



Holy Eucharist

The Fifteenth Sunday After Pentecost

8 a.m., 9 a.m. and 11 a.m. Sunday, September 18, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Voluntary (9:00 & 11:00 a.m.)

Trumpet Tune in C

David N. Johnson (1922-1987)

Hymn At The Procession (9:00 & 11:00 a.m.)

Hymnal, #412

Earth and All Stars

The people stand.

Opening Acclamation

Blessed be the God of all creation.

And blessed be God's holy Name for ever and ever.

Collect For Purity

Minister and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m.: the following is said

at 9:00 & 11:00 a.m.: the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Amos 8:4-7

The people are seated.

A Reading from the Book of the Prophet Amos.

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,

saying, "When will the new moon be over
so that we may sell grain;

and the sabbath,

so that we may offer wheat for sale?

We will make the ephah small and the shekel great,
and practice deceit with false balances,

buying the poor for silver

and the needy for a pair of sandals,

and selling the sweepings of the wheat."

The Lord has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 113

8:00 a.m.: said responsively by half verse

11:00 a.m.: chanted by all

George A. MacFarren
(1813–1887)



¹ Hallelujah!

Give praise, you / servants ' of the / Lord; *
praise the / Name / of ' the / Lord.

² Let the Name of the / Lord ' be / blessèd, *
from this time / forth ' for / ev'er-/more.

³ From the rising of the sun to its / go'ing / down *
let the / Name ' of the / Lord ' be / praised.

⁴ The Lord is high a-/bove ' all / nations, *
and his / glory ' a-/bove ' the / heavens.

⁵ Who is like the Lord our God, who sits en-/throned ' on / high *
but stoops to behold the / hea'vens / and ' the / earth?

⁶ He takes up the weak / out of ' the / dust *
and lifts up the / poor / from ' the / ashes.

⁷ He sets them / with ' the / princes, *
with the / prin'ces / of ' his / people.

⁸ He makes the woman of a / child'less / house *
to be a / joy'ful / mother ' of / children.

Second Reading (8:00 & 11:00 a.m.)

1 Timothy 2:1-7

A Reading from the First Letter of Paul to Timothy.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Thanks be to God.

Sequence Hymn (9:00 & 11:00 a.m.)

Hymnal, #635

If Thou but Trust in God to Guide Thee

The people stand.

The Holy Gospel

Luke 16:1-13

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been

faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

8:00 & 11:00 a.m. The Homily

9:00 a.m. Children's homily

Doxology (9:00 a.m.)

Sung to the tune OLD 100TH

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.

The Nicene Creed

The people stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Holy God, no galaxy bursts into existence without your attention; nothing dies that is lost to you; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.
The heavens and earth tell of your glory.

God of wisdom, we pray for those managing our natural resources,
Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse and distress. We pray especially for those who have asked for our prayers (N.) and for those we now name. Comfort them,
And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the people of Pakistan afflicted by massive flooding and the residents of Jackson, MS who do not have clean drinking water. Living our covenant with you,
May we cultivate care and respect for all living beings.

We remember those who have gone before us in this earthly pilgrimage, especially (N.) and for those we may name. Be with those who mourn them.
We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of our the earth and the vast universe beyond as we offer our thanksgivings. Today, we give thanks for this Season of Creation that reminds us of our stewardship of all living beings and for other blessings we now name. Joining with all creation,
We raise our voices in praise.

The Celebrant finishes the prayer with a closing collect.

Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

Confession Of Sin

Let us confess our sins against God and all of creation.

The people kneel, as able.

Ministers and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Anthem At The Offertory

at 9:00 a.m.

Like a Mighty River German, 14th c; arr. Ralph Vaughan Williams (1872-1958)

Sung by St. Mary's Children's & Youth Choirs

Like a mighty river flowing,
like a flower in beauty growing,
far beyond all human knowing
is the perfect peace of God.

Like the hills serene and even,
like the coursing clouds of heaven,
like the heart that's been forgiven
is the perfect peace of God.

