

# *St. Mary's*

## *9:00 a.m. Service Songbook*

### *and Order of Service for October 2021*



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# Order of Service

## **Acclamation and Opening Sentence**

In the name of one, holy and living God: Creator, Redeemer and Giver of life.

*Amen.*

This is the day that God has made. Let us rejoice and be glad!

## **Musical Offering/Hymn**

### **Salutation**

God be with you.

*And also with you.*

Let us pray.

### **Collect for Sunday**

Loving God, you have made our world and seen that it is good; grant to us, created to complete your work, the bright, delightful vision that inspires us to care for all that is around us and within us. *Amen.*

### **The Lessons**

*The Lessons of the Day may be found beginning on page 7.*

### **Children's Homily**

### **Prayers of the People**

With all our heart, we pray to God, creator of all things in heaven and on earth.

We pray for the Church: that it may always be a place of healing love that welcomes all people. Loving God,

*Hear our Prayer.*

We pray for our leaders and for all those who work for peace in our world: that they will have courage and strength to carry on, even in the most difficult times. Loving God,

*Hear our Prayer.*

We pray for those who are ill, do not have enough food or water, or have no home: that they may find and get the care that they need and find comfort and support from those around them. Loving God,  
*Hear our Prayer.*

We pray for our family, friends and those we have yet to meet: that we will spread Christ's message of love and peace especially to those who don't look, think or act like us. Loving God,  
*Hear our Prayer.*

We offer other prayers of concern or thanksgiving either aloud or silently in our hearts. (*Pause for additional prayers.*) Loving God,  
*Hear our Prayer.*

And, finally, we thank you for our many blessings and for this time together as one family of faith.

*The Celebrant closes the prayers with the following Collect:*

Gracious God, may we never fail to recognize that you are always with us. May all people know of your never-ending love. Help us to remember our blessings and fill our hearts with gratitude and thanksgiving. Amen.

## **The Peace**

*A sign of peace is exchanged.*

## **Announcements**

# The Holy Communion

## Children's Choir Offertory Anthem

### The Great Thanksgiving

God be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give thanks and praise.*

It is right, Living God, to give you thanks and praise because you increase our faith, hope and our love. We follow the example of your son Jesus, your gift to us. While on earth, he shared your grace with others and now he shares it with us. That is why across time and eternity, the morning stars join the angels and all creation as we sing (say) this praise because we cannot keep silent:

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

God, you are always caring for your people. You sent your son Jesus to be our friend: to heal the sick, to care for the hungry, and to comfort those who are sad or lonely.

We remember that on the night before he died, Jesus gathered around a table with his friends. He took bread, and when he had given thanks, he broke it, and gave it to his friends, saying:

“Take, eat. This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again he gave thanks to God and gave it to them, saying:

“Drink this, all of you. This cup is the new Covenant, poured for you and for all. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, we offer to you, O God, these gifts of bread and wine, and our own hearts too, so this bread and wine become for us the living presence of Jesus.

*Open our eyes to see him,  
our hands to hold him,  
our hearts to receive him,  
our souls to cherish him.*

Pour out your Spirit upon these gifts that they may be the Body of Jesus and cup of our salvation. Open our hearts to receive this special meal, so that we may be one with you. *AMEN.*

### **The Lord's Prayer**

Let us say together the words that Jesus taught us:

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us. Save us from the time of trial  
and deliver us from evil. For the kingdom, the power,  
and the glory are yours, now and forever. Amen.

### **The Breaking of the Bread**

As Jesus broke bread, we break this bread. As Jesus took wine we take this cup.

### **The Invitation**

As his first disciples shared communion in an upstairs room, we share these gifts from hand to hand, and feed on it with grateful hearts.

## **Holy Communion of the People**

- ◆ *All seeking God are welcome at Christ's Table.*
- ◆ *Wafers will be distributed by the Celebrant in front of the altar, placing the wafer into your outstretched palm and taking care not to touch your hand. After being given a wafer, take it back to your place. At your seat, consume the wafer.*
- ◆ *If you prefer a gluten-free wafer, simply ask the priest for one at the time of Communion.*
- ◆ *If you would prefer a blessing instead of the Eucharist, please cross your arms over your chest.*
- ◆ *Communion is currently being offered in one kind. The full grace of the sacrament is received with only the bread.*

## **Prayer of Thanksgiving**

Gracious God, we thank you for we have seen with our eyes and touched with our hands the bread of life. Help us to grow in our love for you and for one another. Let us go in peace and be joyful for we are beloved by you. Amen.

