for Beauty Pine

Herbert Howells (1892-1983)

*Sung by St. Mary's Summer Choir*

My eyes for beauty pine,

My soul for Goddes grace :

No other care nor hope is mine,

To heaven I turn my face.

One splendour thence is shed

From all the stars above :

'Tis named when God's name is said,

'Tis Love, 'tis heavenly Love.

And every gentle heart,

That burns with true desire,

Is lit from eyes that mirror part

Of that celestial fire.

-Robert Bridges

**Hymn at the Presentation (10:00 a.m. Only)**

Hymnal, #488

Be Thou My Vision, O Lord of My Heart

*The people stand.*

**The Great Thanksgiving**

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus & Benedictus**

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'san - na in the high - est. Bless - ed is he who'. The second staff continues with 'comes in the name of the Lord. Ho - san - na in the high - est.' followed by a double bar line. There are three triplet markings over the notes 'na in the' in the first staff and 'Ho - san - na' in the second staff.

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,*

*We proclaim Christ's resurrection,*

*We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with Blessed Mary, the Christ bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

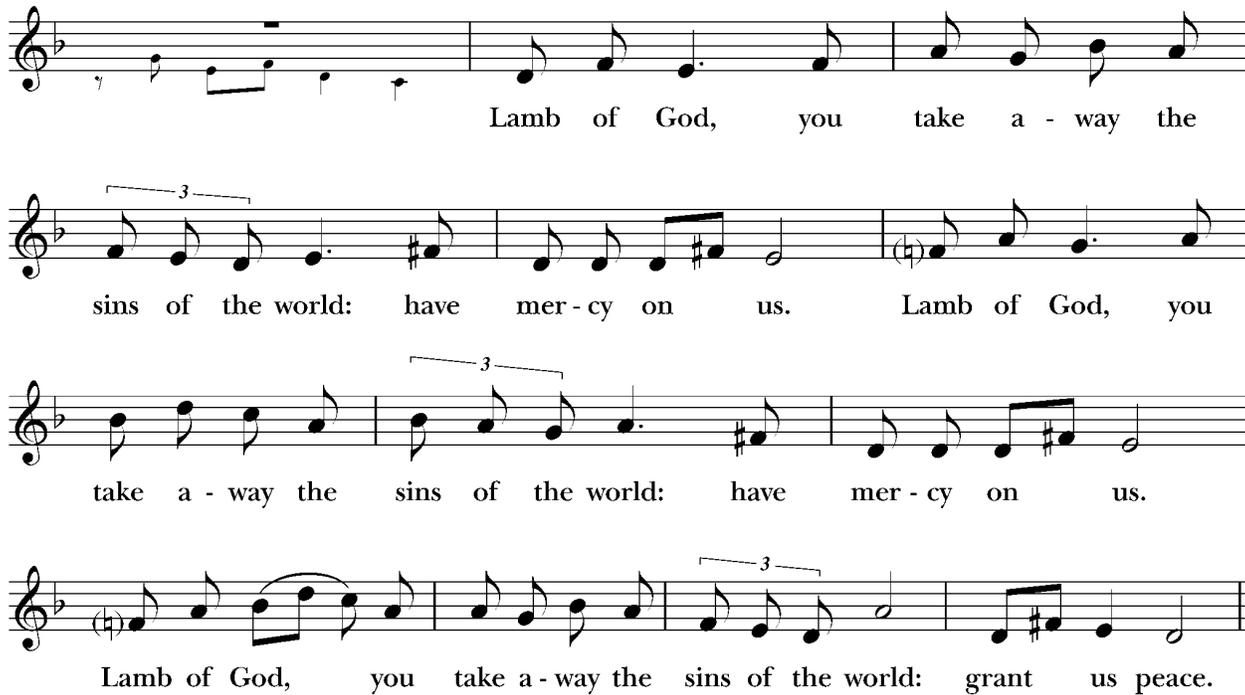
for ever and ever. Amen.

### **The Breaking Of The Bread**

Christ our Passover is sacrificed for us;

*Therefore let us keep the feast.*

## Agnus Dei (10:00 a.m. Only)



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.*

*If you prefer to receive a blessing, please simply cross your arms over your chest.*

*The people are seated.*

## Communion Hymn (10:00 a.m. Only)

Hymnal, #329

*Sung by all, seated.*

Now, My Tongue, the Mystery

Verses 5-6 only.

## **Post-Communion Prayer**

Let us pray.