Like the summer breezes playing,
like the tall trees softly swaying,
like the lips of silent praying
is the perfect peace of God.

Like the morning sun ascended,
like the scents of evening blended,
like a friendship never ended
is the perfect peace of God.

-Michael Perry (1942-1996)

at 11:00 a.m.

Expectans Expectavi

Charles Wood (1866-1926)

This sanctuary of my soul,
Unwitting I keep white and whole,
Unlatch'd and lit, if Thou should'st care
To enter or to tarry there.

With parted lips and outstretch'd hands,
And list'ning ears Thy servant stands.
Call Thou early, call Thou late,
to Thy great service dedicate.
My soul, keep white, and whole.

-Charles Hamilton Sorley (1895-1915)

Hymn at the Presentation (9:00 a.m.)

All Who Hunger Gather Gladly

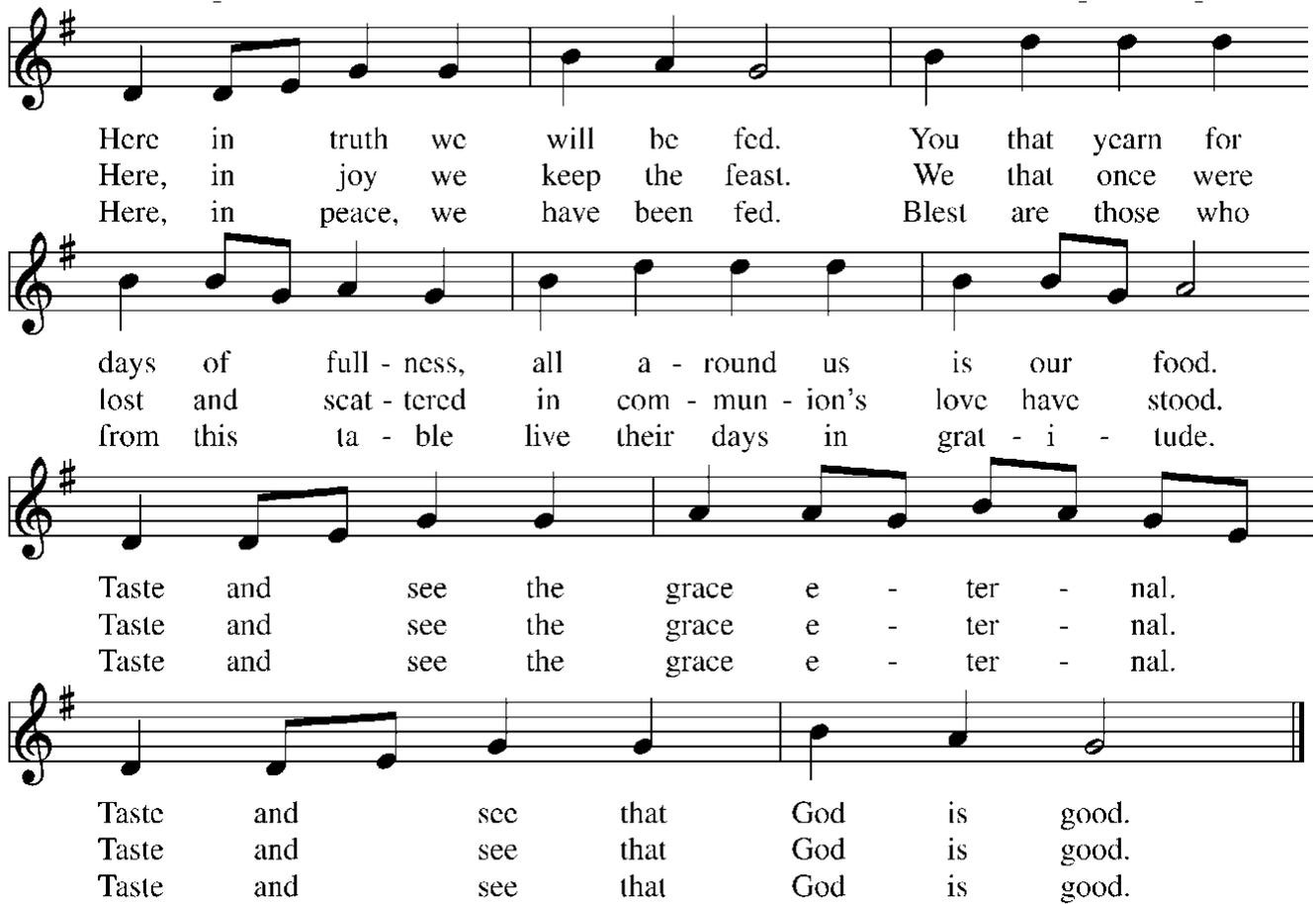
The people stand.



