

The Nineteenth Sunday After Pentecost

8:00, 9:00 & 11:00 a.m., Sunday, September 29, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



Photo of St. Mary's Youth Group Mission Trip bagging produce at Food for People in Eureka, California on Monday, June 24, 2024.

If this is your first time here, we invite you to fill out a Welcome Card found in the pews and on the Welcome Table in the courtyard.

*Our worship together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Prelude (9:00 & 11:00 a.m.)

Soliloquy

David Conte (b. 1955)

Hymn at the Procession (9:00 & 11:00 a.m.)

Hymnal, #401

The God of Abraham Praise

The people stand.

Opening Acclamation

Blessed be the God of all creation.

And blessed be God's holy name for ever and ever.

The Collect for Purity

Said by all.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria In Excelsis

at 8:00 a.m., the following is said in unison

at 9:00 & 11:00 a.m., the following is sung



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,

in the glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

God be with you.

And also with you.

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Creation

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

The 9:00 a.m. service continues on page 6 with the Second Lesson.

The people are seated.

A Reading from the Book of Numbers.

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The Word of the Lord.

Thanks be to God.

Gradual Psalm (8:00 & 11:00 a.m.)

Psalm 19:7-14

8:00 a.m.: read responsively by half verse

11:00 a.m.: chanted by all, seated.

George A. MacFarren
(1813–1887)



- ⁷ The law of the Lord is perfect
and re-/vives ' the / soul; *
the testimony of the Lord is sure
and gives / wis'dom / to ' the / innocent.
- ⁸ The statutes of the Lord are just
and re-joyce ' the / heart; *
the commandment of the Lord is clear
/ and ' gives / light ' to the / eyes.
- ⁹ The fear of the Lord is clean
and en-/dures ' for / ever; *
the judgments of the Lord are true
and / right'eous / al'to-/gether.
- ¹⁰ More to be desired are they than gold,
more than / much ' fine / gold, *
sweeter far than honey,
than / hon'ey / in ' the / comb.
- ¹¹ By them also is your / servant ' en-/lightened, *
and in keeping them / there ' is / great ' re-/ward.
- ¹² Who can tell how often / he ' of-/fends? *
cleanse me / from ' my / se'cret / faults.
- ¹³ Above all, keep your servant from presumptuous sins;
let them not get dominion / o'ver / me; *
then shall I be whole and sound,
and innocent / of ' a / great ' of-/fense.

¹⁴ Let the words of my mouth and the meditation of my
heart be acceptable / in ' your / sight, *
O Lord, my / strength ' and / my ' re-/deemer.

The Second Lesson

James 5:13-20

A Reading from the Letter of James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The Word of the Lord.

Thanks be to God.

Children's Choir Anthem (9:00 a.m.)

Love, Love

Trad.

Sung by St. Mary's Children's Choir

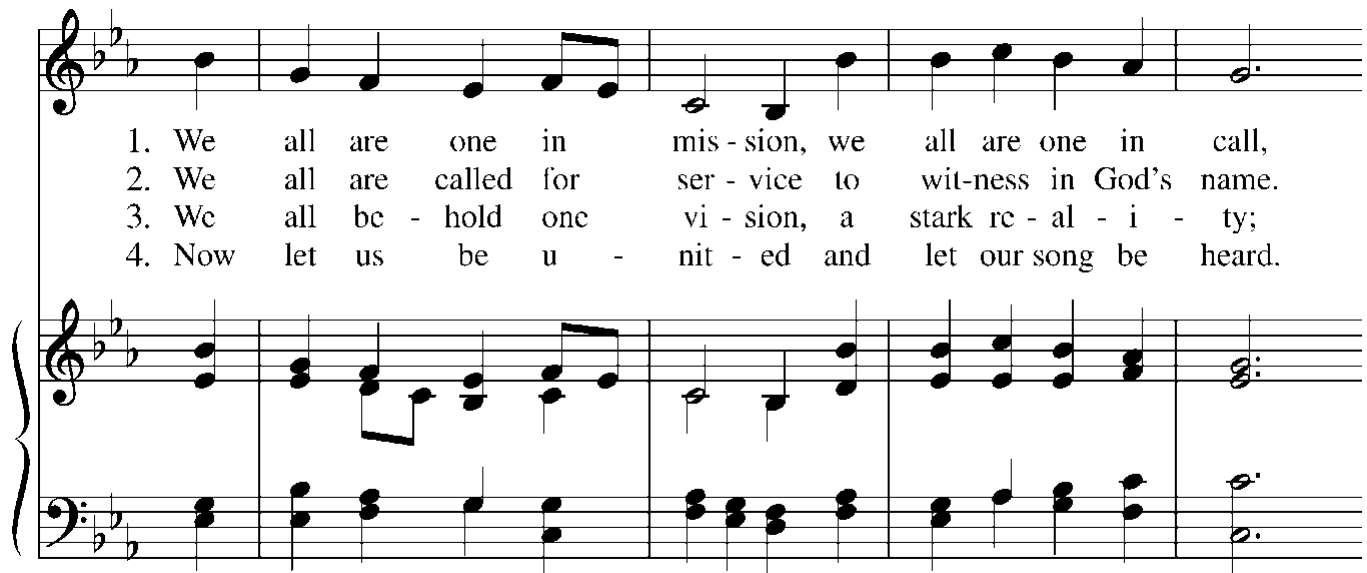
Love, love, love, love: Christians, this is your call. Love your neighbor as yourself, for God loves us all.

