



The Seventeenth Sunday After Pentecost: Season of Creation

8:00 & 11:00 a.m.

Sunday, September 24, 2023

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Nancy Clark and David Crosson accompanying Nigerian Migrants
Afeez Bamgboye (left) and his son Fuad (right).*

*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word Of God

Prelude (11:00 a.m.)

Trio

Josef Rheinberger (1839-1901)

Hymn (11:00 a.m.)

Hymnal, #410

Praise, My Soul, the King of Heaven

The people stand.

Opening Acclamation

Blessed be the God of all creation.

And blessed be God's holy name for ever and ever.

The Collect for Purity

Ministers and people together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

at 8:00 a.m.: the following is said in unison.

at 11:00 a.m.: the following is sung



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.



2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Creator be with you.

And also with you.

Let us pray.

Grant us, Lord, your vision of a renewed earth in which heaven comes to rest; and even now, while we too often despair of healing and wholeness, to hold fast to your promise and commit again to hope; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

The Lessons

First Reading

Exodus 16: 2-15

The people are seated.

A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gradual Psalm

Psalm 105:1-6, 37-45

at 8:00 a.m., the following is said by all, seated

at 11:00 a.m., the following is chanted by all, seated

George A. MacFarren
(1813–1887)



- ¹ Give thanks to the Lord and call up-/on ' his / Name; *
make known his / deeds ' a-/mong ' the / peoples.
- ² Sing to him, sing / praises ' to / him, *
and speak of / all ' his / marvel'ous / works.
- ³ Glory in his / ho'ly / Name; *
let the hearts of those who / seek ' the / Lord ' re-/joice.
- ⁴ Search for the Lord / and ' his / strength; *
continually / seek / his / face.
- ⁵ Remember the marvels / he ' has / done, *
his wonders and the / judg'ments / of ' his / mouth,
- ⁶ O offspring of / Abraham ' his / servant, *
O / children ' of / Jacob ' his / chosen.
- ³⁷ He led out his people with / silver ' and / gold; *
in all their tribes there / was ' not / one ' that / stumbled.
- ³⁸ Egypt was glad / of ' their / going, *
because they / were ' a-/fraid ' of / them.
- ³⁹ He spread out a cloud / for ' a / covering *
and a fire to give light / in ' the / night / season.
- ⁴⁰ They asked, and / quails ' ap-/peared, *
and he satisfied / them ' with / bread ' from / heaven.
- ⁴¹ He opened the rock, and / wa'ter / flowed, *
so the / river ' ran / in the ' dry / places.
- ⁴² For God remembered his / ho'ly / word *
and / A'bra-/ham ' his / servant.

⁴³ So he led forth his / people ' with / gladness, *
his / chosen ' with / shouts ' of / joy.

⁴⁴ He gave his people the lands / of ' the / nations, *
and they took the / fruit ' of / oth'ers' / toil,

⁴⁵ That they might / keep ' his / statutes *
and observe his laws. / Hal'le-/lu-/jah!

Second Reading

Philippians 1: 21-30

A Reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn (11:00 a.m.)

Hymnal, #424

For the Fruit of All Creation

All stand.

The Holy Gospel

Matthew 20: 1-16

The Holy Gospel of our Savior Jesus Christ according to Matthew.

Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

The Rev. David Erickson

The Baptismal Covenant

Let us reaffirm our faith by joining with the newly baptized who is being committed to Christ today by renewing our own Baptismal Covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of the earth, and of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Prayers of the People

Creator God whose hand laid the earth's foundation; nothing dies that is lost to you; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.

The heavens and earth tell of your glory.

God of wisdom, we pray for those responsible for managing our natural resources and advancing environmental justice.

Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse and distress. We pray especially for those who have asked for our prayers (N.) and for those we now name.

Comfort them,

And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the people of New South Wales who face catastrophic fire conditions and the destruction of native vegetation. Living our covenant with you,

May we cultivate care and respect for all living beings.

We remember those who have gone before us in this earthly pilgrimage and for the extinct forms of life that may never be again. We remember especially (N.) and for those we may name. Be with those who mourn them.