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who
 days of full-ness, all a-round us is our food.
 lost and scat-tered in com-mun-ion's love have stood.
 from this ta-ble live their days in grat-i-tude.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see the grace e-ter-nal.
 Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Hymn at the Presentation (at 11:00 a.m.)
 Strengthen for Service, Lord, the Hands

Hymnal, #312

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving. O Lord, holy Parent. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

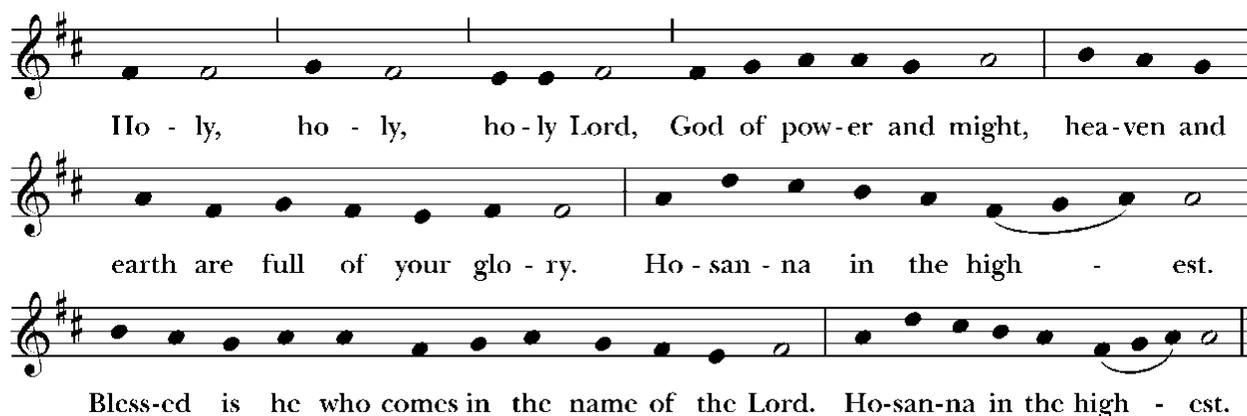
He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 9:00 & 11:00 a.m.: the following is sung



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel.

Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: This is my body, which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and when he had given thanks, he gave it to them saying : Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me. Great is the mystery of faith:

*We commemorate your death on the cross,
we celebrate your resurrection,
and we await your coming.*

Eternal God, let your Holy Spirit move in power over us and over these earthly gifts of bread and wine, that they may be the communion of the body and blood of Christ, and that we may become one in him. May his coming in glory find us ever watchful in prayer, strong in truth and love, and faithful in the breaking of the bread. Then, at last, all peoples will be free, all divisions healed, and with your whole creation, we will sing your praise, through your Son, Jesus Christ. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, almighty God, forever and ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

