



Christmas Lessons and Carols & Holy Eucharist

The First Sunday After Christmas

10:00 a.m., Sunday, December 29, 2024

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*Photo from St. Mary's Lessons & Carols Service
Sunday, December 15, 2024*

*If this is your first time here, we invite you to fill out a Welcome Card
found in the pews and on the Welcome Table in the courtyard.*

The Word of God

*Our worship time together begins with a musical prelude.
Thank you for observing a prayerful silence as we feel God's presence among us.*

Voluntary

*79 Chorales, op. 28: "In dulci júbilo"
In quiet joy*

Marcel Dupré (1886-1971)

Hymn At The Procession

*Angels, From the Realms of Glory
The people stand.*

Hymnal, #93

Opening Acclamation

*Good news and great joy to all the world: Our Savior is born in Bethlehem.
O come let us adore him!
Blessed be the one, holy, and living God.
Glory to God for ever and ever.*

The Collect Of The Day

*God be with you.
And also with you.*

Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Bidding Prayer

Dear People of the Incarnate God: as we hear again the story of God's loving purposes from the beginning of creation, may we find that peace is born among us, embodied in frail flesh like our own. With hope in the power of that miracle, we pray that this child whose birth we celebrate awakens in us a longing and a will to heal our broken and hurting world. We pray that the peace proclaimed by angels to the shepherds in the field will be realized in every place of war, civil unrest, and life-threatening disease.

Come now, O God of love. Reconcile your people and make us one body. Through prayers and praises let us pray in the words which Christ has taught us, saying:

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those
who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. Amen

First Lesson

Genesis 3: 1-15

The people are seated.

*Adam and Eve rebel against God
and are cast out of the Garden of Eden.*

A Reading from the Book of Genesis.

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him,

"Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel."

Here ends the Lesson.

Carol

Hymnal, #81

Lo, How a Rose e'er Blooming
The people stand.

Second Lesson

Isaiah 35: 1-10

The people are seated.

The prophet proclaims that God will come and save us.

A Reading from the Prophet Isaiah.

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the Lord,
the majesty of our God.

Strengthen the weak hands,

and make firm the feeble knees.
Say to those who are of a fearful heart,
"Be strong, do not fear!
Here is your God.
He will come with vengeance,
with terrible recompense.
He will come and save you."
Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.
For waters shall break forth in the wilderness,
and streams in the desert;
the burning sand shall become a pool,
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp,
the grass shall become reeds and rushes.
A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God's people;
no traveler, not even fools, shall go astray.
No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.
And the ransomed of the Lord shall return,
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Here ends the Lesson

Carol

O Little Town of Bethlehem
The people stand.

Hymnal, #78

Third Lesson

Luke 1: 57-80

The people are seated.

*John the Baptist is born and his father rejoices
that his son will prepare the way of the Lord.*

A Reading from the Gospel of Luke.

The time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy:

"Blessed be the Lord God of Israel,

for he has looked favorably on his people and redeemed them.

He has raised up a mighty savior for us

in the house of his servant David,

as he spoke through the mouth of his holy prophets from of old,

that we would be saved from our enemies and from the hand of all who hate us.

Thus he has shown the mercy promised to our ancestors,

and has remembered his holy covenant,

the oath that he swore to our ancestor Abraham,

to grant us that we, being rescued from the hands of our enemies,

might serve him without fear, in holiness and righteousness

before him all our days.

And you, child, will be called the prophet of the Most High;

for you will go before the Lord to prepare his ways,

to give knowledge of salvation to his people

by the forgiveness of their sins.

By the tender mercy of our God,

the dawn from on high will break upon us,

to give light to those who sit in darkness and in the shadow of death,

to guide our feet into the way of peace."

Here ends the Lesson.

Carol

Hymnal, #90

It Came Upon the Midnight Clear

The people stand.

Fourth Lesson

Hebrews 1 1-12

The people are seated.

*In the fullness of time, God sent his Son
whose reign is for ever and ever.*

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

"You are my Son;

today I have begotten you"?

Or again,

"I will be his Father,

and he will be my Son"?

And again, when he brings the firstborn into the world, he says,

"Let all God's angels worship him."

Of the angels he says,

"He makes his angels winds,

and his servants flames of fire."

But of the Son he says,

"Your throne, O God, is forever and ever,

and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness;

therefore God, your God, has anointed you

with the oil of gladness beyond your companions."

And,

"In the beginning, Lord, you founded the earth,

and the heavens are the work of your hands;

they will perish, but you remain;

they will all wear out like clothing;
like a cloak you will roll them up,
and like clothing they will be changed.
But you are the same,
and your years will never end."