We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of the earth and the vast universe beyond as we offer our thanksgivings. Today we give thanks for the waters of Baptism in which the Holy Spirit continues to move over all of creation. Joining as one,

We raise our voices in praise.

The Celebrant closes the prayers with the following

Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

The Confession of Sin

Let us confess our sins against God and God's creation.

The people may kneel.

Ministers and People, together

Holy and merciful God,
we confess that we have failed to honor you
by rightly claiming our kinship with all your creatures.

We have walked heavily on your earth,
overused and wasted its resources,
taken for granted its beauty and abundance,
and treated its inhabitants unjustly,
holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as
you desire and intend,
with grateful and compassionate hearts,
through your Son, our Savior Jesus Christ. Amen.

The Absolution

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The people stand.

Peace with yourself. Peace with Creation. Peace with one another.

The peace of Christ be always with you.

And also with you.

The Ministers and the People may share the peace of Christ with one another.

Greeting and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (11:00 a.m.)

How Can I Keep from Singing

Robert Lowry (1826-1899)

Sung by St. Mary's Parish Choir

My life flows on in endless song;
Above earth's lamentation
I hear the sweet though far off hymn
That hails a new creation:
Through all the tumult and the strife
I hear the music ringing;
It finds an echo in my soul--
How can I keep from singing?
What though my joys and comforts die?
The Lord my Savior liveth;
What though the darkness gather round!
Songs in the night He giveth:
No storm can shake my inmost calm
While to that refuge clinging;
Since Christ is Lord of Heaven and earth,
How can I keep from singing?
I lift mine eyes; the cloud grows thin;
I see the blue above it;
And day by day this pathway smoothes
Since first I learned to love it:
The peace of Christ makes fresh my heart,
A fountain ever springing:
All things are mine since I am His--
How can I keep from singing?

-Robert Lowry

I Come with Joy to Meet My Lord

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

Through the Spirit you continue to call us into covenant with you – for the restoration of Creation and the reconciliation of all people.

And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus & Benedictus

at 8:00 a.m., the following is said

at 11:00 a.m., the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues....

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew.

Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all. Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. AMEN.

The Lord's Prayer

As the Wisdom before Creation teaches us, we now pray,

People and Celebrant

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

The Breaking Of The Bread

This is Living Bread, given for all Creation.
All who eat this bread share in Christ's Body.

Agnus Dei (11:00 a.m.)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God better are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Music

Caritas

Byron Adams (b. 1955)

Sung by St. Mary's Parish Choir

Love is as strong as death;
Stronger than hate's cold breath;
God will in love grant us life immortal.
Lord, answer when we call,
As towers 'round us fall,
And open wide the everlasting portal.
God then will grant us grace,
Where tears shall have no place;
And we will dwell for ever with Christ's blessing.
Home, then, embrace Love's light,
Banish all fear of night;
For God will ever have us in His keeping

-Byron Adams

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

Let us pray.

Celebrant and People, standing.

Create in us a new heart and a new vision, O God,
that the gifts of your Spirit may work
in us and renew the face of the earth.

May we be one with you
so that our work is yours
and your work is ours.

Lead us to transform our lives
to reflect your glory in Creation;
through Jesus Christ our Savior
who is alive with you and the Holy Spirit,
God now and for ever. Amen.

Blessing

Hymn At The Retiring Procession (11:00 a.m.)

Hymnal, #541

Come, Labor On

Dismissal

Tend the earth,
care for God's good Creation;
as you have received freely,
so give freely.
Go in peace to love and serve the Lord.
Thanks be to God.

Postlude (11:00 a.m.)

Postlude: Christ, unser Herr, zum Jordan kam, BWV 684

Christ, Our Lord, Came to the Jordan

Johann Sebastian Bach (1685-1750)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 24, 2023

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

The Sacrament of Holy Baptism Today, September 24, at the 9:00 a.m. Service

Our 9:00 a.m. Eucharist for the Season of Creation is enriched today with the baptism of Jude William James Hargis, child of Aubrey and David Hargis. Because Baptism is a celebration for the entire community, we will recite The Baptismal Covenant at all services to make a personal recommitment to our own life in Christ and echo support of the newly Baptism.

Baptism is appropriate at any age. To learn more about Baptism at St. Mary's check out St. Mary's website or contact Natalie Hala, Parish Liturgist.

