



Holy Eucharist

The Eleventh Sunday After Pentecost

8 a.m. and 10 a.m. Sunday, August 21, 2022

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, we invite you to fill out a Welcome Card
found on the Welcome Table in the courtyard.*

The Word of God

Prelude (10:00 a.m. Only)

Hymn at the Procession (10:00 a.m. Only)

Hymnal, #398

I Sing the Almighty Power of God

The people stand.

Opening Acclamation

Blessed be the one, holy, and living God.

Glory to God for ever and ever.

Collect For Purity

Minister and people, together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria In Excelsis

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect Of The Day

The Lord be with you.

And also with you.

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

First Reading

Isaiah 58: 9b-14

The people are seated.

A Reading from the Book of the Prophet Isaiah.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
 and the holy day of the Lord honorable;
 if you honor it, not going your own ways,
 serving your own interests, or pursuing your own affairs;
 then you shall take delight in the Lord,
 and I will make you ride upon the heights of the earth;
 I will feed you with the heritage of your ancestor Jacob,
 for the mouth of the Lord has spoken.

The Word of the Lord.

Thanks be to God.

Gradual Psalm

Psalm 103:1-8

at 8:00 a.m.: read responsively by half verse

at 10:00 a.m.: chanted by all

John Stainer
 (1840-1901)



- ¹ Bless the Lord, / O ' my / soul, *
 and all that is within me, / bless ' his / ho'ly / Name.
- ² Bless the Lord, / O ' my / soul, *
 and forget not / all ' his / ben'e-/fits.
- ³ He forgives / all ' your / sins *
 and heals all / your ' in-/fir'mi-/ties;
- ⁴ He redeems your life / from ' the / grave *
 and crowns you with / mercy ' and / lov'ing-/kindness;
- ⁵ He satisfies you / with ' good / things, *
 and your youth / is ' re-/newed like ' an / eagle's.
- ⁶ The Lord / exe'cutes / righteousness *
 and judgment for / all ' who / are ' op-/pressed.

⁷ He made his ways / known ' to / Moses *
and his works to the / children ' of / Is'ra-/el.

⁸ The Lord is full of com-/passion ' and / mercy, *
slow to anger and / of ' great / *kind-/ness*.

Second Reading

Hebrews 12:18-29

A Reading from the Letter of Paul to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord.

Thanks be to God.

Sequence Hymn (10:00 a.m. Only)

Glorious Things of Thee are Spoken

The people stand.

Hymnal, #522

Gospel

Luke 13: 10-17

The Holy Gospel of our Savior Jesus Christ according to Luke.

Glory to you, Lord Christ.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of our Savior.

Praise to you, Lord Christ.

The Homily

The Rev. Dr. Paula Nesbitt

The people are seated.

The Nicene Creed

The people stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers Of The People

Prayers of the People

Form VI, BCP (adapted)

In peace, we pray to you, Merciful God.

For all people in their daily life and work;
*For our families, friends, and neighbors, and for those who
are alone.*

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
*For those who minister to the sick, the friendless, and those
in distress.*

For the peace and unity of the Church;

For all who proclaim the Gospel, and all who seek the Truth.

For the special needs and concerns of this congregation: We pray especially for those who have asked for our prayers, including (N.). Hear us, Lord

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm. We especially remember (N.). Let your loving-kindness be with them;

Who put their trust in you.

Confession Of Sin

The Prayers of the People end with a confession.

The Celebrant says

We also pray to you, Merciful God, for the forgiveness of our sins.

The people kneel, as able.

Ministers and People

Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

All stand.

The peace of Christ be always with you.

And also with you.

The Ministers and the People share the peace of Christ with one another.

Greeting And Announcements

The people are seated.

The Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Musical Offering (10:00 a.m. Only)

Ave Verum Corpus

Edward Elgar (1857-1934)

Sung by St. Mary's Summer Choir

Hail, true Body, born
of the Virgin Mary,
having truly suffered, sacrificed
on the cross for mankind,
from whose pierced side
water and blood flowed:

Be for us a foretaste of the Heavenly banquet
in the trial of death!

O sweet Jesus, O holy Jesus,
O Jesus, son of Mary,
have mercy on me. Amen.

Hymn at the Presentation (10:00 a.m. Only)

Hymnal, #684

O for a Closer Walk with God

The people stand.