Here ends the Lesson.

Carol

Hymnal, #94

While Shepherds Watched their Flocks by Night
The people stand.

Fifth Lesson

John 1: 1-18

The people are seated.

The Word was made flesh and we have seen his glory.

A Reading from the Gospel of John.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one

has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Here ends the Lesson.

Carol

Hymnal, #112

In the Bleak Midwinter

The people stand.

The Peace

The peace of Christ be always with you.

And also with you.

All share the peace of Christ with one another.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Hymn At The Presentation

Hymnal, #98

Unto Us a Boy is Born

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

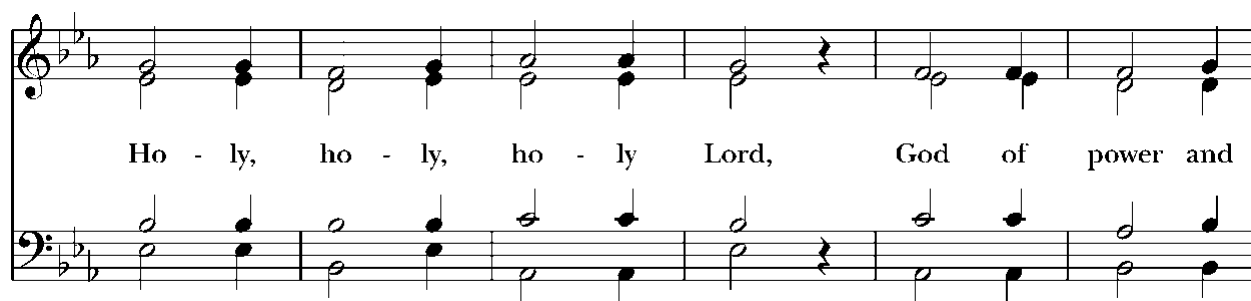
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus


Celebrant and People



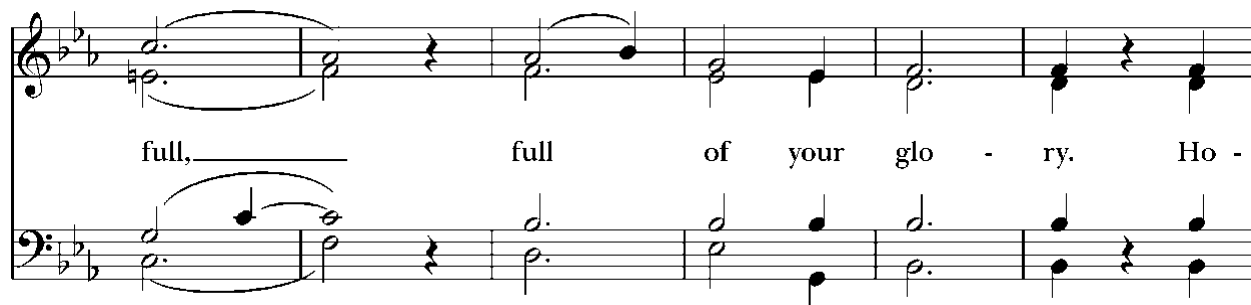
Ho - ly, ho - ly, ho - ly Lord, God of power and



might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary the Christ-Bearer and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who desire to know God better are invited to receive the consecrated Bread and Wine. Gluten free wafers are available upon request. You may drink from a common chalice, or you may intinct the Bread into the Wine. If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Post-Communion Prayer

Let us pray.

Celebrant and People, standing

Most gracious and merciful God, you have reconciled us to yourself through Jesus Christ your Son, and called us to new life in him: Grant that we, who begin this year in his Name, may complete it to his honor and glory; who lives and reigns now and for ever. *Amen.*

Blessing

Closing Hymn

Hymnal, #105

God Rest You Merry, Gentlemen

Dismissal

Alleluia. Go in peace to bring forth fruits of righteousness.

Thanks be to God. Alleluia.

Voluntary

Chorale Prelude on "Der Tag, der ist so freudenreich"

Johann Pachelbel (1653-1706)

O hail this brightest of days

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

December 29, 2024

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you.

Giving Tree for The Gubbio Project

Our beloved Giving Tree for the Gubbio Project is ready and waiting in the narthex! Adorned with "ornaments" that represent gift requests, the tree invites you to share kindness this season. Needed items include peanut butter, new or gently used blankets, hygiene products, and socks. You're welcome to drop off your unwrapped gifts in the narthex or near the Giving Tree through January 5th. These thoughtful contributions will bring warmth and comfort to unhoused and vulnerable individuals who seek "sacred sleep" and vital support at St. John's Episcopal Church in the Mission District. Thank you for spreading hope during this often chilly and rainy winter season!