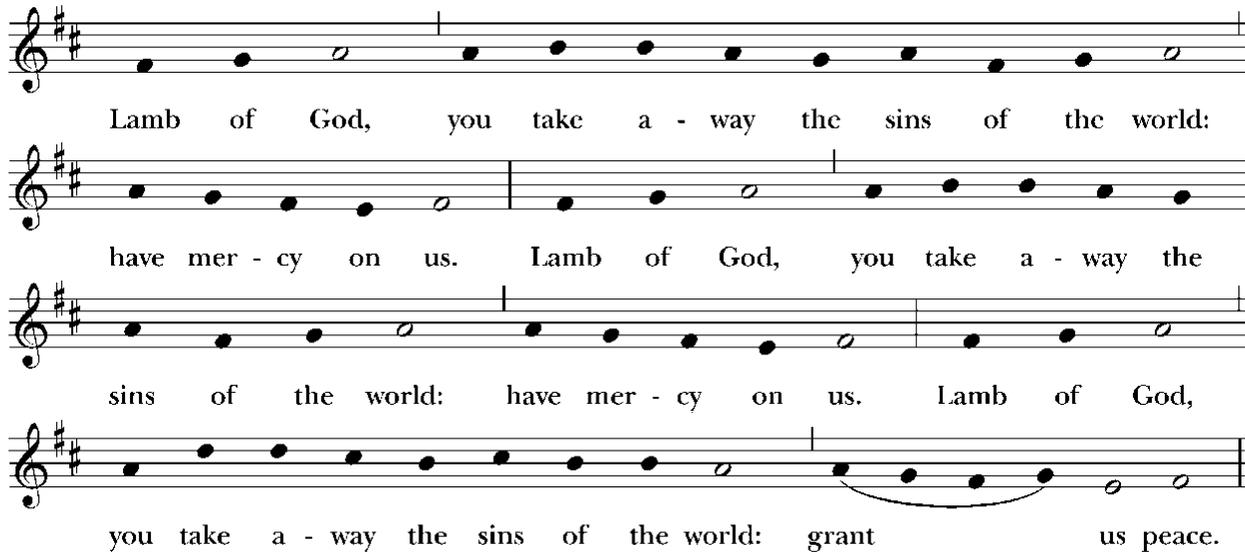
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking Of The Bread

The living bread is broken for the life of the world.

Lord, unite us in this sign.

Agnus Dei (9:00 & 11:00 a.m.)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Rubric

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.

If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

Sung by all, seated

♩ = 80 Meditative

p Eat this bread, drink this cup, come to me and nev - er be hun - gry. *f*

Eat this bread, drink this cup, trust in me and you will not thirst. *mf*

Jacques Berthier, 1923-1994

Communion Motet (11:00 a.m.)

Ave Verum Corpus

William Byrd (1543-1623)

Sung by St. Mary's Parish Choir

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:
Be for us a foretaste of the Heavenly banquet
in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Post-Communion Prayer

Let us pray.

The people stand.

Celebrant and People, together

Holy God, the source of all that is, with joy we have offered our thanks for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy through Jesus Christ our Redeemer. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)

Hymnal, #535

Ye Servants of God, Your Master Proclaim

At 9:00 a.m. verses 1-2 sung before the homily; verses 3-4 after.

The Homily (9:00 a.m.)

Dismissal

Go forth to use your gifts for God's glory and the welfare of all creation.

Thanks be to God.

Voluntary (9:00 & 11:00 a.m.)

Postlude in D

Healey Willan (1880-1968)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 18, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

Fall Worship Schedule & Sunday School to begin Today, September 18

Today, September 18 marks the kick-off date for an expanded Sunday worship schedule for the fall and the first day of Sunday School for grades pre-school through sixth. Commencing on Sept. 18, Sunday worship services will be at 8:00 a.m., 9:00 a.m., and 11:00 a.m.

Worship is the cornerstone for our common life at St. Mary's as we give praise and thanksgiving that equips us to go out in the world enlivened by the Spirit. The fall options for Sunday worship are a spoken word Eucharist service at 8 a.m.; a 9:00 a.m. family-oriented Holy Eucharist with children's and youth choirs and an 11:00 a.m. Holy Eucharist with St. Mary's Parish Choir.

Worship is conducted for and by the people. If you are interested in participating in any of St. Mary's worship ministries, please contact liturgist Natalie Hala at natalie@smvsf.org

Back To School--Sunday School, That Is.