The Great Thanksgiving

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus

at 8:00 a.m.: the following is said

at 10:00 a.m.: the following is sung

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember Christ's death,

We proclaim Christ's resurrection,

We await Christ's coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with Blessed Mary, the Christ bearer, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

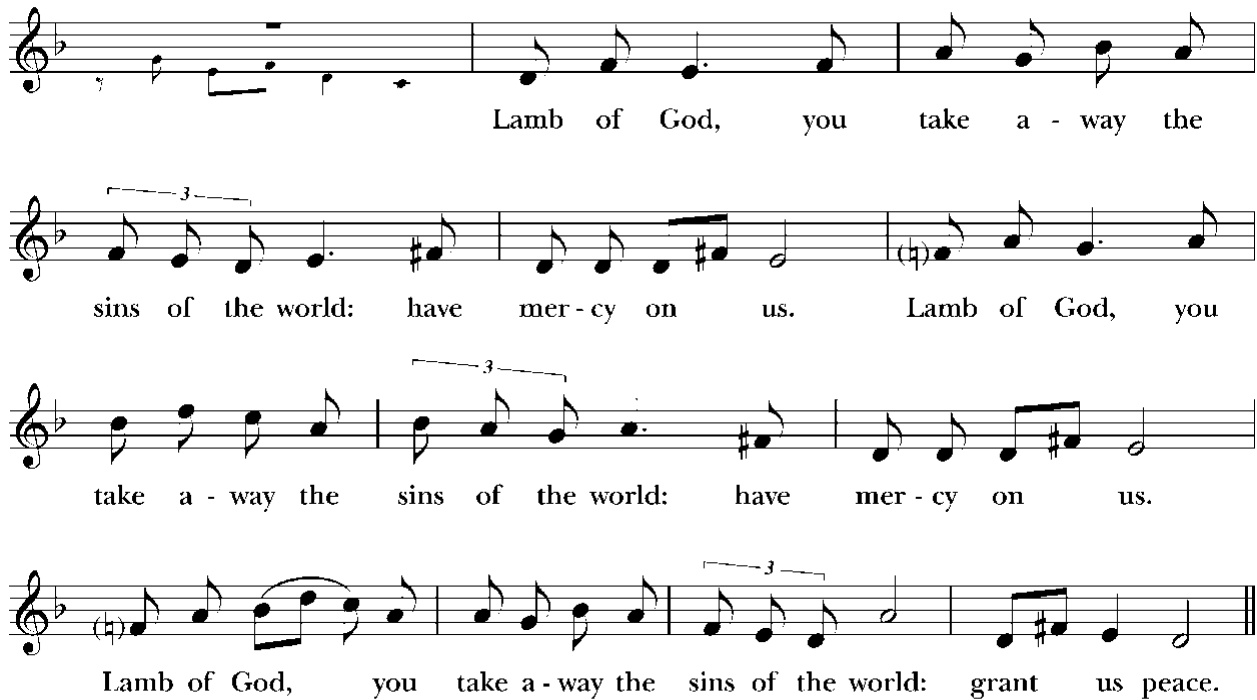
for ever and ever. Amen.

The Breaking Of The Bread

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Agnus Dei (10:00 a.m. Only)



Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Rubric

All who desire to know God are invited to receive the consecrated Bread. Gluten free wafers are available upon request. Due to health considerations, no consecrated wine is offered.

If you prefer to receive a blessing, please simply cross your arms over your chest.

The people are seated.

Communion Hymn (10:00 a.m. Only)

Come with Us, O Bless'd Jesus

Sung by all, seated

Hymnal, #336

Post-Communion Prayer

Let us pray.

The people stand.

Celebrant and People, together

Loving God,

We give you thanks

For restoring us in your image

And nourishing us with spiritual food

In the Sacrament of Christ's Body and Blood.

Now send us forth

a people, forgiven, healed, renewed;

that we may proclaim your love to the world

and continue in the risen life of Christ our Savior. Amen.

Blessing

Closing Hymn (10:00 a.m. Only)

Immortal, Invisible, God Only Wise

Hymnal, #423

Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude (10:00 a.m. Only)

Announcements at St. Mary the Virgin

Welcome Visitors And Guests

August 21, 2022

Thank you for wrapping your prayer with ours today. We welcome all that seek the Holy. St. Mary's prays, celebrates, and serves our community and our neighbors as we strive to live as the body of Christ in the world. Check out the announcements at the back of the service bulletin for more ways to connect with us or email office@smvsf.org and we will stay in touch with you. We look forward to traveling this journey of faith with you! Following public health recommendations from the diocesan and civic authorities, masks and social distancing are optional for worship. We invite you to use your own discretion about whether or not you choose to wear a mask indoors.

WELCOMING GUEST PRIEST THE REV. DR. PAULA NESBITT THIS SUNDAY, AUG. 21

This Sunday, Aug. 21, St. Mary's welcomes back The Rev. Dr. Paula Nesbitt as our guest presider and preacher as we commemorate in worship and praise The Feast of Mary the Virgin, our patroness.