Finding Light in the Darkness

For some, the holiday season can feel especially lonely or overwhelming. If you're grieving, facing illness, or navigating life's challenges, you're not alone. Stephen Ministers are trained, Christ-centered companions ready to support you in this moment. Reach out to a priest, deacon, or Stephen Minister to experience Christ's healing presence through compassionate care.

Parish Office Closed December 25- January 2

Almost all St. Mary's staff will be taking a rest between Christmas and New Year's Day and will not be responding to email or voicemail. However the finance team will be available on a reduced schedule for year-end gifts or questions, at finance@smvsf.org. In case of a pastoral emergency, please call 415-921-3665, and press 4 on your keypad; a clergy person will respond to your call.

Wishing you a safe, refreshing and blessed Christmas season!

Join St. Mary's & DioCal for the San Francisco MLK Day March!

Monday, January 20

Join fellow members of St. Mary's and DioCal and thousands more from around the Bay Area in the annual Martin Luther King, Jr Day March in San Francisco. The march begins at 10:45 a.m. at Caltrain Station at 4th and Townsend, crosses to Oracle Stadium, then follows Third Street to Yerba Buena Gardens. In the Gardens there will be speeches by local religious, civic and civil rights leaders. Coretta Scott King and the Rev. Cecil Williams began the march in the

1980's, and it is now sponsored by the NorCal MLK Foundation.

For more information contact Rev'd Kira (kira@smvsf.org) or visit [this webpage](#). Bring signs and come walk with us!

Parish Men's Gathering:

Rev. David Erickson's Sabbatical Thursday, January 23

To all parish men, young and old!

Please come to our first gathering of the New Year on Thursday, January 23, between 6:00-8:00 PM in Parish Hall. It will be a special opportunity to hear Rev. David tell his story about adventure, restoration, and contemplation from his recent sabbatical from which he just returned in September of last year. It will also be an occasion for community with a robust group of men in the parish having diverse and often surprisingly exciting life journeys and to reflect on our mission as the parish men's group.

Pizza and beverages will be provided!

Please RSVP to Ashley in the parish office at Ashley@smvsf.org no later than by January 16 if you are able to attend.

If you have any questions, please contact a member of the clergy team or David Hargis or Rob Flowers.

Rise Against Hunger Event

Saturday, January 25

At this time when 815 million people in the world suffer from chronic hunger, please join us in packaging meals for an impoverished community in partnership with Rise Against Hunger. We will package the food, and RAH will then ship it to Asia, Africa, or Central America, where their local partner will distribute it to an impoverished community in need of food.

Everyone of all ages--parishioners, family members, friends and supporters—is invited to attend. The event will take place at St. Mary's in the Great Room on Saturday, January 25 at 10:00 a.m. to 12:00 p.m. This Spirit-filled, joyful, community-building event in the Epiphany season is an opportunity to share God's grace in community and to show our gratitude for God's many blessings and gifts to us— especially our abundance of food.

We're planning for the parish's community ministry budget to cover the cost of this event (packaged food and shipping costs). However, we also welcome donations at the event to help defray costs.

In prior years our parish volunteers have packaged a total of over 52,000 meals for the hungry in our global community. We're hoping to package 10,000 meals at the upcoming event!

Please register at your earliest convenience as participation is limited.

Go to St. Mary's website (smvsf.org) and find the registration link on the homepage. Or go directly to:
events.riseagainsthunger.org/SMV2025

Sacred Ground Regional Gathering Saturday, January 25

Join other Sacred Ground participants at Episcopal Church of the Epiphany (1839 Arroyo Ave, San Carlos, CA) on Saturday, January 25th, 2025 from 10:00 am-5:00 pm. Over the course of this special day, you will have the opportunity to:

- Connect with others involved in Sacred Ground in your area
- Worship together as a Sacred Ground community
- Hear inspiring Sacred Ground stories from across the region
- Meet the national Sacred Ground leadership team
- Participate in breakout workshops on engaging topics.

This event is free! Lunch and refreshments are included.

Register at
https://dfms.formstack.com/forms/california_regional_gathering

Note from the Finance Office:

Please Use Memo Line on All Checks

Please use the memo line on all checks to St. Mary's to indicate if your donation is for 2024 Pledge, 2025 Pledge, Christmas offering, Altar flowers, or Candlelight Concerts. Thank you kindly for all your donations!

St. Mary Magdalene Scholarship 2024-2025

The St. Mary Magdalene Scholarship Fund was created by a generous bequest of a long-time parishioner of St. Mary the Virgin. This gift funds undergraduate college scholarships for young women in our parish attending college during the 2025-2026 academic year.