Today we will enthusiastically launch our 2022-23 Sunday school year.

We will follow the same routine as in years past, though because of COVID interruptions those may be a distant memory for some and a brand new experience for others.

Here's how it works: Children go to the 9:00 a.m. church service with their family staying through Communion. After receiving communion or a blessing, they leave church and go to the Parish Hall for a half hour (or so) of Sunday school activities. On opening day, September 18, the teachers will be in the Courtyard to scoop up the children and take them to the Parish Hall for a group gathering and "getting to know you" activities. They will escort the children back to the courtyard to rejoin their parents at the end of Sunday school.

As always, we are thrilled to be starting another Sunday school year. Did you know that St. Mary's was started over a 100 years ago as a Sunday school right here in Cow Hollow? It's true. Our roots run deep. We're very pleased to be keeping our history and traditions alive and thriving.

Children's Youth Choir Has Resumed

Children from grades 1-8 are invited to join St. Mary's Children's & Youth Chorister program. We rehearse Thursdays from 4:30-5:30, and sing every Sunday at the 9:00 Eucharist. Please contact Eric Choate, Director of Music, for more information (eric@smvsf.org). All are welcome.

Youth Confirmation Class Begins Today

Youth Confirmation classes (7th grade and older) will begin today, September 18, in the Study after the 9:00 a.m. service. Mr. Woodworth is looking forward to another great year in Confirmation!

Candlelight Concert: Brian Thorsett, Tenor, Tonight at 5:00 p.m.

Please join for our season's opening Candlelight Concert this evening, September 18th at 5:00 p.m. This concert features Brian Thorsett, tenor and Kevin Korth, piano, performing music of one of Britain's premiere composers, Ian Venables, who will be in San Francisco for a short residency. As always, our concerts are free and open to the public. A free-will donation will be collected. Contact Eric Choate for more information (eric@smvsf.org)

Meet Our Newest Asylum Seeker, Edward Esteven Restrepo Pulgarin

Edward Esteven Restrepo Pulgarin, a 30 year-old Columbian seeking asylum in the United States, arrived in the Bay Area September 12th. He is sponsored by our dear Gerson Marcony Bolvito Grijalva, who we helped obtain asylum three years ago. Marcony met Edward when they both were working in Tijuana. Edward entered the U.S. at a border checkpoint in Texas and was housed for while by our friends at the Welcome Coalition of San Antonio, who flew him here. The St. Mary's-Congregation Sherith Israel Nueva Esperanza Accompaniment Team (NEAT) will work with Edward over the next 3-6 months to obtain housing, employment, medical care, legal representation, and help him establish an life of independence and dignity in his new home. Currently, Edward is living for a short period in housing provided by our NEAT partners in Marine, but we will need to find him long-term housing soon. Watch St. Mary's website for more information on Edward as we get to know him better.

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**Youth Group Begins
Sunday, September 25**

Youth Group is an awesome way for 6th-12th graders to connect and have fun in a safe, loving, and welcoming church community. Our first gathering will be on September 25 from 5:30 p.m.-7:30 p.m.; dinner will be provided and friends are always welcome. Contact Mike Stafford (mike@smvsf.org) if you have any questions!

**St Mary's Participation in Vital + Thriving
Congregations: Unlocking the Capacity of
Congregations to Build Beloved
Community**

How do congregations adapt and flourish in trying times? How do we unlock our capacity to build beloved community? How do we discern God's promised and intended future? Vital+Thriving is designed to help faith communities explore these questions.

"Vital+Thriving Congregations" (V+T) is a ministry learning hub developed for the congregations of the Episcopal Diocese of California through a special partnership with Newbigin House of Studies. A space where congregations can join with others for support, to learn missional practices, and enter a process of collective discernment as we emerge from the pandemic. Vital and Thriving also serves as a pathway for seed funding as congregations discern their unique missional challenge.