Sunday School Update

As you probably know, we are in the season of Pentecost and, as the prayers and liturgy reflect, right now we are highlighting "Creation care" in all its many forms. The Sunday school activities today and next Sunday will also have that focus. Younger children will hear the Genesis Creation story and work on an assortment of projects. The older children will get ready for next week's St. Francis celebrations and do part 1 of a hands-on project. What could it be?

Here's a clue: St. Francis famously preached to the birds and heard their songs as hymns of praise.

Parents: Please look for the Sunday School Registration sign in the Courtyard today and fill out a registration form for each child who will attend Sunday school this year. We want to make sure the teachers have the correct information about your child/children and that you're on the mailing list for Sunday school activities and announcements.

Celebration of Ministries Fair Today, Sunday, September 24

Join us for St. Mary's Ministry Fair taking place today, September 24. The ministry fair will take place between and after all three services (8:00, 9:00 and 11:00 am).

Don't miss this opportunity to talk with parishioners about the various ministries St. Mary's is involved in, both within our parish and in the community. Discover ways to participate.

**Introducing "The 5 PM" – A Creative,
Casual Worship Service Beginning
This Evening, September 24**

Starting this evening, September 24th at 5 p.m., St. Mary's will be launching a weekly innovative and relaxed worship experience that's perfect for anyone seeking spiritual connection in a more informal setting.

Immerse yourself in an atmosphere of inspiration and collaboration. From interactive discussions to creative liturgy, "The 5 PM" encourages open conversations and unique forms of worship expression. No need to dress up – come as you are!

Mark your calendars for September 24th and be a part of the launch of "The 5 PM" – a Eucharistic worship service that reimagines tradition for the world today. We can't wait to see you there!

**Youth Group Begins
Today, September 24**

Youth Group kicks off from 6pm-8pm (note the new time) on Sunday, September 24 in the Great Room! Youth Group is for 6th-12th graders, and is a loving and welcoming place to gather, talk, eat, and have huge amounts of fun. We meet ~3 times a month, with one meeting a month dedicated to an Adventure Night. A schedule will be passed out on the 24th, and also keep an eye out for YG announcements in the Highlights and bulletin. Dinner is provided at regular meetings. You cannot find a group filled with more enthusiasm, love, and welcome. Questions can be directed to Mike Stafford

(mike@smvsf.org). We look forward to seeing you there!

Accompanying Nigerian Migrants

At 7:15 on Saturday morning, September 16th, Nancy Clark and David Crosson picked up Afeez Bamgboye (left) and his son Fuad (right) at a Greyhound drop-off in downtown San Francisco. The Bamgboyes are from Nigeria; over the course of a year, they walked to the US from Brazil. They are now settled in an apartment in San Francisco, and, thanks to the generosity of St. Mary's and Episcopal Impact Fund, have clothes, food, bus passes, and their first \$400 monthly living stipend. Our Nueva Esperanza Accompaniment Team (NEAT) partnership with Congregation Sherith Israel is now helping them acclimate and receive the support they need to thrive in their new home. This is the mandated initiatory photo op at Twin Peaks. For more information, tap this link.

**Introducing Organ Scholar,
Jameson Caps**

We are delighted to welcome another talented musician to St. Mary's. Jameson Caps is an organist and composer who recently completed his Master's Degree from the San Francisco Conservatory of Music. Having studied organ with Director of Music Eric Choate in the spring, he will begin his new role with us as Organ Scholar, and will play for our liturgies roughly twice per month. Please join us in extending a warm welcome to Jameson!

**Season of Creation Culminates on Sun.,
Oct. 1 with the Commemoration of the
Feast of St. Francis & St. Clare and the
Blessing of Pets or Stuffed Animals**

Sun., Oct. 1 marks the culmination of the Season of Creation when St. Mary's will commemorate the Feast of St. Francis, the patron saint of animals, the environment and the namesake of our city and St. Clare of Assisi, his apostle.

Both humans and their pets or stuffed animals are welcome at the 9:00 a.m. and 11:00 a.m. as we offer gratitude for their companionship and bestow a special individual blessing on each pet or stuffed animal. The 8:00 a.m. service will remain animal-free for those with allergies or who would rather give thanks for the creatures of the earth while those creatures dwell elsewhere in God's vast creation.