More information and 2 application forms are available on the Episcopal Church of St. Mary the Virgin's website under the Formation tab. One form is for new applicants and there is a different form for previous applicants who received scholarships last year. Applications are due by April 1, 2025. Please contact Ruth Tatum at ruth.tatum@gmail.com with questions.

Abundant Grace, Abundant Giving!

St. Mary's 2025 Annual Appeal

"And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work."

2 Corinthians 9:8

St. Mary's is blessed to be a place of abundance. We are not simply surviving, we are thriving! The abundance of ministry, community, and hope is palpable in our midst.

One of the most abundant ways that we can participate in at St. Mary's is through a financial pledge. This is a giving estimate of the level of financial support you intend to give for the upcoming year. One of St. Mary's great strengths is the grace-filled and abundant people who give meaningfully of their financial means to

make all that happens at St. Mary's possible.

To learn more about making a pledge, or to make a pledge online please visit our pledge page at smvsf.org/pledge-blurb. Should you have questions about pledging, or St. Mary's in general, please contact Rev. David at david@smvsf.org

Pledge Units: 129

Total Pledged: \$626,719

Pledge Goal: \$950,000

Ongoing Weekly Offerings

***Tuesdays at 10:00 a.m. in the Chapel**

There will be no Centering Prayer on December 24 or 31.

Please join us Tuesdays at 10 a.m. in the Chapel for a time to time to breathe, center yourself, and feel God's presence while silently being one in community. For those unfamiliar with Centering Prayer, our time will include a Breathing Meditation, 15-20 minutes of silent prayer, followed by an opportunity for prayer requests and thanksgivings, and close with the Lord's Prayer. Those who wish may remain for a time of sharing. Please feel free to contact Debbie Veatch at veatchdl@gmail.com or 415-244-3515 with any questions.

*** Sundays at 10:00 a.m. in Fowler Hall**

Join laypeople Eden Gallanter, Mike Stafford, and David Hargis for a discussion-based class about Matthew's Gospel on Sundays at 10 a.m. in the front room in Fowler Hall (right above the fountain). Each chapter of Matthew will be covered over two weeks. In the first week,

we'll read and gather questions, and in the second week, we'll work on answering them. The leaders will guide conversations and ensure everyone has a chance to participate. Everyone is welcome, regardless of knowledge or beliefs. Regular attendance is encouraged, but drop-ins are welcome. No homework required, but Eden prepares materials and handouts. Interested but can't attend?

Email edengallanter@gmail.com to receive chapter handouts and class Q&A summaries.

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Mary
Jim & Ruth Harvey
Martin Ash
Dave Holmes-Kinsella
Marlis Branaka
Adam Grover
Ken Rainforth
Roxana Flores
David Zink
Eli & Ellie Purpura-Pontoniere
Sandy Briggs
Tom Herman
John Hsieh
Barbara Riley & Family

IN DISCERNMENT

Michael Stafford

RECENTLY DECEASED

Anne Richmond
Anthony Hansford
Jim Forsyth
Marilyn Hala
Jeanne Lacy
Tom Riley

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

Deborah
Gordon Bellis
June
Kevin Teeney
The Community at the Heritage & St. Francis
Jane
Quinn Charles Fay
Erich
Simon
Phyllis Shepherd
Shirlee Martin
Will Driscoll
David Schade
Bill
Dani May
Sarah Ellwein
Valerie Schneider
Divine Anthony and family
Francis Kalani
Catherine Secour

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Tuesday through Friday

9:30 a.m. - 4:00 p.m.

Vestry

Russell Fudge, *Senior Warden*

Linda Woodworth, *Junior Warden*

Barbara Bernard, Elizabeth Falcon, Rick Darwin, Lynne Dombrowski,

Nicole Elliott, Whitney Gough, Jim Griffith, Amy Nachman,

Georgia Burke Lu, and Sandy Stadtfeld

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

The Rev. David L. Erickson

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The Rev. Kira Austin-Young

Associate Rector kira@smvsf.org x314

The Rev. Tim Smith

Deacon tim@smvsf.org

The Rev. Nancy Bryan

Deacon nhbsf@me.com

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Mike Stafford

Youth Minister

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Nancy Svendsen

Events Coordinator

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Ashley Ryan

Parish Administrator

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Vicki Turk

Accountant finance@smvsf.org x316

Alex Lei

Sunday Morning Sexton

Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF

The Rev. David Erickson
Rector

The Rev. Kira Austin-Young
Associate Rector

The Rev. Kathy Guin
Visiting Priest

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music

Marla Perkins
Music Associate
The Rev. Tim Smith
Deacon



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