## **Musical Offering**

### **Concluding Prayer**

*(Touching your ears)*

God be in my hearing.

*(Gently touching your eyes)*

God be in my seeing.

*(Touching your lips)*

God be in my talking.

*(Touching your heart)*

God be in my loving.

*(Touching each hand)*

God be in my helping.

*(Making a wide circle with your hands)*  
in the world where I live Amen!

**Blessing**

**Sunday School or Adult Formation**

**Dismissal**

Let us go forth in the name of Christ.  
*Thanks be to God.*

# October Scripture Readings

October 10

## Hebrews 4:12-16

A Reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Here what the Spirit is saying to God's people.

## Mark 10:17-31

The Holy Gospel according to our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed

at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

This is the Gospel of Christ.

*Thanks be to God.*

## October 17

### Job 38:1-7, 34-41

A Reading from the Book of Job.

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,  
so that a flood of waters may cover you?  
Can you send forth lightnings, so that they may go  
and say to you, ‘Here we are’?  
Who has put wisdom in the inward parts,  
or given understanding to the mind?  
Who has the wisdom to number the clouds?  
Or who can tilt the waterskins of the heavens,  
when the dust runs into a mass  
and the clods cling together?”

“Can you hunt the prey for the lion,  
or satisfy the appetite of the young lions,  
when they crouch in their dens,  
or lie in wait in their covert?  
Who provides for the raven its prey,  
when its young ones cry to God,  
and wander about for lack of food?”

Here what the Spirit is saying to God’s people.

### **Mark 10:35-45**

The Holy Gospel according to our Savior Jesus Christ according to Mark.  
*Glory to you, Lord Christ.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand

or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

This is the Gospel of Christ.

*Thanks be to God.*

## October 24

### **Job 42:1-6, 10-17**

A Reading from the Book of Job.

Job answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with

him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Hear what the Spirit is saying to God's people.

### **Mark 10:46-52**

The Holy Gospel according to our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ.*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

This is the Gospel of Christ.

*Thanks be to God.*

October 31

**Ruth 1:1-18**

A Reading from the Book of Ruth.

In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. But Elimelech, the husband of Naomi, died, and she was left with her two sons. These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband.

Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the Lord had considered his people and given them food. So she set out from the place where she had been living, she and her two daughters-in-law, and they went on their way to go back to the land of Judah. But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. The Lord grant that you may find security, each of you in the house of your husband." Then she kissed them, and they wept aloud. They said to her, "No, we will return with you to your people." But Naomi said, "Turn back, my daughters, why will you go with me? Do I still have sons in my womb that they may become your husbands? Turn back, my daughters, go your way, for I am too old to have a husband. Even if I thought there was hope for me, even if I should have a husband tonight and bear sons, would you then wait until they were grown? Would you then refrain from marrying? No, my daughters, it has been far more bitter for me than for you, because the hand of the Lord has turned against me." Then they wept aloud again. Orpah kissed her mother-in-law, but Ruth clung to her.

So she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." But Ruth said,

“Do not press me to leave you  
or to turn back from following you!  
Where you go, I will go;  
Where you lodge, I will lodge;  
your people shall be my people,  
and your God my God.  
Where you die, I will die—  
there will I be buried.  
May the Lord do thus and so to me,  
and more as well,  
if even death parts me from you!”

When Naomi saw that she was determined to go with her, she said no more to her.

Hear what the Spirit is saying to God’s people.

### **Mark 12:28-34**

The Holy Gospel according to our Savior Jesus Christ according to Mark.

*Glory to you, Lord Christ*

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ —this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

This is the Gospel of Christ.

*Thanks be to God.*

## *9 a.m. Service Songbook*

### **Hymn #8 Morning Has Broken**

Morning has broken like the first morning,  
Blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!~  
Praise for them, springing fresh from the Word!

Sweet the rain's new fall sunlit from heaven,  
Like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
Sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning  
Born of the one light Edfn saw play!  
Praise with elation, praise every morning  
God's recreation of the new day!

-Eleanor Farjeon

### **Hymn #287 For All the Saints**

For all the saints, who from their labors rest,  
Who thee by faith before the world confessed,  
Thy Name, o Jesus, be forever blessed. Alleluia, alleluia!