Sequence Hymn (9:00 & 11:00 a.m.)

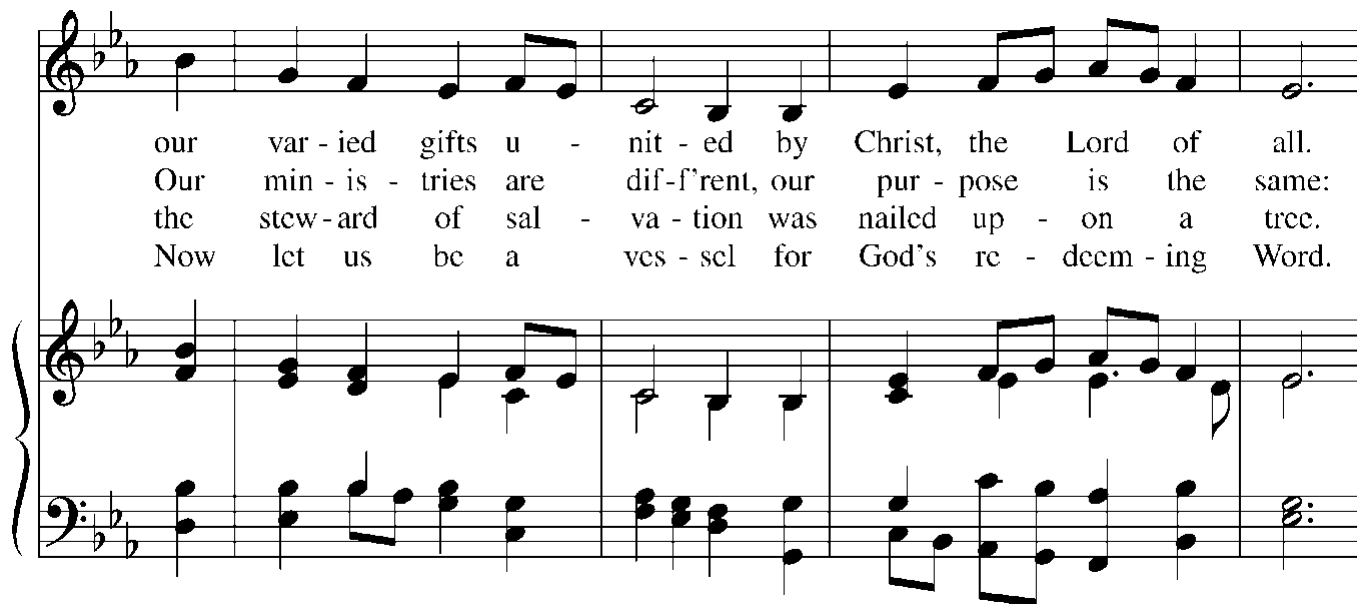
WLP, #778

We All Are One in Mission

The people stand.



1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

The Gospel

Mark 9:38-50

The Holy Gospel of our Savior Jesus Christ according to Mark.

Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you

were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The people are seated.

Youth Mission Trip

Gloria Cebrian
Henry Hargis
Jude Hargis
Knox Legrand
Caroline Stafford

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made truly human.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified
 who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Creator God, no galaxy bursts into existence without your attention; nothing comes into being without your love. Hear the prayers of your people.