St. Mary's celebrates the Season of Creation each Sunday in September joining congregations from Episcopal Dioceses across the country in this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction. As the people of God, it is imperative that we "pray, learn, act, advocate and bless"-- the themes of each Sunday during Creation Season--on behalf of all creation as part of that mighty river of peace and justice.

**Lectionary Bible Study
Wednesdays**

Starting Wednesday, October 4

Beginning October 4th, join Rev'd Kira in the library on Wednesdays at 11 a.m. as we look at the scriptures that we'll hear in church the following Sunday. Gain a new appreciation for the Bible and get more out of Sunday's sermons as we learn together. BYOBible, though we will have extras! Contact Rev'd Kira (kira@smvsf.org) with any questions.

Pocket Prayer Cards

We gather at St. Mary's to pray, sing, share Communion and fellowship together. As we leave church, we begin a new week of work, play and all the parts of our busy lives. We need to remember, though, that God is with us, not just on Sundays but every day and night. To remind us of God's continual care and love for us, we have "Pocket Prayer Cards". Pick up a card, or several, post one where it can remind you to pray. Or, share a prayer card with a stranger or friend who may be in need at that time of a reminder of how prayer can connect to God's unconditional love for you. Stop by the Newcomer's Table, pick up a few Pocket Prayers and may the peace of God be with you and remain with you always.

Scam Alert:

Emails Impersonating Rev. David

Recently, people affiliated with St. Mary's have received emails from various email addresses impersonating The Rev. David Erickson. Please note, the only email address David would use to contact you is david@smvsf.org. Rev. David will never ask you for money, gift cards, or favors, and we ask that you kindly ignore and delete any email that comes through asking for such. If you ever feel suspicious about an email or wonder if it's truly from Rev. David you can always reach out to the parish administrator, Ashley Ryan at ashley@smvsf.org.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mary Ellen Donohue
Malain
Dan McNamara
Kennette Shannon
Ann Toplovich
Terry Davis
Jacob Stadtfeld
Ryland
Jerry Lehman
Rosaleen Nardi
Aubrey Hargis
Debbie Zimmerman
Jerry LaCroix
Joe Fernandez
Lido Cantarutti
Scott Moore
Ron G.
Trudy S.
Michelle Kuo
Steven Ryan

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Tim Eland
Carol Brown Anderson
Scott Lambert
Lent Howard
Karen Cassard
Terry Carter
Elise Jamison

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Mike Lusse
Fred Martin
Shirlee Martin
Francis Kalani
Will Driscoll
The Crossley Family
Kevin Fisher Paulson
David Schade
Jeanne Lacy
Roulhac Austin
George Secour
Gloria & Everett Powell
Kim Stadtfeld Russell
Bill
Vicki Haggin
Dani May
Sarah Ellwein

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, *Senior Warden*

Lynne Dombrowski, *Junior Warden*

Barbara Bernard, Nicole Elliott, Elizabeth Falcon, Russell Fudge, James Griffith,

Georgia Burke Lu, Amy Nachman, Matt Spitzer, Linda Woodworth

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

Rector david@smvsf.org x306

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Kathy Guin

Assisting Priest

The Rev. Nancy Bryan,

Deacon nhbsf@me.com

The Rev. Tim Smith,

Deacon tim@smvsf.org

Natalie Hala

Parish Verger & Liturgist

natalie@smvsf.org x300

Eric Choate

Director of Music

eric@smvsf.org x310

Marla Perkins

Music Associate

marla@smvsf.org x310

Nancy Clark

Sunday School Director

nancyclark1628@gmail.com

415.387.7741

Mike Stafford

Youth Minister, mike@smvsf.org

Nancy Svendsen

Events Coordinator

nancys@smvsf.org, 415.205.6787

Ashley Ryan

Parish Administrator

ashley@smvsf.org x 302

Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

The Rev. Kathy Guin
Assisting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



facebook.com/stmarythevirginsf



instagram.com/smvsf/



tinyurl.com/smvsf

2325 Union Street, San Francisco, California

(415-921-3665)

www.smvsf.org