*The people stand.*

*Celebrant and People, together*

Loving God,

We give you thanks

For restoring us in your image

And nourishing us with spiritual food

In the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

## **Blessing**

### **Closing Hymn (10:00 a.m. Only)**

Hymnal, #397

Now Thank We All Our God

## **Dismissal**

Let us go forth in the name of Christ.

*Thanks be to God.*

### **Postlude (10:00 a.m. Only)**

Fantasia in G: Grave

Johann Sebastian Bach (1685-1750)

# Announcements at St. Mary the Virgin

## *Welcome Visitors And Guests*

August 7, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email [office@smvsf.org](mailto:office@smvsf.org) and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

### **GUEST PRIEST**

#### **REV. SALLY BINGHAM TODAY**

Today, Sunday, August 7 we are graced by the presence of Rev. Sally Bingham as our guest priest!

### **EPISCOPAL IMPACT FUND GRANT**

The Diocese of California's Episcopal Impact Fund (EIF) has granted \$6,500 to St. Mary's in support of two social justice programs. \$1,500 will be used by our Food Ministry team to support a series of meals for the homeless in San Francisco during the winter. In partnership with our neighboring church of St. Vincent de Paul, St. Mary's has been participating for several years in this critical Winter Shelter Dinner Ministry, which sponsored by San Francisco Interfaith Council. To join us in feeding the hungry and the homeless, contact Deacon Tim Smith through the church office.

EIF also has granted \$5,000 to our Justice Ministries' migrant accompaniment work through the Nueva Esperanza Accompaniment Team (NEAT) partnership with Congregation Sherith Israel. This

follows a \$5,000 EIF grant in 2020, which the NEAT has used over the past two years in accompanying thirteen people who are seeking asylum in the United States after fleeing their homes in Afghanistan, Argentina, Guatemala, Honduras, Mexico, Ukraine, and Venezuela.

St. Mary's is deeply grateful for the work and support of Episcopal Impact Fund and encourages our parishioners to support its annual fundraiser, *Night of Light*, on November 11<sup>th</sup>. Visit <https://www.episcopalimpact.org/night-of-light> for more information.

### **BISHOP MARC ANDRUS ANNOUNCES JULY 2024 RETIREMENT**

On Friday, July 22 on the Feast of St. Mary Magdalene and on the 16th anniversary of his installation as Bishop of the Diocese of California, Bishop Marc Andrus announced his retirement. Over his 16 year tenure he served the Diocese as a faithful witness to The Episcopal Church and God's creation. The Diocese will now move forward to elect a Bishop Coadjutor, who will become the Bishop of California, a

process that is expected to take about two years.

For Bishop Marc's letter to the Diocese, the Standing Committee's letter, and for other resources regarding the search, please go to <https://diocalbishopsearch.org/>.

**SUMMER IN THE CITY:  
MARI COATES ON HER BOOK THE  
PELTON PAPERS  
SUNDAY, AUGUST 14**

In the Great Room on Sunday, August 14 at 9:00 a.m., Mari Coates will talk about *The Pelton Papers*, her richly imagined novel based on the life of the early modernist artist Agnes Pelton (1881-1961)—from her shrouded Brooklyn childhood to her early success in the Armory Show of 1913, subsequent retreat to a contemplative life in the southern California desert, and, ultimately, the flowering of Pelton's deeply spiritual art. The talk will include slides and will leave time for questions.

Mari Coates has been a member of St. Mary's and the parish choir for about 12 years. She was an arts writer and theater critic before joining University of California Press as a senior editor. *The Pelton Papers* is her first novel, published April 7, 2020, just in time for Covid-19.

**CHILDREN'S & YOUTH CHOIR ICE  
CREAM SOCIAL**

**THURSDAY, AUGUST 25**

All families with children are invited to an Ice Cream Social, hosted by St. Mary's Children's & Youth Choirs. Please join us at 4:00 on Thursday, August 25th for ice cream and games, and to learn about our fantastic chorister program for the upcoming year.

**INVITING YOUR SUMMER PICTURES**

Please send us your summer pictures! We would like to see what you are up to this summer and feature your photos on our bulletin cover. Please email parish administrator, Ashley Ryan at [office@smvsf.org](mailto:office@smvsf.org) with your photos.