God of all that has life, we pray for the creatures of land, sky and sea.

The heavens and earth tell of your glory.

God of wisdom, we pray for those responsible for managing our natural resources and advancing environmental justice.

Awaken our zeal to care for your creation.

God of healing, we pray for those who suffer from illness, abuse or distress. We pray whose lives have been torn apart by gun violence and for those who have asked for our prayers (N.) and for those we now name. Comfort them,

And teach us to be compassionate friends and stewards.

God of growth, help us work for a world that sustains generations to come. We pray for the end of conflict and war, the eradication of disease and restoration of our planet. Living our covenant with you,
May we cultivate care and respect for all living beings.

We remember those who have gone before us and now reside with you and for the extinct forms of life that may never be again. We remember especially (N.) and for those we may name. Be with those who mourn them.
We give thanks that you bring life out of death.

God of creation, we take wonder at the beauty of our earth and the vast cosmos beyond as we offer our thanksgivings. Today we give thanks for Eureka's Food for People program and for Nambale Magnet School. Joining with all creation,
We raise our voices in praise.

The Celebrant closes the prayers with the following
Holy One, you know our hearts and our deepest desires more truly than we know them ourselves. Look with compassion on us, and on all who cry out to you for help, that we may see the world through your eyes and ask only what aligns with your dream for creation. *Amen.*

Confession Of Sin & Absolution

The Celebrant says

Let us confess our sins to God and all creation.

The people stand or kneel.

Celebrant and people, saying in unison

God of compassion, we confess that we have squandered your creation, and mistreated one another in our lives and on this land. We are truly sorry and we humbly repent. Fill us with your Spirit, that we may care for all that you have made, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. *Amen.*

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greetings and Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem (9:00 & 11:00 a.m.)

at 9:00 a.m.

I Will Sing of Thy Great Mercies

Felix Mendelssohn (1809-1847)

Sung by St. Mary's Youth Choir

I will sing of Thy great mercies, O Lord, of Thy mercies, O Lord, my Savior, and of Thy faithfulness evermore.

-Psalm 89

at 11:00 a.m.

Prayer of St. Theresa

David Conte

Sung by St. Mary's Parish Choir

Let nothing disturb thee,

Nothing afright thee;

All things are passing;

God never changeth;

Patient endurance attaineth to all things;

Whom God possesseth in nothing is wanting;

Alone, God sufficeth.

-St. Theresa of Avila (1515-1582), tr. Henry Wadsworth Longfellow (1807-1882)

Hymn At The Presentation (9:00 & 11:00 a.m.)

Hymnal, #686

Come, Thou Fount of Every Blessing

The people stand.

The Great Thanksgiving

May God be with you.

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Source and Sustainer of the Universe,

you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation.

But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word,

born of your servant Mary,

to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you,

joining with the heavenly chorus,

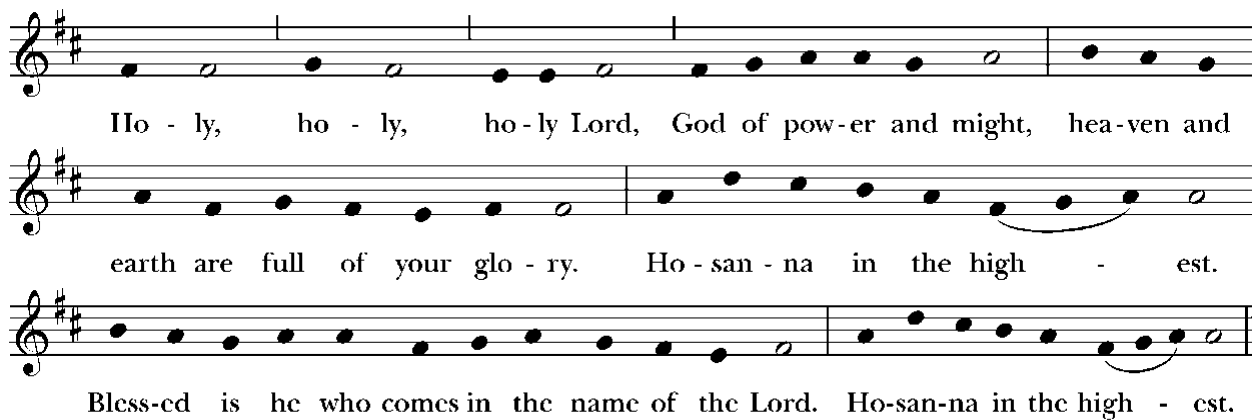
with prophets, apostles, and martyrs,

and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus & Benedictus (8:00 a.m.)