St. Mary's is a part of the inaugural cohort for the program and we will be introducing

many aspects to the congregation over the next several months. To learn more about this wonderful journey we are on, please join us on Sunday, Sept. 25, at 10:15am in the parish hall.

To learn more about Vital and Thriving, check out their website at <https://www.vitalthriving.org/>

**The Season of Creation & Upcoming Pet
Blessing
Sunday, October 2nd**

The Season of Creation is celebrated by faith communities around the world as a time for renewing, repairing, and restoring our relationship to God, one another, and all of creation. The Episcopal Church and the Diocese of California join this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction. Likewise, St. Mary's joins the global presence in turning our attention to address the urgent need to heal our relationships with creation and with each other.

We will celebrate the Season of Creation for the next four Sundays. Culminating the season on Sunday, Oct. 2, St. Mary's will welcome both humans and their pets at the 9:00 a.m. and 11:00 a.m. Sunday services in honor of the Feast of St. Francis, the patron saint of ecology. Celebrate the joy of God's creatures by bringing your pet, a stuffed animal or picture of your pet for a special blessing. The 8:00 a.m. service will be pet-free.

**Your Participation in Vital + Thriving
Congregations: Sharing Your Experiences
to Help Build Beloved Community
Sunday, October 16**

We invite you to join us on the journey of discovering God's preferred and promised future for us at this time so we may build beloved community together. Please join us for our Congregational Timeline Event on October 16. This will be an opportunity to listen to one another as we share our experiences as part of the process of exploring God's mission for us.

Please Save the Date: Sunday, October 16, at 11:30 am following a combined 10:00 a.m. Eucharist. Lunch will be provided, so kindly RSVP to Ashley Ryan at ashley@smvsf.org by October 12th.

Masks Strongly Encouraged at St Mary's
Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

Online Hymnal Information

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at ashley@smvsf.org

**Sunday School, Confirmation and Youth
Group Registration**

Our Program Year starts on September 18, and we will be ready to begin Sunday School classes, Youth Confirmation classes, and Youth Group. Be on the lookout for more information about all of those, and in the mean time you can register for them at this link or on the church website: <https://smvepiscopalchurch.breezechms.com/form/22a53820>

**Welcome Our New Deacon-In-Training:
Rebekah Hays Estera!**

St. Mary's is blessed to have fabulous deacons in our congregation, and as such, we have a responsibility to prepare other deacons for the wider church. This Fall we are honored and excited to have among us a Deacon-In-Training, Rebekah Hays Estera. Rebekah will be learning the ins and outs of being a deacon in a parish of our size while she participates in Sunday liturgies and certain ministries. She will begin her time with us on Sunday, Sept. 11 and conclude her formal time at St. Mary's this December. Here is a little bit about her:

Youth Acolyte Ministry Resumes

We would love to welcome all youth in 4th through 12th grade to join us as acolytes at the 9 a.m. service beginning September 18th. Acolytes lead the procession and assist the altar party. Scheduling is flexible; we know our youth have busy lives. We will offer training at times convenient for you. Please contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 or Sandy Briggs at sjbtbf@earthlink.net

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Will Driscoll
Mary Roper
Frankie B.
John Patrick Moore
Tom Austin
Doris Howard
The Fiscus Family
Frances Kalani
Jon Hayman
Alisa Quint
Betsy Quint
Matthew Quint
Sherryl Kumli

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin

RECENTLY DECEASED

Gail L.
Maude F.
Rocco Mastrocol
Queen Elizabeth II
Ned DeWitt
Fred Lyon
Jackie Young

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, Senior Warden

Nancy Clothier, Junior Warden

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

Michael Stafford

Interim Associate Minister

mike@smvsf.org x314

The Rev. Nancy Bryan,

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

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Parish Verger & Liturgist

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Marla Perkins

Music Associate

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Sunday School Director

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Events Coordinator

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Parish Administrator

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Vicki Turk

Accountant finance@smvsf.org x316

Jacob Zimmer

Building and Groundskeeper

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Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector
Mike Stafford
Interim Associate Minister

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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