**AN INVITATION TO READ "PRO-CHOICE  
AND CHRISTIAN" BY REV. KIRA  
(SCHLESINGER) AUSTIN-YOUNG**

Given the recent decision of the Supreme Court to overturn *Roe vs. Wade*, it is vitally important that we as Episcopalians be able to articulate why it is that we believe as a denomination that abortion should be safe and legal. The Rev. Kira (Schlesinger) Austin-Young "manages to create a place of quiet, cool-headed decency where we can gather to talk about one of the most combustible topics on the planet (John Pavlovitz, back cover of book)." The book also "unapologetically preaches the good news of Jesus Christ as a promise of abundant life for all people while unflinchingly naming the brokenness and tragedy in the world (Bromleigh McCLenaghan, back cover of book)."

We invite all members of St. Mary's to read Rev. Kira's book. On August 28<sup>th</sup>, at 9:00 a.m. we will begin our discussion of the book, with more opportunities in the Fall. We eagerly look forward to Rev. Kira's ministry with us then as well. Copies of the book can be purchased online or ordered from bookstores. St. Mary's will also have copies in our library for loan. If you have any questions, please email Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org).

### **ST. MARY'S SUMMER CHOIR**

Throughout our summer schedule, our liturgy is supported by our ad-hoc, non-auditioned Summer Choir. If you have any interest in singing, join us in the church from 9:00-9:45. We draw upon familiar or easy-to-learn choral music. Singers of all ages are welcome, including children and youth. Experience is not required, but basic ability to read music is helpful. If you have any questions, please contact Eric Choate at [eric@smvsf.org](mailto:eric@smvsf.org). We look forward to having you sing with us!

### **MASKS STRONGLY ENCOURAGED AT ST. MARY'S**

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

### **ONLINE HYMNAL INFORMATION**

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at [ashley@smvsf.org](mailto:ashley@smvsf.org)

# *We Pray For...*

## ***PARISHIONERS, RELATIVES and FRIENDS***

Don  
Rita Foust  
Mary Alice and Family  
David Jeffrey  
Alex  
Dee Anna  
Bob Anderson  
Heidi  
Bob Gable  
Gail L. and Family  
Candy W.  
Kathy and Rocco Mastrocola

## ***CONTINUING PRAYERS***

*Please remember these individuals who have ongoing concerns in your personal prayers this week.*

David  
Jeanne  
Deborah  
Gordon Bellis  
June  
Pat Okimoto  
Kevin Teeney  
The Community at the Heritage  
The Community of St. Francis  
San Francisco Night Ministry  
Jane  
Quinn Charles Fay  
Erich  
Tim Eland  
Simon  
Phyllis Shepherd  
Michael Crossley  
Kendra Lanham  
André Diedrichs  
Mike Lusse  
Fred Martin  
Shirlee Martin

## ***RECENTLY DECEASED***

Chase Young  
Robert Harvey  
Larry Petrowski  
Jimmy Yee

***The Episcopal Church of St. Mary the Virgin***

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

***Church Office Hours:***

Monday through Thursday

9:00 a.m. - 4:00 p.m.

***Vestry***

**Gloria Galindo, Senior Warden**

**Nancy Clothier, Junior Warden**

**John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,**

**Russell Fudge, Stephen Gamboa, Georgia Burke Lu,**

**Lauren MacDonald, Georgene Keeler, Matt Spitzer**

**email: vestry @smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for 415.921.3665

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*Rector david@smvsf.org x306*

**Michael Stafford**

*Interim Associate Minister*

**mike@smvsf.org x314**

**The Rev. Nancy Bryan,**

*Deacon nhbsf@me.com*

**The Rev. Tim Smith**

*Deacon tim@smvsf.org*

**Natalie Hala**

*Parish Verger & Liturgist*

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*Director of Music*

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**Marla Perkins**

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**Nancy Clark**

*Sunday School Director*

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**415.387.7741**

**Nancy Svendsen**

*Events Coordinator*

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**Ashley Ryan**

*Parish Administrator*

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**Vicki Turk**

*Accountant finance@smvsf.org x316*

**Jacob Zimmer**

*Building and Groundskeeper*

**jake@smvsf.org x353**

**Manny Gabiana**

*Building and Grounds Consultant*

# Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit [smvsf.org](http://smvsf.org),  
or you can open your camera app on your phone  
and hover over the QR code shown below.



## LITURGICAL STAFF

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**The Rev. David Erickson**  
Rector  
**Mike Stafford**  
Interim Associate Minister

**Natalie Hala**  
Verger & Liturgist  
**Eric Choate**  
Director of Music  
**Marla Perkins**  
Music Associate

**The Rev. Nancy Bryan**  
Deacon  
**The Rev. Tim Smith**  
Deacon



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