Holy, holy, holy Lord,
God of power and might,
heaven and earth
are full of your glory.
Hosanna in the highest.
Blessed is the one
who comes in the
name of the Lord.
Hosanna in the highest.

Sanctus & Benedictus (9:00 & 11:00 a.m.)



The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and". The second staff contains: "earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some phrases ending in a double bar line.

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption
and offering to you this sacrifice of thanksgiving,

*We celebrate Christ's death and resurrection,
as we await the day of his coming.*

Therefore, O God, we who have been redeemed by Jesus Christ,
and made a new people by water and the Spirit, now bring before you these gifts.
Sanctify them by your Holy Spirit
to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also,
and let the grace of this Holy Communion make us one body,
one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel;
God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us.
Deliver us from the presumption of coming to this Table for solace only and not for
strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High
Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and
worship, from generation to generation. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, and the power,
 and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us;
therefore let us keep the feast.

Agnus Dei (9:00 & 11:00 a.m.)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Invitation To Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Holy Communion

All who desire to know God are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Chant (9:00 a.m.)

The following is chanted by all, seated.

Descant

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of four systems of music. The first system is a single melodic line with lyrics: U - bi ca - ri - tas et a - mor, Ai - a nō e loa'a ke a - lo - ha. The second system is a three-part setting (Soprano, Alto, Bass) with lyrics: U - bi ca - ri - tas et a - mor, Ai - a nō e loa'a ke a - lo - ha. The third system is a single melodic line with lyrics: u - bi ca - ri - tas De - us i - bi est. Ai - a nō e loa'a ke A - kua nō. The fourth system is a three-part setting (Soprano, Alto, Bass) with lyrics: u - bi ca - ri - tas De - us i - bi est. Ai - a nō e loa'a ke A - kua nō. A '3' above the notes for 'i - bi' in the fourth system indicates a triplet.

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Communion Motet (11:00 a.m.)

Tantum Ergo

David Conte

Sung in Latin by St. Mary's Parish Choir

Down in adoration falling,
Lo! the sacred Host we hail,
Lo! oe'r ancient forms departing
Newer rites of grace prevail;
Faith for all defects supplying,

Where the feeble senses fail.
To the everlasting Father,
And the Son Who reigns on high
With the Holy Spirit proceeding
Forth from each eternally,
Be salvation, honor blessing,
Might and endless majesty.
Amen.

-St. Thomas Aquinas (1225-1274), tr. Edward Caswell (1814-1878)

Sending Of The Eucharistic Visitor (When Needed)

In the name of this parish family, we send you forth bearing these holy gifts. Together we share in the body and blood of Christ.

Though we are many, we are one body because we share one heavenly feast.

Post-Communion Prayer

The people stand.

Let us pray.

said in unison

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn (9:00 & 11:00 a.m.)
Guide Me, O Thou Great Jehovah

Hymnal, #690

Dismissal

Let us bless the Lord.

Thanks be to God.

Postlude (9:00 & 11:00 a.m.)

Fugue in G-Minor, BWV 557

Johann Sebastian Bach (1685-1750)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

September 29, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Mission Trip Preaching and Adult Forum

Today, Sunday, September 29

Youth who traveled to Eureka on the Mission Trip this summer will be preaching today at the 8, 9, and 11am services. Come hear about their service and about their transformational experience. In addition, Mike, Riley, and some of the youth will give an Adult Forum in the Great Room between the services (10am), giving more detail about their experiences and having an opportunity for questions.

Sunday School Update

Coming up on October 6 is our big celebration of St. Francis, special saint of many things (animals, sailors, ecologists) and of course our very own city, San Francisco. To get ready for the occasion we'll start this week learning/reviewing basic details of St. Francis' memorable work with the poor and needy and his special relationship to animals — birds, the famous wolf of Gubbio for instance.

Questions to ask a Sunday school student:
Where did Francis live? How long ago?
Who was his sidekick St. Claire and what did she and St. Francis have in common?

Gospel of Matthew Bible Study

Sundays at 10:00 a.m.

Starting Today, September 29

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week, we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate.

Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts.

Interested but can't attend?

Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

**Blessing of Animals and Feast of
St. Francis and St. Clare
Sunday, October 6**

Sunday, October 6 marks the culmination of the Season of Creation when St. Mary's will commemorate the Feast of St. Francis, the namesake of our city and the patron saint of animals and the environment, and St. Clare of Assisi, his apostle.

Both humans and their pets or stuffed animals are welcome at the 9:00 a.m. and 11:00 a.m. as we offer gratitude for their companionship and bestow a special individual blessing on each pet or stuffed animal. The 8:00 a.m. service will remain animal-free for those with allergies or who would rather give thanks for the creatures of the earth while those creatures dwell elsewhere in God's vast creation.

St. Mary's celebrates the Season of Creation each Sunday in September joining congregations from Episcopal Dioceses across the country in this international effort for prayer and action for climate justice and an end to environmental racism and ecological destruction.

**Anti-Racism Training
Sunday, October 6**

Join Rev'd Kira in the Great Room of Fowler Hall on Sunday, October 6th from 1:00-5:30 pm to take the Diocese of California's Anti-Racism Training as a group. Rev'd Kira will lead group discussion in addition to watching the videos that are a part of the training. While DioCal requires anti-racism training for all clergy, staff, and elected vestry members,

and deanery delegates to be renewed every 3 years, this training is beneficial for all church members. Please notify Rev'd Kira (kira@smvsf.org) if you plan to attend!

**Installation of the Rev. Cn. Eric
Metoyer and the Rev. Cn. Sierra Reyes
Thursday, October 10**

With great joy, we invite you to the installation of the Rev. Cn. Eric Metoyer as the Diocese of California's Canon for Racial, Social, and Environmental Justice and the Rev. Cn. J. Sierra Reyes as our Canon to the Ordinary. The installations will occur during the October 10 evensong service at Grace Cathedral at 5:30 p.m.

The Rev. Cn. Stephanie Spellers, Canon to the Presiding Bishop for Evangelism, Reconciliation, and Creation Care, will also be present. We look forward to welcoming her back to the Diocese of California to attend this momentous event in the life of our diocese. We look forward to welcoming you, too!

**Parish Men's Fall Get Acquainted Social
Thursday, October 17**

On Thursday, October 17, from 4:15-6:15 p.m., a small group of men in the parish will host a get-acquainted gathering for men from St. Mary's of all ages at Via Veneto restaurant at 2244 Fillmore. It will be an ideal opportunity for parish men to become acquainted or better acquainted with each other, to share stories, and to be in a Christ-centered community in person with others on similar faith journeys with similar challenges along the road.

We will also discuss briefly whether we have enough interest among our parish men to formalize a men's ministry of spiritual growth, service, and community going forward and to have fun as well. In the past the parish has had a tradition of robust men's groups, and we hope that we can once again capture that tradition.

Complimentary beverages and bites will be provided.

If you are able to attend, please email Ashley in the Parish Office (office@smvsf.org) by Friday, 10/11. If any questions, contact a member of the clergy or David Hargis at davidhargis@gmail.com.

Please plan on joining us on Thursday, October 17!

**Voting Faithfully: Adult Forum
With Rev. Kira Austin Young
Sunday, October 20**

Our country, state, and city is facing an important election coming up. We not only will be electing a new President, but here in the Bay Area, we will be voting for or against a number of propositions, electing city supervisors, mayors, and other officials. As followers of Jesus, how can we engage the democratic process faithfully and with integrity as we seek to build up the Kingdom of God? Join Rev'd Kira in the Great Room at 10:15 a.m. on Sunday, October 20th to wrestle with these questions.

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

The Very Rev. Lin Knight
George Sawyer
Ron Ameden
Marilyn Hala
Jim Gable
Bob Gable
Georgene Keeler
Mari Coates
Gary England
Marcie Smith White
Ken Rainforth
Jim Forsyth
Katie Balestreri
Dashiell Grayson
Diane G.

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Kenneth Carson
Kevin Fisher Paulson
Clive Govinden
Martin MacLeod
Peter Hopkinson
Rev'd Everett Lees
Michael Alexander

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St.
Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
The Crossley Family
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Jeanne Lacy

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry @smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Rector david@smvsf.org x312

The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Nancy Bryan

Deacon nhbsf@me.com

The Rev. Tim Smith

Deacon tim@smvsf.org

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Parish Verger & Liturgist

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Marla Perkins

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Parish Administrator

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Vicki Turk

Accountant finance@smvsf.org x316

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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