Thou wast their rock, their fortress, and their might:  
Thou, Lord, their Captain in the well-fought fight;  
Thou, in the darkness drear, the one true Light. Alleluia, alleluia!

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine. Alleluia, alleluia!

-William Walsham How

## **Hymn #293 I Sing a Song of the Saints of God**

I sing a song of the saints of God, patient and brave and true,  
Who toiled and fought and lived and died for the Lord they loved and knew.  
And one was a doctor, and one was a queen,  
and one was a shepherdess on the green:  
They were all of them saints of God--and I mean, God helping, to be one too.

They loved their Lord so dear, so dear, and his love made them strong;  
And they followed the right, for Jesus' sake, the whole of their good lives long.  
And one was a soldier, and one was a priest,  
And one was slain by a fierce wild beast:  
And there's not any reason, no, not the least, why I shouldn't be one too.

They lived not only in ages past, there are hundreds of thousands still,  
The world is bright with the joyous saints who love to do Jesus' will.  
You can meet them in school, or in lanes, or at sea,  
In church, or in trains, or in shops, or at tea,  
For the saints of God are just folk like me, and I mean to be one too.

-Lesbia Scott

## **Hymn #304 I Come with Joy to Meet My Lord**

I come with joy to meet my Lord, Forgiven, loved, and free,  
In awe and wonder to recall his life laid down for me.

I come with Christians far and near to find, as all are fed,  
The new community of Love in Christ's communion bread.

As Christ breaks bread and bids us share, each proud division ends.  
That love that made us makes us one, and strangers now are friends.

And thus with joy we meet our Lord. His presence, always near,  
Is in such friendship better known: we see and praise him here.

Together met, together bound, we'll go our different ways,  
And as his people in the world we'll live and speak his praise.

-Brian A. Wren

## **Hymn #325 Let Us Break Bread Together**

Let us break bread together on our knees;  
Let us break bread together on our knees;  
*When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*

Let us drink wine together on our knees;  
Let us drink wine together on our knees;  
*When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*

Let us praise God together on our knees;  
Let us praise God together on our knees;  
*When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.*

-Afro-American Spiritual

## **Hymn #376 Joyful, Joyful, We Adore Thee**

Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heaven reflect thy rays,  
Stars and angels sing around thee, center of unbroken praise.  
Field and forest, vale and mountain, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
Wellspring of the joy of living, ocean-depth of happy rest!  
Thou our Father, Christ our Brother: all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.

-Henry Van Dyke

## **Hymn #383 Fairest Lord Jesus**

Fairest Lord Jesus, Ruler of all nature,  
O thou of God and man the Son;  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,  
Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,  
And all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer,  
Than all the angels heaven can boast.

-German composite

## **Hymn #390 Praise to the Lord, the Almighty**

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Join the great throng, psaltery, organ, and song,  
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:  
Born as on eagle-wings, safely his saints he sustaineth.  
Hast thou not seen how all thou needest hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;  
Surely his goodness and mercy shall ever attend thee;  
Ponder anew what the Almighty can do,  
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!

All that hath life and breath come now with praises before him!  
Let the amen sound from his people again;  
Gladly for ever adore him.

-Joachim Neander

### **Hymn #400 All Creatures of our God and King**

All creatures of our God and King, lift up your voices, let us sing.  
Alleluia, alleluia!  
Bright burning morn, with praise rejoice, stars nightly shining, find a voice,  
*O Praise him, O praise him, Alleluia, alleluia, alleluia.*

Dear mother earth, you day by day unfold your blessings on our way,  
O praise him, Alleluia!  
All flowers and fruits that in you grow, let them his glory also show:  
*O Praise him, O praise him, Alleluia, alleluia, alleluia.*

All you with mercy in your heart, forgiving others, take your part,  
O sing now: alleluia!  
All you that pain and sorrow bear, praise God, and cast on him your care:  
*O Praise him, O praise him, Alleluia, alleluia, alleluia.*

Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia!  
Praise God the Father, praise the Son, and praise the Spirit, Three in One:  
*O Praise him, O praise him, Alleluia, alleluia, alleluia.*

-Francis of Assisi; tr. William H. Draper

## **Hymn #412 Earth and All Stars**

Earth and all stars, loud rushing planets, sing to the Lord a new song!

O victory, loud shouting army, sing to the Lord a new song!