The Rev. Dr. Nesbitt, who served as one of St. Mary's interim pastors during the most recent clergy transition, currently is an assisting priest at All Souls Episcopal Church in Berkeley. Paula also serves on the Steering Group of the Anglican Communion's Anglican Peace and Justice Network as well as the International Anglican Women's Network, and as a research consultant for varied Anglican and Episcopal projects. Her most recent publication is *Engaging Religion in a Contested Age: Contestations, Postmodernity, and Social Change*.

GUEST ORGANIST: DENNIS HENKELMAN

Today we welcome Dennis Henkelman to the organ bench while Eric is away. Thank you for your musical leadership with us, Dennis!

CHILDREN'S & YOUTH CHOIR ICE CREAM SOCIAL THURSDAY, AUGUST 25

All families with children are invited to an Ice Cream Social, hosted by St. Mary's Children's & Youth Choirs. Please join us at 4:00 on Thursday, August 25th for ice cream and games, and to learn about our fantastic chorister program for the upcoming year.

**ADULT FORMATION: DISCUSSION OF
REV. KIRA AUSTIN-YOUNG'S BOOK
"PRO-CHOICE AND CHRISTIAN"
ON AUGUST 28 AT 9 A.M.**

On Sunday, August 28th, at 9:00 a.m. we will begin our discussion of the Rev. Kira Austin-Young's book "Pro-Choice and Christian" in the Parish Hall, led by the Rev. David Erickson.

Given the recent decision of the Supreme Court to overturn Roe vs. Wade, it is vitally important that we as Episcopalians be able to articulate why it is that we believe as a denomination that abortion should be safe and legal. The Rev. Kira (Schlesinger) Austin-Young "manages to create a place of quiet, cool-headed decency where we can gather to talk about one of the most combustible topics on the planet (John Pavlovitz, back cover of book)." The book also "unapologetically preaches the good news of Jesus Christ as a promise of abundant life for all people while unflinchingly naming the brokenness and tragedy in the world (Bromleigh McCLenaghan, back cover of book)."

This will be the first in a few discussions of the book throughout the fall; we eagerly look forward to Rev. Kira's ministry with us then as well. Copies of the book can be purchased online or ordered from bookstores. St. Mary's will also have copies in our library for loan.

**MASKS STRONGLY ENCOURAGED AT
ST. MARY'S**

Following the example of the Bay Area's counties, St. Mary's strongly encourages the wearing of masks, in particular well-fitted N95 or KN94 masks, when on our campus and when we gather for worship. We also strongly encourage that all those eligible for vaccinations be up to date on their vaccinations and boosters.

ONLINE HYMNAL INFORMATION

Virtual participants of our worship service may download an ebook version of the 1982 hymnal via Amazon or Google Books. If you would like a physical copy mailed to you, please contact Ashley Ryan at ashley@smvsf.org

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Don
Rita Foust
Mary Alice and Family
David Jeffrey
Alex
Dee Anna
Bob Anderson
Heidi
Bob Gable
Candy W.
Kathy and Rocco Mastrocola
Will Driscoll
Mary Roper
Frankie B.
John Patrick Moore
Tom Austin
Doris Howard
The Fiscus Family

CONTINUING PRAYERS

Please remember these individuals who have ongoing concerns in your personal prayers this week.

David
Jeanne
Deborah
Gordon Bellis
June
Pat Okimoto
Kevin Teeney
The Community at the Heritage
The Community of St. Francis
San Francisco Night Ministry
Jane
Quinn Charles Fay
Erich
Tim Eland
Simon
Phyllis Shepherd
Michael Crossley
Kendra Lanham
André Diedrichs
Mike Lusse
Fred Martin
Shirlee Martin

RECENTLY DECEASED

Chase Young
Robert Harvey
Larry Petrowski
Jimmy Yee
Gail L.
Maude F.

The Episcopal Church of St. Mary the Virgin

Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org

Church Office Hours:

Monday through Thursday

9:00 a.m. - 4:00 p.m.

Vestry

Gloria Galindo, Senior Warden

Nancy Clothier, Junior Warden

John Adair, Lynne Dombrowski, Ava Eichler, Elizabeth Falcon,

Russell Fudge, Stephen Gamboa, Georgia Burke Lu,

Lauren MacDonald, Georgene Keeler, Matt Spitzer

email: vestry@smvsf.org

St. Mary's Staff Directory

All phone extensions are for 415.921.3665

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Manny Gabiana

Building and Grounds Consultant

Thank you for Joining Us at St. Mary the Virgin



To visit our website you may visit smvsf.org,
or you can open your camera app on your phone
and hover over the QR code shown below.



LITURGICAL STAFF



The Rev. David Erickson
Rector
Mike Stafford
Interim Associate Minister

Natalie Hala
Verger & Liturgist
Eric Choate
Director of Music
Marla Perkins
Music Associate

The Rev. Nancy Bryan
Deacon
The Rev. Tim Smith
Deacon



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