*He has done marvelous things.*

*I, too, will praise him with a new song!*

Hail, wind, and rain, loud blowing snowstorms, sing to the Lord a new song!

Flowers and trees, loud rustling dry leaves, sing to the Lord a new song!

Classrooms and labs, loud boiling test tubes, sing to the Lord a new song!

Athlete and band, loud cheering people, sing to the Lord a new song!

-Herbert F. Brokering

## **Hymn #460 Alleluia! Sing to Jesus**

Alleluia! Sing to Jesus! His the scepter, his the throne;

Alleluia! His the triumph, his the victory alone;

Hark! The songs of peaceful Zion thunder like a mighty flood;

Jesus out of every nation hath redeemed us by his blood.

Alleluia! Bread of Heaven, thou on earth our food, our stay!

Alleluia! Here the sinful flee to thee from day to day:

Intercessor, friend of sinners, earth's Redeemer, plead for me,

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, thee the Lord of lords we own:

Alleluia! Born of Mary, earth thy footstool, heaven thy throne:

Thou within the veil has entered, robed in flesh, our great High Priest:

Thou on earth both Priest and Victim in the eucharistic feast.

-William Chatterton Dix

## **Hymn #488 Be Thou My Vision**

Be thou my vision, O Lord of my heart;  
All else be nought to me, save that thou art--  
Thou my best thought, by day or by night,  
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;  
I ever with thee and thou with me, Lord;  
Thou my great Father; thine own may I be;  
Thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,  
May I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall,  
Still be my vision, O Ruler of all.

-Mary Elizabeth Byrne; tr. Eleanor H. Hull

## **Hymn #529 In Christ there Is No East or West**

In Christ there is no East or West, in him no South or North,  
But one great fellowship of love throughout the whole wide earth.

Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.

In Christ now meet both East and West, in him meet South and North,  
All Christly souls are one in him, throughout the whole wide earth.

-John Oxenham

### **Hymn #602 Jesu, Jesu, Fill Us With Your Love**

*Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

Kneels at the feet of his friends, silently washes their feet,  
Master who acts as a slave to them.

*Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

Neighbors are rich and poor, neighbors are Black and white,  
Neighbors are nearby and far away.

*Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

These are the ones we should serve, these are the ones we should love.  
All are neighbors to us and you.

*Jesu, Jesu, fill us with your love, show us how to serve the neighbors we have from you.*

Loving puts us on our knees, serving as though we were slaves;  
This is the way we should live with you,

-Ghanian; tr. Thomas Stevenson Colvin

### **Hymn #645 The King of Love My Shepherd Is**

The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his, and he is mine for ever.

Where streams of living water flow, my ransomed soul he leadeth,  
And where the verdant pastures grow, with food celestial feedeth.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
And oh, what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faith never:  
Good Shepherd, may I sing thy praise within thy house for ever.

-Henry Williams Baker

## **Hymn #671 Amazing Grace, How Sweet the Sound**

Amazing grace! How sweet the sound, that saved a wretch like me!  
I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;  
How precious did that grace appear the hour I first believed!

Through many dangers, toils, and snares, I have already come;  
'Tis grace hath brought me safe thus far, and grace will lead me home.

-John Newson

## **Hymn #686 Come Thou Fount of Every Blessing**

Come thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! Oh, fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither, by thy help, I've come;  
And I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger wandering from the fold of God;  
He, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
Prone to wander, Lord, I feel it, prone to leave the God I love;  
Here's my heart, oh, take and seal it, seal it for thy courts above.

-Robert Robinson

## **Hymn #690 Guide Me, O Thou Great Jehovah**

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
Bread of heaven, bread of heaven, feed me now and evermore.  
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;  
let the fire and cloudy pillar lead me all my journey through;  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises, songs of praises, I will ever give to thee,  
I will ever give to thee.

-William Williams

## **Hymn #711 Seek Ye First the Kingdom of God**

Seek ye first the kingdom of God and its righteousness,  
And all these things shall be added unto you; Alleluia, alleluia!

Alleluia, alleluia, alleluia, Alleluia, alleluia!

Ask, and it shall be given unto you, seek and ye shall find,  
Knock, and the door shall be opened unto you; Alleluia, alleluia!

Alleluia, alleluia, alleluia, Alleluia, alleluia!

-Matthew 6:33; Matthew 7:7